MAP LOT ACCOUNT NO. 2239 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

033-045

STANTON JAMES F JR & ELLEN M
75 BETTY LANE
B 8710 P 131

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | 22 |
| STREET CODE | |
| | |
| | |
| LAND USE | |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | 48 |
| SECONDARY ZONE | 3 |
| TOPOGRAPHY (1. Level 2. Rolling 3. Above St. 4. Below St. 5. Low 6. Swampy 7. Steep 8.) | 02 |
| UTILITIES (1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities) | 09 |
| STREET (1. Paved 2. Semi-Improved 3. Gravel 4. Proposed 9. No Street) | 3 |
| | |
| | |

### SALE DATA

| | |
|---|---|
| DATE(MM/YY) | __/__ |
| PRICE | __,___,___ |
| SALE TYPE (1. Land 2. Land & Bldg. 3. Building Only 4. Mobile Home 5. Other) | |
| FINANCING (1. Conv. 2. FHA/VA 3. Assumed 4. Seller 5. Private 6. Cash 7. FMHA 9. Unknown) | |
| VERIFIED (1. Buyer 2. Seller 3. Lender 4. Agent 5. Record 6. MLS 7. Family 8. Other 9. Confid.) | |
| VALIDITY (1. Valid 2. Related 3. Distress 4. Split 5. Partial 6. Exempt 7. Changed 8. Other) | |

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | | |
| | | | |
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## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
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## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| FRONT FOOT 11. Regular Lot | | 57 | 150 | % | |
| 12. Delta Triangle | | | | % | |
| 13. Nabla Triangle | | | | % | |
| 14. Rear Land | | | | % | |
| 15. | | | | % | |
| | | | | % | |
| | | | | % | |
| SQUARE FOOT 16. Regular Lot | | SQUARE FEET | | | |
| 17. Secondary | | | | % | |
| 18. Excess Land | | | | % | |
| 19. Condo. | | | | % | |
| 20. | | | | % | |
| FRACT. ACRE 21. Homesite | | ACREAGE/SITES | | | |
| 22. Baselot | | | | % | |
| 23. | | | | % | |
| ACRES 24. Homesite | | | | % | |
| 25. Baselot | | | | % | |
| 26. Secondary | | | | % | |
| 27. Frontage | | | | % | |
| 28. Rear 1 | | | | % | |
| 29. Rear 2 | | | | % | |
| 30. Rear 3 | | | | % | |
| 31. Tillable | Total | | | | |
| 32. Pasture | | | | | |
| 33. Orchard | | | | | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES: enclosed plan BSMNT

TOWN OF WATERBORO, MAINE

# BUILDING RECORD

MAP 33 LOT 45 ACCOUNT NO. 2239 ADDRESS Green Wood Siding CARD NO. OF

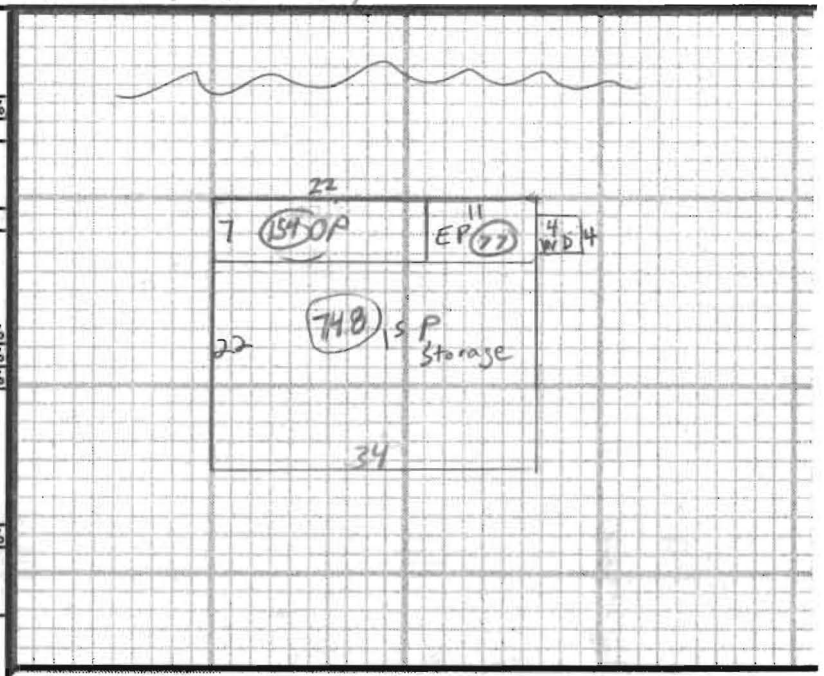
| | | | | | |
|---|---|---|---|---|---|
| BUILDING STYLE (1. Conv. 2. Ranch 3. R. Ranch 4. Cape 5. Garrison 6. Split Lev. 7. Contemp. 8. Log 9. Other) | 1 | S/F BSMT LIVING | | INSULATION (1. Full 2. Heavy 3. Capped 4. Minimal 9. None) | 4 |
| | | FIN BSMT GRADE | | | |
| | | HEAT TYPE (1. HW BB 2. HW Cl 3. HW Radiant 4. Steam 5. FWA 6. Grav. WA 7. Electric 8. Units 9. No Heat) | 8 % | UNFINISHED % | % |
| | | | | GRADE & FACTOR (1. E 2. D 3. C 4. B 5. A 6. AA) | 3 |
| DWELLING UNITS | 1 | COOL TYPE (1. Central 9. None) | 9 % | SQ. FOOTAGE | 749 |
| OTHER UNITS | 0 | | | CONDITION (1. Poor 2. Fair 3. Avg - 4 Avg. 5. Avg + 6. Good 7. V Good 8. Exc.) | 4 % |
| STORIES (1. One 2. Two 3. Three 4. 1 1/2 5. 1 3/4 6. 2 1/2) | 1 | KITCHEN STYLE (1. Good 2. Typical 3. Old Style 4. Obsolete) | 2 | PHYS. % GOOD | % |
| | | BATH(S) STYLE (1. Good 2. Typical 3. Old Style 4. Obsolete) | 2 | FUNCT. % GOOD | % |
| EXTERIOR WALLS (1. Clapboard 2. WD.SH. 3. Comp. 4. ASB/ASP 5. T1-11 6. BR./Stone 7. Novelty 8. AL/Vinyl 9. Other) | 1 | # ROOMS | 4 | FUNCT. CODE (1. Incomp. 2. Overbuilt 3. Delap. 4. Small Size 5. CDU 6. Style 7. Layout 8. Other 9. None) | 9 |
| | | # BEDROOMS | 3 | | |
| | | #FULL BATHS | 1 | | |
| | | # HALF BATHS | | | |
| S/F MASONERY TRIM | 0 | # ADDN FIXTURES | | | |
| YEAR BUILT | 1948 | # FIREPLACES | | ECON. % GOOD | % |
| YEAR REMODELED | | # HEARTHS | | ECON. CODE (1. Location 2. Encroach 3. Services 9. None) | 9 |
| FOUNDATION (1. Conc. 2. C Blk 3. Br./Stone 4. Wood 5. Slab 6. Piers) | 6 | LAYOUT (1. Typical 2. In adeq.) | | | |
| | | ATTIC (1. 1/4 Fin 2. 1/2 Fin. 3. 3/4 Fin. 4. Full Fin. 5. Fl/Stairs 9. None) | 9 | ENTRANCE CODE (1. Inspct. 2. Refused 3. Vacant 4. Refused 5. Estim. 6. Info Only) | 5 |
| BASEMENT (1. 1/4 2. 1/2 3. 3/4 4. Full 5 Crawl 6. None) | 6 | INT COMP TO EXIT + = - | = | | |
| BSMT GAR # CARS | 0 | INSPECTED BY | PSA | INFO. CODE (1. Owner 2. Relative 3. Tenant 4. Agent 5. Estimate 6. Other 7. Refused 8. Estim.) | 5 |
| WET BASEMENT (1. Dry 2. Damp 3. Wet 9. None) | 9 | DATE INSPECTED | 3/24/06 | | |

## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| OP | 021 | 1948 | 154 | | | % | % |
| EP | 022 | 1948 | 77 | | | % | % |
| WD | 068 | 1948 | 16 | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

CODES
1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.
**Add 10 for Bsmt**
21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic
**Add 20 for 2 Story**
61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

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