

MAP 23 LOT 5

ACCOUNT NO. 1878

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

1/25/10  
*(Signature)*

023-005

HAMILTON WENDELL JR & BRENDA S  
 0 ROUTE 202 & 4  
 B 7234 P 139

HAMILTON KENNETH M & DAWN M  
 B15524P524 B7234P139  
 Maplot: 023-005  
 772 MAIN STREET  
 Acres 0.62

| PROPERTY DATA     |             |
|-------------------|-------------|
| NEIGHBORHOOD CODE | 50          |
| STREET CODE       | ---         |
| LAND USE          | 21          |
| SECONDARY ZONE    | ---         |
| TOPOGRAPHY        | 02          |
| UTILITIES         | 02          |
| STREET            | 1           |
| SALE DATA         | ---         |
| DATE(MM/YY)       | ---/---/--- |
| PRICE             | ---         |
| SALE TYPE         | ---         |
| FINANCING         | ---         |
| VERIFIED          | ---         |
| VALIDITY          | ---         |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

| ASSESSMENT RECORD |      |           |        |       |
|-------------------|------|-----------|--------|-------|
| YEAR              | LAND | BUILDINGS | EXEMPT | TOTAL |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |

| LAND DATA          |      |               |       |           |      |   |
|--------------------|------|---------------|-------|-----------|------|---|
| FRONT FOOT         | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES   |
|                    |      | Frontage      | Depth | Factor    | Code |   |
| 11. Regular Lot    |      |               |       | %         | ---  | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share<br><br>ACRES (cont.)<br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit<br><br>SITE<br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements |
| 12. Delta Triangle |      |               |       | %         | ---  |   |
| 13. Nabla Triangle |      |               |       | %         | ---  |   |
| 14. Rear Land      |      |               |       | %         | ---  |   |
| 15.                |      |               |       | %         | ---  |   |
| 16. Regular Lot    |      |               |       | %         | ---  |   |
| 17. Secondary      |      |               |       | %         | ---  |   |
| 18. Excess Land    |      |               |       | %         | ---  |   |
| 19. Condo.         |      |               |       | %         | ---  |   |
| 20.                |      |               |       | %         | ---  |   |
| FRACT. ACRE        |      | ACREAGE/SITES |       |           |      |   |
| 21. Homesite       |      |               |       | %         | ---  |   |
| 22. Baselot        |      |               |       | %         | ---  |   |
| 23.                |      |               |       | %         | ---  |   |
| ACRES              |      |               |       | %         | ---  |   |
| 24. Homesite       |      |               |       | %         | ---  |   |
| 25. Baselot        |      |               |       | %         | ---  |   |
| 26. Secondary      |      |               |       | %         | ---  |   |
| 27. Frontage       |      |               |       | %         | ---  |   |
| 28. Rear 1         |      |               |       | %         | ---  |   |
| 29. Rear 2         |      |               |       | %         | ---  |   |
| 30. Rear 3         |      |               |       | %         | ---  |   |
| 31. Tillable       |      |               |       | %         | ---  |   |
| 32. Pasture        |      |               |       | %         | ---  |   |
| 33. Orchard        |      |               |       | %         | ---  |   |
| Total              |      |               |       | %         | ---  |   |

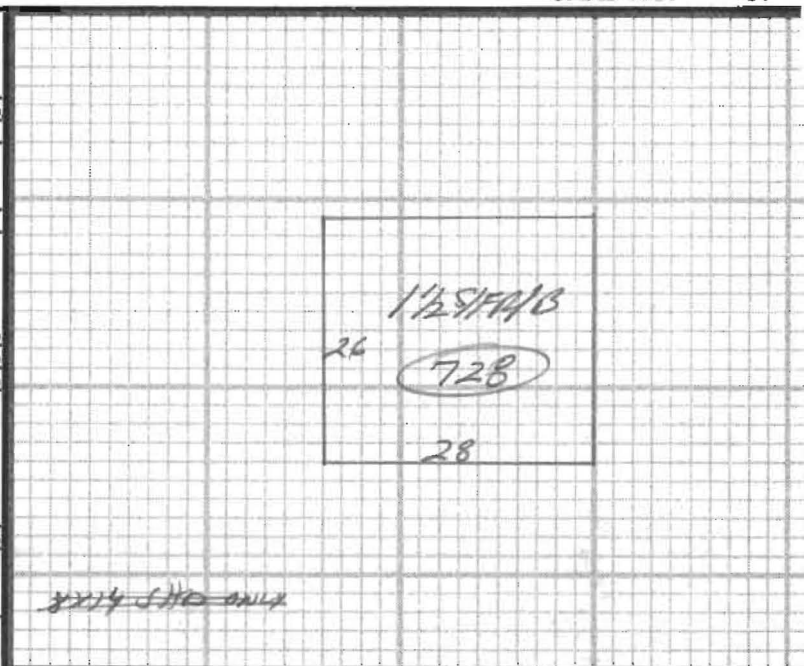
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES: VACANT LOT W/ADDED  
 4/1/09 RA (CASH-MOD) INT=50%  
 CHIC 4/1/2010 FIN 20  
 4/1/10 INT 20 FLOOR - 90%

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

|                          |               |                               |              |                           |             |
|--------------------------|---------------|-------------------------------|--------------|---------------------------|-------------|
| <b>BUILDING STYLE</b>    |               | <b>S/F BSMT LIVING</b>        |              | <b>INSULATION</b>         |             |
| 1. Conv.                 | 6. Split Lev. | <b>FIN BSMT GRADE</b>         |              | 1. Full                   | 4. Minimal  |
| 2. Ranch                 | 7. Contemp.   |                               |              | 2. Heavy                  | 9. None     |
| 3. R. Ranch              | 8. Log        |                               |              | 3. Capped                 |             |
| 4. Cape                  | 9. Other      |                               |              | <b>UNFINISHED %</b>       |             |
| 5. Garrison              |               |                               |              | <b>GRADE &amp; FACTOR</b> |             |
| <b>DWELLING UNITS</b>    |               | <b>HEAT TYPE</b>              |              | 1. E                      | 4. B        |
| <b>OTHER UNITS</b>       |               | 1. HW BB                      | 6. Grav. WA  | 2. D                      | 5. A        |
|                          |               | 2. HW CI                      | 7. Electric  | 3. C                      | 6. AA       |
|                          |               | 3. HW Radiant                 | 8. Units     |                           |             |
|                          |               | 4. Steam                      | 9. No Heat   |                           |             |
|                          |               | 5. FWA                        |              |                           |             |
| <b>STORIES</b>           |               | <b>COOL TYPE</b>              |              | <b>SQ. FOOTAGE</b>        |             |
| 1. One                   | 4. 1 1/2      | 1. Central                    | 9. None      |                           |             |
| 2. Two                   | 5. 1 3/4      |                               |              | <b>CONDITION</b>          |             |
| 3. Three                 | 6. 2 1/2      |                               |              | 1. Poor                   | 5. Avg +    |
| <b>EXTERIOR WALLS</b>    |               | <b>KITCHEN STYLE</b>          |              | 2. Fair                   | 6. Good     |
| 1. Clapboard             | 6. BR/Stone   | 1. Good                       | 3. Old Style | 3. Avg -                  | 7. V Good   |
| 2. WD.SH.                | 7. Novelty    | 2. Typical                    | 4. Obsolete  | 4. Avg.                   | 8. Exc.     |
| 3. Comp.                 | 8. AL/Vinyl   |                               |              | <b>PHYS. % GOOD</b>       |             |
| 4. ASB/ASP               | 9. Other      |                               |              | <b>FUNCT. % GOOD</b>      |             |
| 5. T1-11                 |               |                               |              | <b>FUNCT. CODE</b>        |             |
| <b>ROOF SURFACE</b>      |               | <b>BATH(S) STYLE</b>          |              | 1. Incomp.                | 5. CDU      |
| 1. Asphalt               | 4. Comp.      | 1. Good                       | 3. Old Style | 2. Overbuilt              | 6. Style    |
| 2. Slate                 | 5. Wood       | 2. Typical                    | 4. Obsolete  | 3. Delap.                 | 7. Layout   |
| 3. Metal                 | 6. Other      |                               |              | 4. Small Size             | 8. Other    |
| <b>S/F MASONERY TRIM</b> |               | <b># ROOMS</b>                |              |                           |             |
| <b>YEAR BUILT</b>        |               | <b># BEDROOMS</b>             |              |                           |             |
| <b>YEAR REMODELED</b>    |               | <b># FULL BATHS</b>           |              |                           |             |
| <b>FOUNDATION</b>        |               | <b># HALF BATHS</b>           |              |                           |             |
| 1. Conc.                 | 4. Wood       | <b># ADDN FIXTURES</b>        |              |                           |             |
| 2. C Blk                 | 5. Slab       | <b># FIREPLACES</b>           |              | <b>ECON. % GOOD</b>       |             |
| 3. Br/Stone              | 6. Piers      | <b># HEARTHES</b>             |              | <b>ECON. CODE</b>         |             |
| <b>BASEMENT</b>          |               | <b>LAYOUT</b>                 |              | 1. Location               | 3. Services |
| 1. 1/4                   | 3. 3/4        | 5. Craw                       | 6. None      | 2. Encroach               | 9. None     |
| 2. 1/2                   | 4. Full       |                               |              | <b>ENTRANCE CODE</b>      |             |
| <b>BSMT GAR # CARS</b>   |               | <b>ATTIC</b>                  |              | 1. Inspct.                | 3. Vacant   |
| <b>WET BASEMENT</b>      |               | 1. 1/4 Fin                    | 4. Full Fin. | 2. Refused                | 5. Estim.   |
| 1. Dry                   | 3. Wet        | 2. 1/2 Fin.                   | 5. Fl/Stairs | 3. Info Only              |             |
| 2. Damp                  | 9. None       | 3. 3/4 Fin.                   | 9. None      | <b>INFO. CODE</b>         |             |
|                          |               | <b>INT COMP TO EXIT + = -</b> |              | 1. Owner                  | 4. Agent    |
|                          |               | <b>INSPECTED BY</b>           |              | 2. Relative               | 5. Estimate |
|                          |               | <b>DATE INSPECTED</b>         |              | 3. Tenant                 | 6. Other    |
|                          |               |                               |              | 2. Refused                | 5. Estim.   |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| SHD                                    | 24   | 112   |       | 2    | %     | %            | 1. 1S Fr.          |       |
| CALC                                   | 1/2  | 728   | 3.00  | 8    | UNF % | 50%          | 2. 2S Fr.          |       |
|  |      |       |       |      |       |              | 3. 3S Fr.          |       |
|  |      |       |       |      |       |              | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      |       |              | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      |       |              | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      |       |              | Add 10 for Bsmt    |       |
|  |      |       |       |      |       |              | 21. OFP            |       |
|  |      |       |       |      |       |              | 22. EFP            |       |
|  |      |       |       |      |       |              | 23. Garage         |       |
|  |      |       |       |      |       |              | 24. Shed           |       |
|  |      |       |       |      |       |              | 25. Bay Window     |       |
|  |      |       |       |      |       |              | 26. Overhang       |       |
|  |      |       |       |      |       |              | 27. Unf. Bsmt      |       |
|  |      |       |       |      |       |              | 28. Unf. Attic     |       |
|  |      |       |       |      |       |              | 29. Fin. Attic     |       |
|  |      |       |       |      |       |              | Add 20 for 2 Story |       |
|  |      |       |       |      |       |              | 61. Carport        |       |
|  |      |       |       |      |       |              | 62. Patio          |       |
|  |      |       |       |      |       |              | 63. Swimming Pool  |       |
|  |      |       |       |      |       |              | 64. Tennis Court   |       |
|  |      |       |       |      |       |              | 65. Stable w/oft   |       |
|  |      |       |       |      |       |              | 66. Greenhouse     |       |
|  |      |       |       |      |       |              | 67. Natatorium     |       |
|  |      |       |       |      |       |              | 68. Wood Deck      |       |
|  |      |       |       |      |       |              | 69. Jacuzzi        |       |

PHOTO

NOTES: CALC (ADD) 50% UNF 4/11/09 CHG 2010