

MAP LOT

ACCOUNT NO. *2228*

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

033-034

SEMENCHUK PETER E & PHYLLIS G
40 COURTNEY LANE
B 2504 P 189

| PROPERTY DATA | |
|-------------------|-----------|
| NEIGHBORHOOD CODE | <i>22</i> |
| STREET CODE | --- |
| | --- |
| | --- |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| LAND USE | |
|--|-----------|
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | <i>48</i> |
| SECONDARY ZONE | |
| | --- |
| TOPOGRAPHY | |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | <i>01</i> |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| UTILITIES | |
|---|-----------|
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | <i>09</i> |
| STREET | |
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | <i>3</i> |

| LAND DATA | | | | | | |
|--|-------|---------------|------------|-----------|------|--|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot 12. Delta Triangle 13. Nabla Triangle 14. Rear Land 15. | | <i>85</i> | <i>263</i> | --- | --- | 1=Vacancy 2=Excess Frontage 3=Topography 4=Size/Shape 5=Access 6=Restrictions 7=Corner 8=Environment 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | ACRES (cont.) |
| | | | | | | |
| 16. Regular Lot 17. Secondary 18. Excess Land 19. Condo. 20. | | | | --- | --- | 34. Softwood (F&O) 35. Mixed Wood (F&O) 36. Hardwood (F&O) 37. Softwood (T.G.) 38. Mixed Wood (T.G.) 39. Hardwood (T.G.) 40. Waste 41. Gravel Pit |
| FRACT. ACRE | | ACREAGE/SITES | | | | SITE |
| | | | | | | |
| 21. Homesite 22. Baselot 23. 24. Homesite 25. Baselot 26. Secondary 27. Frontage 28. Rear 1 29. Rear 2 30. Rear 3 31. Tillable 32. Pasture 33. Orchard | | | | --- | --- | 42. Moho Site 43. Condo Site 44. Lot Improvements |
| | Total | | | | | |

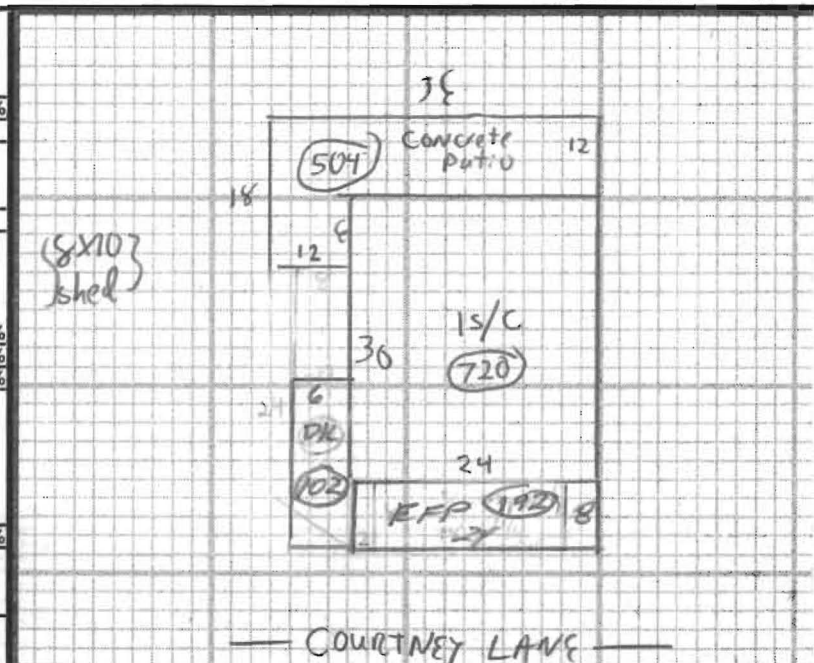
| SALE DATA | |
|--|--------------|
| DATE(MM/YY) | <i>01/09</i> |
| PRICE | --- |
| SALE TYPE | |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | --- |
| FINANCING | |
| 1. Conv. 5. Private 2. FHA/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | --- |
| VERIFIED | |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record | --- |
| VALIDITY | |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | --- |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

NOTES: *3/26/06 Across the Road from the water*
04/09 ABOVE RHP & Sm. PKD

MAP 33 LOT 34 ACCOUNT NO. 2228 BUILDING RECORD ADDRESS CREME T-III CARD NO. OF

| | | | | | |
|--|------|---|---------|--|-----|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 1 | FIN BSMT GRADE | | 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| DWELLING UNITS | 0 | HEAT TYPE | 8 | UNFINISHED % | % |
| OTHER UNITS | 0 | 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat | | GRADE & FACTOR | 3 |
| STORIES | 1 | 5. FWA | % | 1. E 4. B 2. D 5. A 3. C 6. AA | 720 |
| 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | | COOL TYPE | 9 | SQ. FOOTAGE | 6 |
| EXTERIOR WALLS | 5 | 1. Central 9. None | % | CONDITION | |
| 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vntrl 4. ASB/ASP 9. Other 5. T1-11 | | KITCHEN STYLE | 2 | 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | % |
| ROOF SURFACE | 1 | BATH(S) STYLE | 2 | PHYS. % GOOD | % |
| 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | | 1. Good 3. Old Style 2. Typical 4. Obsolete | | FUNCT. % GOOD | % |
| S/F MASONRY TRIM | 0 | # ROOMS | 4 | FUNCT. CODE | |
| YEAR BUILT | 1960 | # BEDROOMS | 7 | 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | 9 |
| YEAR REMODELED | | # FULL BATHS | | ECON. % GOOD | % |
| FOUNDATION | 1 | # HALF BATHS | | ECON. CODE | 9 |
| 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | | # ADDN FIXTURES | | 1. Location 3. Services 2. Encroach 9. None | |
| BASEMENT | 5 | # FIREPLACES | | ENTRANCE CODE | 5 |
| 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | | # HEARTHES | | 1. Inspect. 3. Vacant 2. Refused 5. Estim. 3. Info Only | |
| BSMT GAR # CARS | | LAYOUT | 1 | INFO. CODE | 5 |
| WET BASEMENT | 7 | 1. Typical 2. In adeq. | | 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | |
| 1. Dry 3. Wet 2. Damp 9. None | | ATTIC | 9 | | |
| | | 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FI/Stairs 3. 3/4 Fin. 9. None | | | |
| | | INT COMP TO EXIT + = - | = | | |
| | | INSPECTED BY | PJA | | |
| | | DATE INSPECTED | 3/26/06 | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| Screen Deck | 021 | 1960 | 144 | | | % | 1. 1S Fr. | |
| WD | 068 | 1960 | 210 | | | % | 2. 2S Fr. | |
| Patio | 062 | 1960 | 504 | | | % | 3. 3S Fr. | |
| Shed | 024 | 1960 | 80 | | | % | 4. 1 1/2S Fr. | |
| EFP | 22 | 2008 | 192 | | | % | 5. 1 3/4S Fr. | |
| DK | 68 | 2008 | 102 | | | % | 6. 2 1/2S Fr. | |
| | | | | | | % | Add 10 for Bsmt | |
| | | | | | | % | 21. OFP | |
| | | | | | | % | 22. EFP | |
| | | | | | | % | 23. Garage | |
| | | | | | | % | 24. Shed | |
| | | | | | | % | 25. Bay Window | |
| | | | | | | % | 26. Overhang | |
| | | | | | | % | 27. Unf. Bsmt | |
| | | | | | | % | 28. Unf. Attic | |
| | | | | | | % | 29. Fin. Attic | |
| | | | | | | % | Add 20 for 2 Story | |
| | | | | | | % | 61. Carport | |
| | | | | | | % | 62. Patio | |
| | | | | | | % | 63. Swimming Pool | |
| | | | | | | % | 64. Tennis Court | |
| | | | | | | % | 65. Stable w/loft | |
| | | | | | | % | 66. Greenhouse | |
| | | | | | | % | 67. Natatorium | |
| | | | | | | % | 68. Wood Deck | |
| | | | | | | % | 69. Jacuzzi | |

PHOTO

NOTES: