

MAP

LOT

ACCOUNT NO. 1596

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

014-40H

LIBBY IVORY & REGINIA  
28 LORDS ROAD  
B 6385 P 35

| PROPERTY DATA  |       | BOOK     | PAGE          | DATE      | CONSIDERATION |   |
|--|-------|----------|---------------|-----------|---------------|---|
| NEIGHBORHOOD CODE  | 17    |          |               |           |               |   |
| STREET CODE  | ---   |          |               |           |               |   |
|  | ---   |          |               |           |               |   |
| <b>ASSESSMENT RECORD</b>   |       |          |               |           |               |   |
| LAND USE   |       | YEAR     | LAND          | BUILDINGS | EXEMPT        | TOTAL   |
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection |       |          |               |           |               |   |
|  |       |          |               |           |               |   |
|  |       |          |               |           |               |   |
|  |       |          |               |           |               |   |
|  |       |          |               |           |               |   |
| SECONDARY ZONE   | ---   |          |               |           |               |   |
| TOPOGRAPHY   |       |          |               |           |               |   |
| 1. Level<br>2. Rolling<br>3. Above St.<br>4. Below St.<br>5. Low<br>6. Swampy<br>7. Steep<br>8.  |       |          |               |           |               |   |
| UTILITIES  |       |          |               |           |               |   |
| 1. All Public<br>2. Public Water<br>3. Public Sewer<br>4. Drilled Well<br>5. Dug Well<br>6. Septic<br>7. Cess Pool<br>9. No Utilities  |       |          |               |           |               |   |
| STREET   |       |          |               |           |               |   |
| 1. Paved<br>2. Semi-Improved<br>3. Gravel<br>4. Proposed<br>9. No Street   |       |          |               |           |               |   |
| SALE DATA  |       |          |               |           |               |   |
| DATE(MM/YY)  | --/-- |          |               |           |               |   |
| PRICE  | ----- |          |               |           |               |   |
| SALE TYPE  |       |          |               |           |               |   |
| 1. Land<br>2. Land & Bldg.<br>3. Building Only<br>4. Mobile Home<br>5. Other   |       |          |               |           |               |   |
| FINANCING  |       |          |               |           |               |   |
| 1. Conv.<br>2. FHA/VA<br>3. Assumed<br>4. Seller<br>5. Private<br>6. Cash<br>7. FMHA<br>9. Unknown   |       |          |               |           |               |   |
| VERIFIED   |       |          |               |           |               |   |
| 1. Buyer<br>2. Seller<br>3. Lender<br>4. Agent<br>5. Record<br>6. MLS<br>7. Family<br>8. Other<br>9. Confid.   |       |          |               |           |               |   |
| VALIDITY   |       |          |               |           |               |   |
| 1. Valid<br>2. Related<br>3. Distress<br>4. Split<br>5. Partial<br>6. Exempt<br>7. Changed<br>8. Other   |       |          |               |           |               |   |
| FRONT FOOT   |       | TYPE     | EFFECTIVE     | INFLUENCE | INFLUENCE     |   |
| 11. Regular Lot<br>12. Delta Triangle<br>13. Nabra Triangle<br>14. Rear Land<br>15.  |       | Frontage | Depth         | Factor    | Code          | CODES   |
|  |       |          |               |           |               | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share   |
| SQUARE FOOT  |       |          | SQUARE FEET   |           |               |   |
| 16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20.   |       |          |               |           |               |   |
| FRACT. ACRE  |       |          | ACREAGE/SITES |           |               |   |
| 21. Homesite<br>22. Baselot<br>23.   |       |          |               |           |               |   |
| ACRES  |       |          |               |           |               |   |
| 24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard                                   |       | Total    |               |           |               | ACRES (cont.)<br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit<br><br>SITE<br>42. Moho Site<br>43. Condo Site<br>44. Lot<br>Improvements |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES:

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23A

MAP 14 LOT 40H ACCOUNT NO. 1596 ADDRESS

CARD NO. OF

|                          |                        |                               |                           |                         |       |
|--------------------------|------------------------|-------------------------------|---------------------------|-------------------------|-------|
| <b>BUILDING STYLE</b>    | 4                      | <b>S/F BSMT LIVING</b>        | 1                         | <b>INSULATION</b>       | 1     |
| 1. Conv. 6. Split Lev.   |                        | <b>FIN BSMT GRADE</b>         |                           | 1. Full 4. Minimal      |       |
| 2. Ranch 7. Contemp.     |                        | <b>HEAT TYPE</b>              |                           | 2. Heavy 9. None        |       |
| 3. R. Ranch 8. Log       |                        | 1. HW BB 6. Grav. WA          |                           | 3. Capped               |       |
| 4. Cape 9. Other         |                        | 2. HW CI 7. Electric          |                           | <b>UNFINISHED %</b>     |       |
| 5. Garrison              | 3. HW Radiant 8. Units | 100 %                         | <b>GRADE &amp; FACTOR</b> | 90                      |       |
| <b>DWELLING UNITS</b>    | 1                      | 4. Steam 9. No Heat           | 100 %                     | 1. E 4. B               | 3-    |
| <b>OTHER UNITS</b>       |                        | 5. FWA                        | 9 %                       | 2. D 5. A               | 400   |
| <b>STORIES</b>           | 4                      | <b>COOL TYPE</b>              | 9 %                       | 3. C 6. AA              |       |
| 1. One 4. 1 1/2          |                        | 1. Central 9. None            | 2                         | <b>SQ. FOOTAGE</b>      | 3     |
| 2. Two 5. 1 3/4          |                        | <b>KITCHEN STYLE</b>          | 2                         | <b>CONDITION</b>        | 100 % |
| 3. Three 6. 2 1/2        |                        | 1. Good 3. Old Style          | 2                         | 1. Poor 5. Avg +        | 100 % |
| <b>EXTERIOR WALLS</b>    | 1                      | 2. Typical 4. Obsolete        | 2                         | 2. Fair 6. Good         | 100 % |
| 1. Clapboard 6. BR/Stone |                        | <b>BATH(S) STYLE</b>          | 2                         | 3. Avg - 7. V Good      | 100 % |
| 2. WD.SH. 7. Novelty     |                        | 1. Good 3. Old Style          | 3                         | 4. Avg. 8. Exc.         |       |
| 3. Comp. 8. AL/Vinyl     |                        | 2. Typical 4. Obsolete        | 1                         | <b>PHYS. % GOOD</b>     | 100 % |
| 4. ASB/ASP 9. Other      |                        | <b># ROOMS</b>                | 6                         | <b>FUNCT. % GOOD</b>    | 100 % |
| 5. T1-11                 |                        | <b># BEDROOMS</b>             | 3                         | <b>FUNCT. CODE</b>      |       |
| <b>ROOF SURFACE</b>      | 3                      | <b># FULL BATHS</b>           | 1                         | 1. Incomp. 5. CDU       | 1     |
| 1. Asphalt 4. Comp.      |                        | <b># HALF BATHS</b>           |                           | 2. Overbuilt 6. Style   | WIP   |
| 2. Slate 5. Wood         |                        | <b># ADDN FIXTURES</b>        |                           | 3. Delap. 7. Layout     |       |
| 3. Metal 6. Other        |                        | <b># FIREPLACES</b>           |                           | 4. Small Size 8. Other  |       |
| <b>S/F MASONRY TRIM</b>  | 1760                   | <b># HEARTHES</b>             | 1                         | 9. None                 | 100 % |
| <b>YEAR BUILT</b>        |                        | <b>LAYOUT</b>                 | 1                         | <b>ECON. % GOOD</b>     |       |
| <b>YEAR REMODELED</b>    |                        | 1. Typical 2. In adeq.        | 9                         | <b>ECON. CODE</b>       |       |
| <b>FOUNDATION</b>        | 2                      | <b>ATTIC</b>                  |                           | 1. Location 3. Services |       |
| 1. Conc. 4. Wood         |                        | 1. 1/4 Fin 4. Full Fin.       |                           | 2. Encroach 9. None     |       |
| 2. C Blk 5. Slab         |                        | 2. 1/2 Fin. 5. Fl/Stairs      |                           | <b>ENTRANCE CODE</b>    | 5     |
| 3. Br./Stone 6. Piers    |                        | 3. 3/4 Fin. 9. None           |                           | 1. Inspct. 3. Vacant    |       |
| <b>BASEMENT</b>          | 4                      | <b>INT COMP TO EXIT + = -</b> |                           | 2. Refused 5. Estim.    |       |
| 1. 1/4 3. 3/4 5. Crawl   |                        | <b>INSPECTED BY</b>           | XSA                       | 3. Info Only            |       |
| 2. 1/2 4. Full 6. None   |                        | <b>DATE INSPECTED</b>         | 10/12/05                  | <b>INFO. CODE</b>       | 5     |
| <b>BSMT GAR # CARS</b>   |                        |                               |                           | 1. Owner 4. Agent       |       |
| <b>WET BASEMENT</b>      | 1                      |                               |                           | 2. Relative 5. Estimate |       |
| 1. Dry 3. Wet            |                        |                               |                           | 3. Tenant 6. Other      |       |
| 2. Damp 9. None          |                        |                               |                           | 2. Refused 5. Estim.    |       |

|     |        |
|-----|--------|
| 10  | 8      |
| 20  | 1155/B |
| 400 | 20     |
| 400 | OP     |
| 10  |        |
| 20  |        |

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 155/B                                  | 4    | 400   |       |      | ___ % | ___ %        | 1. 1S Fr.          |       |
| OP                                     | 21   | 96    |       |      | ___ % | ___ %        | 2. 2S Fr.          |       |
| WD                                     | 68   | 80    |       |      | ___ % | ___ %        | 3. 3S Fr.          |       |
|  |      |       |       |      | ___ % | ___ %        | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      | ___ % | ___ %        | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      | ___ % | ___ %        | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      | ___ % | ___ %        | Add 10 for Bsmt    |       |
|  |      |       |       |      | ___ % | ___ %        | 21. OFP            |       |
|  |      |       |       |      | ___ % | ___ %        | 22. EFP            |       |
|  |      |       |       |      | ___ % | ___ %        | 23. Garage         |       |
|  |      |       |       |      | ___ % | ___ %        | 24. Shed           |       |
|  |      |       |       |      | ___ % | ___ %        | 25. Bay Window     |       |
|  |      |       |       |      | ___ % | ___ %        | 26. Overhang       |       |
|  |      |       |       |      | ___ % | ___ %        | 27. Unf. Bsmt      |       |
|  |      |       |       |      | ___ % | ___ %        | 28. Unf. Attic     |       |
|  |      |       |       |      | ___ % | ___ %        | 29. Fin. Attic     |       |
|  |      |       |       |      | ___ % | ___ %        | Add 20 for 2 Story |       |
|  |      |       |       |      | ___ % | ___ %        | 61. Carport        |       |
|  |      |       |       |      | ___ % | ___ %        | 62. Patio          |       |
|  |      |       |       |      | ___ % | ___ %        | 63. Swimming Pool  |       |
|  |      |       |       |      | ___ % | ___ %        | 64. Tennis Court   |       |
|  |      |       |       |      | ___ % | ___ %        | 65. Stable w/loft  |       |
|  |      |       |       |      | ___ % | ___ %        | 66. Greenhouse     |       |
|  |      |       |       |      | ___ % | ___ %        | 67. Natatorium     |       |
|  |      |       |       |      | ___ % | ___ %        | 68. Wood Deck      |       |
|  |      |       |       |      | ___ % | ___ %        | 69. Jacuzzi        |       |

PHOTO

NOTES: