

014-003-002

HAMILTON DARREL S

ANNIE'S WAY

**PROPERTY DATA**

|                   |     |
|-------------------|-----|
| NEIGHBORHOOD CODE | ___ |
| STREET CODE       | ___ |
|                   | ___ |
|                   | ___ |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

**ASSESSMENT RECORD**

|  |     |
|--|-----|
| LAND USE   |     |
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | ___ |
| SECONDARY ZONE   | ___ |
| TOPOGRAPHY   |     |
| 1. Level      5. Low<br>2. Rolling    6. Swampy<br>3. Above St.   7. Steep<br>4. Below St.   8.  | ___ |

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
|      |      |           |        |       |
|      |      |           |        |       |
|      |      |           |        |       |
|      |      |           |        |       |

|   |     |
|---|-----|
| UTILITIES   |     |
| 1. All Public      5. Dug Well<br>2. Public Water    6. Septic<br>3. Public Sewer    7. Cess Pool<br>4. Drilled Well    9. No Utilities | ___ |

**LAND DATA**

|  |     |
|--|-----|
| STREET   |     |
| 1. Paved      4. Proposed<br>2. Semi-Improved<br>3. Gravel      9. No Street | ___ |

| FRONT FOOT         | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES   |
|--------------------|------|-----------|-------|-----------|------|---|
|                    |      | Frontage  | Depth | Factor    | Code |   |
| 11. Regular Lot    |      |           |       | ___ %     | ___  | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share |
| 12. Delta Triangle |      |           |       | ___ %     | ___  |   |
| 13. Nabra Triangle |      |           |       | ___ %     | ___  |   |
| 14. Rear Land      |      |           |       | ___ %     | ___  |   |
| 15.                |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |
|                    |      |           |       | ___ %     | ___  |   |

|  |  |
|--|--|
|  |  |
|  |  |

**SALE DATA**

|             |             |
|-------------|-------------|
| DATE(MM/YY) | ___/___/___ |
|-------------|-------------|

| SQUARE FOOT     | TYPE | SQUARE FEET |  | INFLUENCE | Code |
|-----------------|------|-------------|--|-----------|------|
|                 |      |             |  |           |      |
| 16. Regular Lot |      |             |  | ___ %     | ___  |
| 17. Secondary   |      |             |  | ___ %     | ___  |
| 18. Excess Land |      |             |  | ___ %     | ___  |
| 19. Condo.      |      |             |  | ___ %     | ___  |
| 20.             |      |             |  | ___ %     | ___  |

|       |             |
|-------|-------------|
| PRICE | ___/___/___ |
|-------|-------------|

|   |     |
|---|-----|
| SALE TYPE   |     |
| 1. Land      4. Mobile<br>2. Land & Bldg. Home<br>3. Building Only 5. Other | ___ |

|  |     |
|--|-----|
| FINANCING  |     |
| 1. Conv.      5. Private<br>2. FHA/VA    6. Cash<br>3. Assumed    7. FMHA<br>4. Seller      9. Unknown | ___ |

| FRACT. ACRE  | TYPE | ACREAGE/SITES |  | INFLUENCE | Code |
|--------------|------|---------------|--|-----------|------|
|              |      |               |  |           |      |
| 21. Homesite |      |               |  | ___ %     | ___  |
| 22. Baselot  |      |               |  | ___ %     | ___  |
| 23.          |      |               |  | ___ %     | ___  |

|  |     |
|--|-----|
| VERIFIED   |     |
| 1. Buyer      6. MLS<br>2. Seller      7. Family<br>3. Lender      8. Other<br>4. Agent      9. Confid.<br>5. Record | ___ |

| ACRES         | TYPE | ACREAGE/SITES |  | INFLUENCE | Code |
|---------------|------|---------------|--|-----------|------|
|               |      |               |  |           |      |
| 24. Homesite  |      |               |  | ___ %     | ___  |
| 25. Baselot   |      |               |  | ___ %     | ___  |
| 26. Secondary |      |               |  | ___ %     | ___  |
| 27. Frontage  |      |               |  | ___ %     | ___  |
| 28. Rear 1    |      |               |  | ___ %     | ___  |
| 29. Rear 2    |      |               |  | ___ %     | ___  |
| 30. Rear 3    |      |               |  | ___ %     | ___  |
| 31. Tillable  |      |               |  | ___ %     | ___  |
| 32. Pasture   |      |               |  | ___ %     | ___  |
| 33. Orchard   |      |               |  | ___ %     | ___  |

|   |     |
|---|-----|
| VALIDITY  |     |
| 1. Valid      5. Partial<br>2. Related    6. Exempt<br>3. Distress   7. Changed<br>4. Split      8. Other | ___ |

|       |  |  |  |       |     |
|-------|--|--|--|-------|-----|
| Total |  |  |  | ___ % | ___ |
|       |  |  |  | ___ % | ___ |

*2.0*

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES:

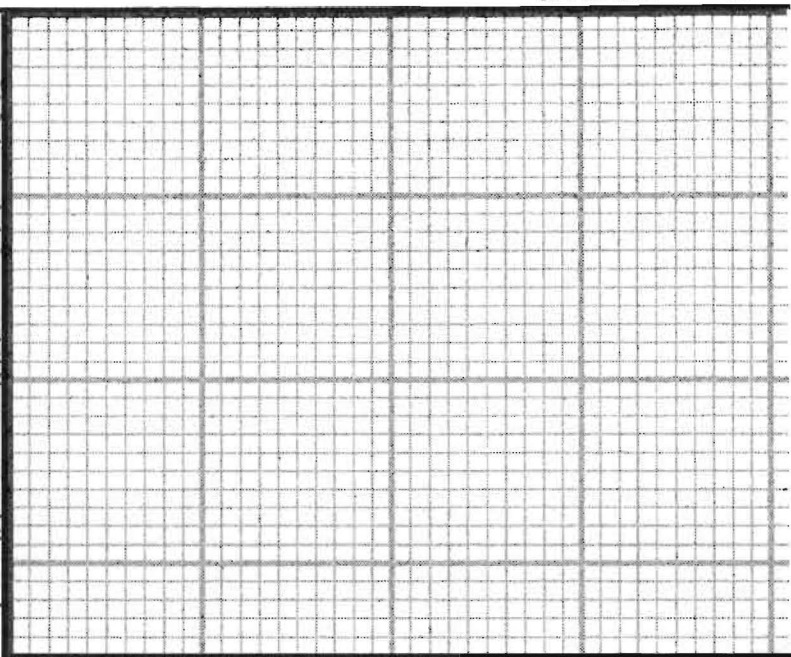
- ACRES (cont.)**
- 34. Softwood (F&O)
  - 35. Mixed Wood (F&O)
  - 36. Hardwood (F&O)
  - 37. Softwood (T.G.)
  - 38. Mixed Wood (T.G.)
  - 39. Hardwood (T.G.)
  - 40. Waste
  - 41. Gravel Pit
- SITE**
- 42. Moho Site
  - 43. Condo Site
  - 44. Lot Improvements

TOWN OF WATERBORO, MAINE

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

|  |   |  |
|--|---|--|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison     | <b>S/F BSMT LIVING</b><br>FIN BSMT GRADE  | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped<br>UNFINISHED % _____ %               |
| <b>DWELLING UNITS</b>  | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA _____ % | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  |
| <b>OTHER UNITS</b>   | <b>COOL TYPE</b><br>1. Central 9. None _____ %  | <b>SQ. FOOTAGE</b>   |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2  | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc. _____ %       |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR/Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>PHYS. % GOOD</b> _____ %<br><b>FUNCT. % GOOD</b> _____ %<br><b>FUNCT. CODE</b>                              |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other  | <b># ROOMS</b><br><b># BEDROOMS</b><br><b>#FULL BATHS</b><br><b># HALF BATHS</b>  | 1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None _____ % |
| <b>S/F MASONERY TRIM</b>   | <b># ADDN FIXTURES</b>  | <b>ECON. % GOOD</b> _____ %<br><b>ECON. CODE</b>   |
| <b>YEAR BUILT</b>  | <b># FIREPLACES</b>   | 1. Location 3. Services<br>2. Encroach 9. None   |
| <b>YEAR REMODELED</b>  | <b># HEARTHES</b>   | <b>ENTRANCE CODE</b>   |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers   | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | 1. Inspect, 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only  |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None  | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FI/Stairs<br>3. 3/4 Fin. 9. None  | <b>INFO. CODE</b>  |
| <b>BSMT GAR # CARS</b>   | <b>INT COMP TO EXIT + = -</b>   | 1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.                     |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None  | <b>INSPECTED BY</b><br><br><b>DATE INSPECTED</b>  |  |



PHOTO

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |        | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|--------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys.  | Funct.       |                    |       |
|  |      |       |       |      | ____ % | ____ %       | 1. 1S Fr.          |       |
|  |      |       |       |      | ____ % | ____ %       | 2. 2S Fr.          |       |
|  |      |       |       |      | ____ % | ____ %       | 3. 3S Fr.          |       |
|  |      |       |       |      | ____ % | ____ %       | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      | ____ % | ____ %       | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      | ____ % | ____ %       | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      | ____ % | ____ %       | Add 10 for Bsmt    |       |
|  |      |       |       |      | ____ % | ____ %       | 21. OFF            |       |
|  |      |       |       |      | ____ % | ____ %       | 22. EFP            |       |
|  |      |       |       |      | ____ % | ____ %       | 23. Garage         |       |
|  |      |       |       |      | ____ % | ____ %       | 24. Shed           |       |
|  |      |       |       |      | ____ % | ____ %       | 25. Bay Window     |       |
|  |      |       |       |      | ____ % | ____ %       | 26. Overhang       |       |
|  |      |       |       |      | ____ % | ____ %       | 27. Unf. Bsmt      |       |
|  |      |       |       |      | ____ % | ____ %       | 28. Unf. Attic     |       |
|  |      |       |       |      | ____ % | ____ %       | 29. Fin. Attic     |       |
|  |      |       |       |      | ____ % | ____ %       | Add 20 for 2 Story |       |
|  |      |       |       |      | ____ % | ____ %       | 31. Catport        |       |
|  |      |       |       |      | ____ % | ____ %       | 32. Patio          |       |
|  |      |       |       |      | ____ % | ____ %       | 33. Swimming Pool  |       |
|  |      |       |       |      | ____ % | ____ %       | 34. Tennis Court   |       |
|  |      |       |       |      | ____ % | ____ %       | 35. Stable w/loft  |       |
|  |      |       |       |      | ____ % | ____ %       | 36. Greenhouse     |       |
|  |      |       |       |      | ____ % | ____ %       | 37. Natatorium     |       |
|  |      |       |       |      | ____ % | ____ %       | 38. Wood Deck      |       |
|  |      |       |       |      | ____ % | ____ %       | 39. Jacuzzi        |       |

NOTES: