

MAP

LOT

ACCOUNT NO. 01626

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

016-004

FOGLIO DOUGLAS C SR
0 OSSIPEE RIVER
B 13423 P 312

PROPERTY DATA

NEIGHBORHOOD CODE 39

STREET CODE

LAND USE

11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection
33

SECONDARY ZONE

TOPOGRAPHY

1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8.
02

UTILITIES

1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities
-9

STREET

1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street
9

SALE DATA

DATE(MM/YY) - - / - -

PRICE

SALE TYPE

1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING

1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED

1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY

1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

BOOK

PAGE

DATE

CONSIDERATION

ASSESSMENT RECORD

Table with columns: YEAR, LAND, BUILDINGS, EXEMPT, TOTAL

LAND DATA

Table with columns: TYPE, EFFECTIVE (Frontage, Depth), INFLUENCE (Factor, Code), INFLUENCE CODES, ACRES (cont.), SITES

Table with columns: No./Date, Description, Date Insp.

NOTES: Landed over

TOWN OF WATERBORO, MAINE

BUILDING RECORD

MAP 16 LOT 004 ACCOUNT NO. 01626 ADDRESS LAND Ossipec River CARD NO. OF

BUILDING STYLE		S/F BSMT LIVING		INSULATION	
1. Conv.	8. Split Lev.	FIN BSMT GRADE		1. Full	4. Minimal
2. Ranch	7. Contemp.			2. Heavy	9. None
3. R. Ranch	8. Log	HEAT TYPE		3. Capped	
4. Cape	9. Other	1. HW BB	6. Grav. WA	UNFINISHED % _____ %	
5. Garrison		2. HW CI	7. Electric	GRADE & FACTOR	
DWELLING UNITS		3. HW Radiant	8. Units	1. E	4. B
OTHER UNITS		4. Steam	9. No Heat	2. D	5. A
STORIES		5. FWA		3. C	6. AA
1. One	4. 1 1/2	COOL TYPE		SQ. FOOTAGE	
2. Two	5. 1 3/4	1. Central	9. None	CONDITION	
3. Three	6. 2 1/2			1. Poor	5. Avg +
EXTERIOR WALLS		KITCHEN STYLE		2. Fair	6. Good
1. Clapboard	6. BR/Stone	1. Good	3. Old Style	3. Avg -	7. V Good
2. WD.SH.	7. Novelty	2. Typical	4. Obsolete	4. Avg.	8. Exc.
3. Comp.	8. AL/Vinyl	BATH(S) STYLE		PHYS. % GOOD _____ %	
4. ASB/ASP	9. Other	1. Good	3. Old Style	FUNCT. % GOOD _____ %	
5. T1-11		2. Typical	4. Obsolete	FUNCT. CODE	
ROOF SURFACE		# ROOMS		1. Incomp.	5. CDU
1. Asphalt	4. Comp.	# BEDROOMS		2. Overbuilt	6. Style
2. Slate	5. Wood	#FULL BATHS		3. Delap.	7. Layout
3. Metal	6. Other	# HALF BATHS		4. Small Size	8. Other
S/F MASONRY TRIM		# ADDN FIXTURES		9. None	
YEAR BUILT		# FIREPLACES		ECON. % GOOD _____ %	
YEAR REMODELED		# HEARTHES		ECON. CODE	
FOUNDATION		LAYOUT		1. Location	3. Services
1. Conc.	4. Wood	1. Typical	2. In adeg.	2. Encroach	9. None
2. C Blk	5. Stab	ATTIC		ENTRANCE CODE	
3. Br/Stone	6. Piers	1. 1/4 Fin	4. Full Fin.	1. Inspct.	3. Vacant
BASEMENT		2. 1/2 Fin.	5. FVStairs	2. Refused	5. Estim.
1. 1/4	3. 3/4	3. 3/4 Fin.	9. None	3. Info Only	
2. 1/2	4. Full	INT COMP TO EXIT + = -		INFO. CODE	
BSMT GAR # CARS		INSPECTED BY <u>THP</u>		1. Owner	4. Agent
WET BASEMENT		DATE INSPECTED <u>12.7.05</u>		2. Relative	5. Estimate
1. Dry	3. Wet			3. Tenant	6. Other
2. Damp	9. None			2. Refused	5. Estim.

ADDITIONS, OUTBUILDINGS & IMPROVEMENTS						PERCENT GOOD		CODES
TYPE	YEAR	UNITS	GRADE	COND	Phys.	Funct.		
					____ %	____ %	1. 1S Fr.	
					____ %	____ %	2. 2S Fr.	
					____ %	____ %	3. 3S Fr.	
					____ %	____ %	4. 1 1/2S Fr.	
					____ %	____ %	5. 1 3/4S Fr.	
					____ %	____ %	6. 2 1/2S Fr.	
					____ %	____ %	Add 10 for Bsmt	
					____ %	____ %	21. OFP	
					____ %	____ %	22. EFP	
					____ %	____ %	23. Garage	
					____ %	____ %	24. Shed	
					____ %	____ %	25. Bay Window	
					____ %	____ %	26. Overhang	
					____ %	____ %	27. Unf. Bsmt	
					____ %	____ %	28. Unf. Attic	
					____ %	____ %	29. Fin. Attic	
					____ %	____ %	Add 20 for 2 Story	
					____ %	____ %	61. Carport	
					____ %	____ %	62. Patio	
					____ %	____ %	63. Swimming Pool	
					____ %	____ %	64. Tennis Court	
					____ %	____ %	65. Stable w/loft	
					____ %	____ %	66. Greenhouse	
					____ %	____ %	67. Natatorium	
					____ %	____ %	68. Wood Deck	
					____ %	____ %	69. Jacuzzi	

NOTES:

12.7.05 065
PC 080065
PHOTO