

MAP LOT

ACCOUNT NO. 2086 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

031-014

KLIMAS JOHN V JR &
12 HUMMINGBIRD LANE
B 6316 P 28

| | |
|----------------------|-----|
| PROPERTY DATA | |
| NEIGHBORHOOD CODE | 24 |
| STREET CODE | --- |
| --- | --- |

| | | | |
|-------------|-------------|-------------|----------------------|
| BOOK | PAGE | DATE | CONSIDERATION |
| | | | |
| | | | |
| | | | |

| | |
|--|--|
| LAND USE | |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | 48 |
| SECONDARY ZONE | 31 |
| TOPOGRAPHY | |
| 1. Level 2. Rolling 3. Above St. 4. Below St. | 5. Low 6. Swampy 7. Steep 8. 02 |

| | | | | |
|--------------------------|-------------|------------------|---------------|--------------|
| ASSESSMENT RECORD | | | | |
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |

| | |
|--|---|
| UTILITIES | |
| 1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well | 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities 09 |
| STREET | |
| 1. Paved 2. Semi-Improved 3. Gravel | 4. Proposed 9. No Street 3 |

| | | | | | | |
|--|-------------|----------------------|-------|------------------|------|------------------------|
| LAND DATA | | | | | | |
| FRONT FOOT 11. Regular Lot 12. Delta Triangle 13. Nabla Triangle 14. Rear Land 15. | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| SQUARE FOOT 16. Regular Lot 17. Secondary 18. Excess Land 19. Condo. 20. | | SQUARE FEET | | | | |
| | | | | | | |
| FRACT. ACRE 21. Homesite 22. Baselot 23. | | ACREAGE/SITES | | | | |
| | | | | | | |
| ACRES 24. Homesite 25. Baselot 26. Secondary 27. Frontage 28. Rear 1 29. Rear 2 30. Rear 3 31. Tillable 32. Pasture 33. Orchard | | | | | | |
| | | | | | | |
| Total | | | | | | |

| | |
|---|---|
| SALE DATA | |
| DATE(MM/YY) | |
| PRICE | |
| | |
| SALE TYPE | |
| 1. Land 2. Land & Bldg. 3. Building Only | 4. Mobile Home 5. Other |
| FINANCING | |
| 1. Conv. 2. FHA/VA 3. Assumed 4. Seller | 5. Private 6. Cash 7. FMHA 9. Unknown |
| VERIFIED | |
| 1. Buyer 2. Seller 3. Lender 4. Agent 5. Record | 6. MLS 7. Family 8. Other 9. Confid. |
| VALIDITY | |
| 1. Valid 2. Related 3. Distress 4. Split | 5. Partial 6. Exempt 7. Changed 8. Other |

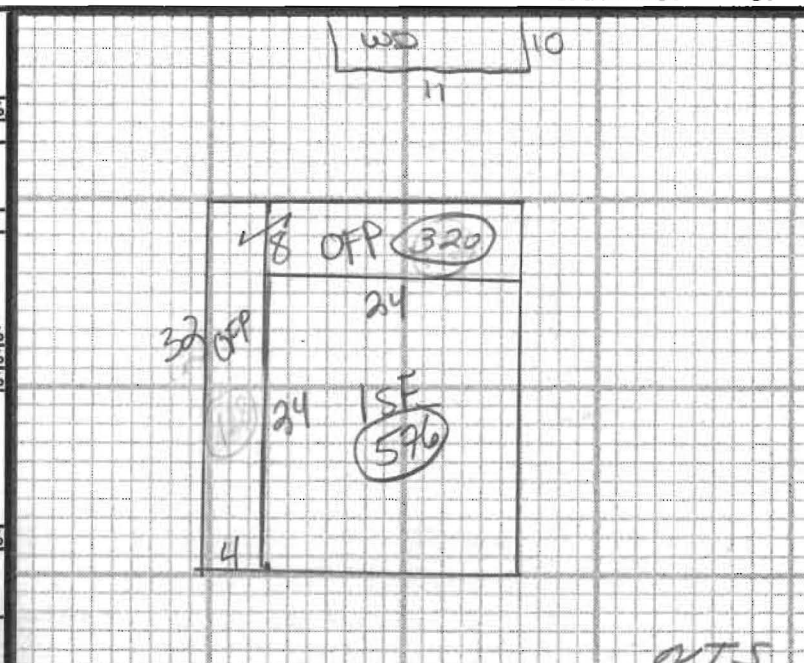
| | | |
|-----------------|--------------------|-------------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |
| | | |

NOTES:

- 1=Vacancy
- 2=Excess Frontage
- 3=Topography
- 4=Size/Shape
- 5=Access
- 6=Restrictions
- 7=Corner
- 8=Environment
- 9=Fractional Share
- ACRES (cont.)**
- 34. Softwood (F&O)
- 35. Mixed Wood (F&O)
- 36. Hardwood (F&O)
- 37. Softwood (T.G.)
- 38. Mixed Wood (T.G.)
- 39. Hardwood (T.G.)
- 40. Waste
- 41. Gravel Pit
- SITE**
- 42. Moho Site
- 43. Condo Site
- 44. Lot Improvements

MAP 31 LOT 14 ACCOUNT NO. 2084 ADDRESS _____ CARD NO. ____ OF ____

| | | | | | |
|---------------------------|------|-------------------------------|-------------------------|-------------------------|---------------------------|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. 6. Split Lev. | 2 | FIN BSMT GRADE | | 1. Full 4. Minimal | 4 |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | HEAT TYPE | | 3. Capped | |
| 4. Cape 9. Other | | 1. HW BB 6. Grav. WA | 1 | UNFINISHED % | % |
| 5. Garrison | | 2. HW Cl 7. Electric | | | GRADE & FACTOR |
| DWELLING UNITS | 1 | 3. HW Radiant 8. Units | | 1. E 4. B | 3 |
| OTHER UNITS | | 4. Steam 9. No Heat | | 2. D 5. A | |
| STORIES | | 5. FWA | % | 3. C 6. AA | |
| 1. One 4. 1 1/2 | 1 | COOL TYPE | | SQ. FOOTAGE | 576 |
| 2. Two 5. 1 3/4 | | | 1. Central 9. None | 9 % | CONDITION |
| 3. Three 6. 2 1/2 | | KITCHEN STYLE | | 1. Poor 5. Avg + | 4 |
| EXTERIOR WALLS | | 1. Good 3. Old Style | 2 | 2. Fair 6. Good | |
| 1. Clapboard 6. BR./Stone | 5 | 2. Typical 4. Obsolete | | | 3. Avg - 7. V Good |
| 2. WD.SH. 7. Novelty | | | BATH(S) STYLE | | 4. Avg. 8. Exc. |
| 3. Comp. 8. AL/Vinyl | | 1. Good 3. Old Style | 2 | PHYS. % GOOD | % |
| 4. ASB/ASP 9. Other | | 2. Typical 4. Obsolete | | | FUNCT. % GOOD |
| 5. T1-11 | | # ROOMS | 4 | FUNCT. CODE | |
| ROOF SURFACE | | # BEDROOMS | 7 | 1. Incomp. 5. CDU | |
| 1. Asphalt 4. Comp. | 1 | # FULL BATHS | | 2. Overbuilt 6. Style | |
| 2. Slate 5. Wood | | | # HALF BATHS | | 3. Delap. 7. Layout |
| 3. Metal 6. Other | | # ADDN FIXTURES | | 4. Small Size 8. Other | |
| S/F MASONRY TRIM | | # FIREPLACES | | 9. None | |
| YEAR BUILT | 1963 | # HEARTHES | | ECON. % GOOD | % |
| YEAR REMODELED | | LAYOUT | 1 | ECON. CODE | |
| FOUNDATION | | 1. Typical 2. In adeg. | | 1. Location 3. Services | |
| 1. Conc. 4. Wood | 6 | ATTIC | | 2. Encroach 9. None | |
| 2. C Blk 5. Slab | | | 1. 1/4 Fin 4. Full Fin. | 9 | ENTRANCE CODE |
| 3. Br./Stone 6. Piers | | 2. 1/2 Fin. 5. Fl/Stairs | | | 1. Inspt. 3. Vacant |
| BASEMENT | | 3. 3/4 Fin. 9. None | | 2. Refused 5. Estim. | |
| 1. 1/4 3. 3/4 5. Crawl | 9 | INT COMP TO EXIT + = - | | 3. Info Only | |
| 2. 1/2 4. Full 6. None | | | INSPECTED BY | BT | INFO. CODE |
| BSMT GAR # CARS | | DATE INSPECTED | 12-17-05 | 1. Owner 4. Agent | 5 |
| WET BASEMENT | 9 | | | 2. Relative 5. Estimate | |
| 1. Dry 3. Wet | | | | 3. Tenant 6. Other | |
| 2. Damp 9. None | | | | 2. Refused 5. Estim. | |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|-----|------|-----------|-------|-------|------|--------------|--------|--------------------|
| | | | | | | Phys. | Funct. | |
| OFF | 21 | | 320 | | | % | % | 1. 1S Fr. |
| WD | 68 | (NOT ATT) | 110 | 2 | 2 | % | % | 2. 2S Fr. |
| | | | | | | % | % | 3. 3S Fr. |
| | | | | | | % | % | 4. 1 1/2S Fr. |
| | | | | | | % | % | 5. 1 3/4S Fr. |
| | | | | | | % | % | 6. 2 1/2S Fr. |
| | | | | | | % | % | Add 10 for Bsmt |
| | | | | | | % | % | 21. OFF |
| | | | | | | % | % | 22. EFP |
| | | | | | | % | % | 23. Garage |
| | | | | | | % | % | 24. Shed |
| | | | | | | % | % | 25. Bay Window |
| | | | | | | % | % | 26. Overhang |
| | | | | | | % | % | 27. Unf. Bsmt |
| | | | | | | % | % | 28. Unf. Attic |
| | | | | | | % | % | 29. Fin. Attic |
| | | | | | | % | % | Add 20 for 2 Story |
| | | | | | | % | % | 61. Carport |
| | | | | | | % | % | 62. Patio |
| | | | | | | % | % | 63. Swimming Pool |
| | | | | | | % | % | 64. Tennis Court |
| | | | | | | % | % | 65. Stable w/loft |
| | | | | | | % | % | 66. Greenhouse |
| | | | | | | % | % | 67. Natatorium |
| | | | | | | % | % | 68. Wood Deck |
| | | | | | | % | % | 69. Jacuzzi |

PHOTO

NOTES: