

MAP LOT

ACCOUNT NO. 01519 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

013-52A

SMITH SHERYL &
1330 SOKOKIS TRAIL
B 4035 P 307 (TENANT - MELANIE CORON)

PROPERTY DATA table with fields for Neighborhood Code (38), Street Code, Land Use (31), Secondary Zone, Topography (21), Utilities (09), Street (1), Sale Data, Financing, Verified, and Validity.

BOOK, PAGE, DATE, CONSIDERATION table with empty rows.

ASSESSMENT RECORD table with columns for Year, Land, Buildings, Exempt, and Total.

LAND DATA table with sub-sections for Front Foot, Square Foot, and Fract. Acre, including columns for Type, Effective, Influence, and Influence Codes.

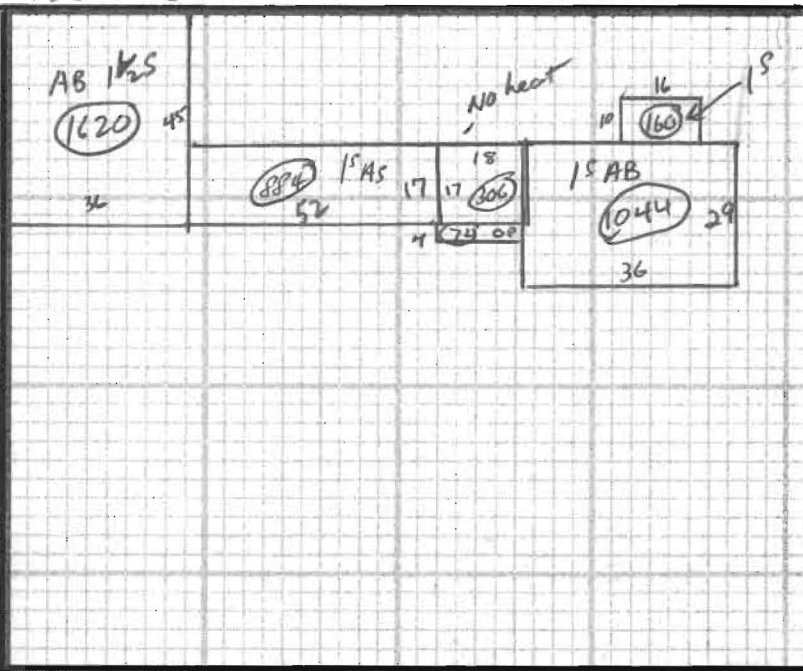
Table with 3 columns: No./Date, Description, Date Insp.

NOTES: section for additional information.

- ACRES (cont.)
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit
SITE
42. Moho Site
43. Condo Site
44. Lot Improvements

MAP 13 LOT 52A ACCOUNT NO. 01519 ADDRESS 1370 Sokokus CARD NO.      OF     

|                         |               |                               |                           |            |
|-------------------------|---------------|-------------------------------|---------------------------|------------|
| <b>BUILDING STYLE</b>   |               | <b>S/F BSMT LIVING</b>        | <b>INSULATION</b>         |            |
| 1. Conv.                | 6. Split Lev. | <b>FIN BSMT GRADE</b>         | 1. Full                   | 4. Minimal |
| 2. Ranch                | 7. Contemp.   |                               | 2. Heavy                  | 9. None    |
| 3. R. Ranch             | 8. Log        |                               | 3. Capped                 |            |
| 4. Cape                 | 9. Other      |                               | <b>UNFINISHED %</b>       | 70 %       |
| 5. Garrison             |               |                               | <b>GRADE &amp; FACTOR</b> |            |
| <b>DWELLING UNITS</b>   |               | <b>HEAT TYPE</b>              | 1. E                      | 4. B       |
| <b>OTHER UNITS</b>      |               | 1. HW BB                      | 2. D                      | 5. A       |
|                         |               | 2. HW CI                      | 3. C                      | 6. AA      |
|                         |               | 3. HW Radiant                 | <b>SQ. FOOTAGE</b>        |            |
|                         |               | 4. Steam                      | 1044                      |            |
|                         |               | 5. FWA                        | <b>CONDITION</b>          |            |
| <b>STORIES</b>          |               | <b>COOL TYPE</b>              | 1. Poor                   | 5. Avg +   |
| 1. One                  | 4. 1 1/2      | 1. Central                    | 2. Fair                   | 6. Good    |
| 2. Two                  | 5. 1 3/4      |                               | 3. Avg -                  | 7. V Good  |
| 3. Three                | 6. 2 1/2      |                               | 4. Avg.                   | 8. Exc.    |
| <b>EXTERIOR WALLS</b>   |               | <b>KITCHEN STYLE</b>          | <b>PHYS. % GOOD</b>       |            |
| 1. Clapboard            | 6. BR./Stone  | 1. Good                       | 9 %                       |            |
| 2. WD.SH.               | 7. Novelty    | 2. Typical                    | <b>FUNCT. % GOOD</b>      |            |
| 3. Comp.                | 8. AL/Vinyl   | 3. Old Style                  | 9 %                       |            |
| 4. ASB/ASP              | 9. Other      | 4. Obsolete                   | <b>FUNCT. CODE</b>        |            |
| 5. T1-11                |               | <b>BATH(S) STYLE</b>          | 1. Incomp.                |            |
| <b>ROOF SURFACE</b>     |               | 1. Good                       | 5. CDU                    |            |
| 1. Asphalt              | 4. Comp.      | 2. Typical                    | 2. Overbuilt              |            |
| 2. Slate                | 5. Wood       | 3. Old Style                  | 3. Delap.                 |            |
| 3. Metal                | 6. Other      | 4. Obsolete                   | 7. Layout                 |            |
| <b>S/F MASONRY TRIM</b> |               | <b># ROOMS</b>                | 4. Small Size             |            |
| <b>YEAR BUILT</b>       |               | <b># BEDROOMS</b>             | 9. None                   |            |
| <b>YEAR REMODELED</b>   |               | <b># FULL BATHS</b>           | <b>ECON. % GOOD</b>       |            |
|                         |               | <b># HALF BATHS</b>           | 9 %                       |            |
|                         |               | <b># ADDN FIXTURES</b>        | <b>ECON. CODE</b>         |            |
|                         |               | <b># FIREPLACES</b>           | 1. Location               |            |
|                         |               | <b># HEARTHES</b>             | 3. Services               |            |
| <b>FOUNDATION</b>       |               | <b>LAYOUT</b>                 | 2. Encroach               |            |
| 1. Conc.                | 4. Wood       | 1. Typical                    | 9. None                   |            |
| 2. C Blk                | 5. Slab       | 2. In adeg.                   | <b>ENTRANCE CODE</b>      |            |
| 3. Br./Stone            | 6. Piers      | <b>ATTIC</b>                  | 1. Inspect.               |            |
| <b>BASEMENT</b>         |               | 1. 1/4 Fin.                   | 3. Vacant                 |            |
| 1. 1/4                  | 3. 3/4        | 2. 1/2 Fin.                   | 2. Refused                |            |
| 2. 1/2                  | 4. Full       | 3. 3/4 Fin.                   | 5. Estim.                 |            |
| 5. Crawl                | 6. None       | 9. None                       | 3. Info Only              |            |
| <b>BSMT GAR # CARS</b>  |               | <b>INT COMP TO EXIT + = -</b> | <b>INFO. CODE</b>         |            |
| <b>WET BASEMENT</b>     |               | <b>INSPECTED BY</b>           | 1. Owner                  |            |
| 1. Dry                  | 3. Wet        | TAR                           | 4. Agent                  |            |
| 2. Damp                 | 9. None       | 11.14.05                      | 2. Relative               |            |
|                         |               | <b>DATE INSPECTED</b>         | 5. Estimate               |            |
|                         |               |                               | 3. Tenant                 |            |
|                         |               |                               | 6. Other                  |            |
|                         |               |                               | 2. Refused                |            |
|                         |               |                               | 5. Estim.                 |            |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| BARU                                   | 057  | 1620  | 3     | 4    | ---   | ---          | 1. 1S Fr.          |       |
| SHED                                   | 024  | 104   | 3     | 4    | ---   | ---          | 2. 2S Fr.          |       |
| ADD                                    | 001  | 160   | 3     | 4    | ---   | ---          | 3. 3S Fr.          |       |
| OPP                                    | 021  | 24    | 3     | 4    | ---   | ---          | 4. 1 1/2S Fr.      |       |
| ** ADD                                 | 001  | 306   | 3     | 4    | ---   | ---          | 5. 1 3/4S Fr.      |       |
| ** ADD                                 | 001  | 884   | 3     | 4    | ---   | ---          | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      |       |              | Add 10 for Bsmt    |       |
|  |      |       |       |      |       |              | 21. OFF            |       |
|  |      |       |       |      |       |              | 22. EFP            |       |
|  |      |       |       |      |       |              | 23. Garage         |       |
|  |      |       |       |      |       |              | 24. Shed           |       |
|  |      |       |       |      |       |              | 25. Bay Window     |       |
|  |      |       |       |      |       |              | 26. Overhang       |       |
|  |      |       |       |      |       |              | 27. Unf. Bsmt      |       |
|  |      |       |       |      |       |              | 28. Unf. Attic     |       |
|  |      |       |       |      |       |              | 29. Fin. Attic     |       |
|  |      |       |       |      |       |              | Add 20 for 2 Story |       |
|  |      |       |       |      |       |              | 61. Carport        |       |
|  |      |       |       |      |       |              | 62. Patio          |       |
|  |      |       |       |      |       |              | 63. Swimming Pool  |       |
|  |      |       |       |      |       |              | 64. Tennis Court   |       |
|  |      |       |       |      |       |              | 65. Stable w/loft  |       |
|  |      |       |       |      |       |              | 66. Greenhouse     |       |
|  |      |       |       |      |       |              | 67. Natatorium     |       |
|  |      |       |       |      |       |              | 68. Wood Deck      |       |
|  |      |       |       |      |       |              | 69. Jacuzzi        |       |

11.14.05 071-Brown  
072 House  
PHOTO

NOTES: \* Chimney Smoking Can / Tank w/ Air  
\*\* NO HEAT