

MAP LOT

ACCOUNT NO.

1420

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF FIN.

NH 4/1/06

013-017-002

ACHESON RICHARD D JR & DUNCAN D  
38 THYNGS MILL RD  
06/25/2004 \$67,500

013-017-002

ACHESON RICHARD D JR & DIANE M  
38 THYNGS MILL ROAD  
06/25/2004 \$67,500

| PROPERTY DATA     |     |
|-------------------|-----|
| NEIGHBORHOOD CODE | 85  |
| STREET CODE       | --- |
| LAND USE          | 33  |
| SECONDARY ZONE    | --- |
| TOPOGRAPHY        | 04  |
| UTILITIES         | 09  |
| STREET            | L   |
| SALE DATA         | --- |
| DATE(MM/YY)       | --- |
| PRICE             | --- |
| SALE TYPE         | --- |
| FINANCING         | --- |
| VERIFIED          | --- |
| VALIDITY          | --- |

| BOOK | PAGE | DATE            | CONSIDERATION |
|------|------|-----------------|---------------|
|      |      | Lot 12,950 6/04 | \$67,500      |

| ASSESSMENT RECORD |      |                           |        |          |
|-------------------|------|---------------------------|--------|----------|
| YEAR              | LAND | BUILDINGS                 | EXEMPT | TOTAL    |
| 7/5/04            | ---  | NH (Fin)<br>232,600 X 55% |        | *127,900 |

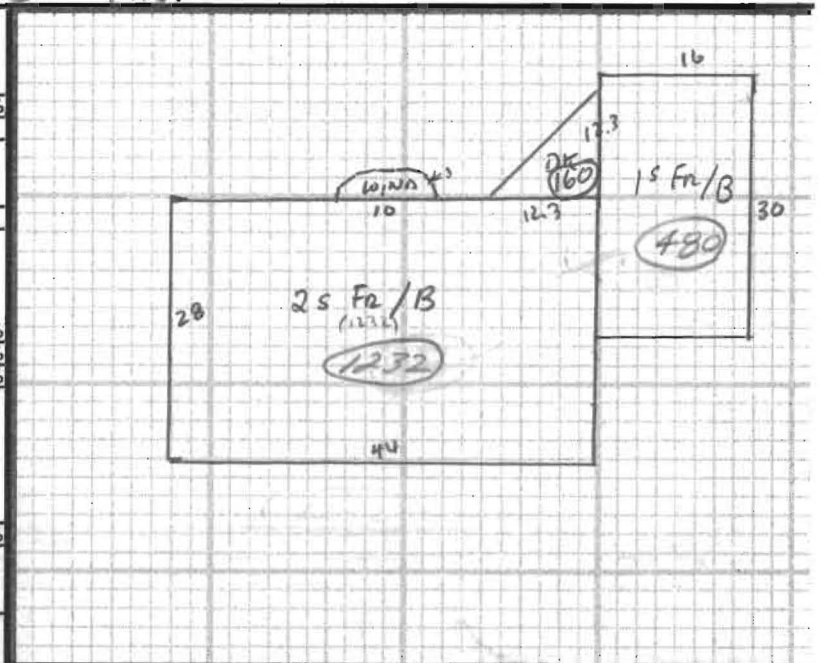
| LAND DATA          |      |               |       |           |       |   |
|--------------------|------|---------------|-------|-----------|-------|---|
|                    | TYPE | EFFECTIVE     |       | INFLUENCE |       | INFLUENCE CODES   |
|                    |      | Frontage      | Depth | Factor    | Code  |   |
| FRONT FOOT         |      |               |       | %         |       | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share   |
| 11. Regular Lot    |      |               |       | %         |       |   |
| 12. Delta Triangle |      |               |       | %         |       |   |
| 13. Nabla Triangle |      |               |       | %         |       |   |
| 14. Rear Land      |      |               |       | %         |       |   |
| 15.                |      |               |       | %         |       |   |
| SQUARE FOOT        |      | SQUARE FEET   |       | %         |       | ACRES (cont.)<br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit |
| 16. Regular Lot    |      |               |       | %         |       |   |
| 17. Secondary      |      |               |       | %         |       |   |
| 18. Excess Land    |      |               |       | %         |       |   |
| 19. Condo.         |      |               |       | %         |       |   |
| 20.                |      |               |       | %         |       |   |
| FRACT. ACRE        |      | ACREAGE/SITES |       | %         |       | SITE<br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements   |
| 21. Homesite       |      |               |       | %         |       |   |
| 22. Basemat        |      |               |       | %         |       |   |
| 23.                |      |               |       | %         |       |   |
| ACRES              |      |               |       | %         |       |   |
| 24. Homesite       |      |               |       | %         |       |   |
| 25. Basemat        |      |               |       | %         |       |   |
| 26. Secondary      |      |               |       | %         |       |   |
| 27. Frontage       |      |               |       | %         |       |   |
| 28. Rear 1         |      |               |       | %         |       |   |
| 29. Rear 2         |      |               |       | %         |       |   |
| 30. Rear 3         |      |               |       | %         |       |   |
| 31. Tillable       |      |               |       | %         |       |   |
| 32. Pasture        |      |               |       | %         |       |   |
| 33. Orchard        |      |               |       | %         |       |   |
| Total              |      |               |       |           | 12.95 |   |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES: 4/06 N.H. (Combined) F&O

MAP 13 LOT 17 002 ACCOUNT NO. 1420 BUILDING RECORD ADDRESS 38 Thurston Mills Rd. CARD NO. OF

|                         |               |                        |  |                      |             |
|-------------------------|---------------|------------------------|--|----------------------|-------------|
| <b>BUILDING STYLE</b>   |               | <b>S/F BSMT LIVING</b> |  | <b>INSULATION</b>    |             |
| 1. Conv.                | 6. Split Lev. | <b>FIN BSMT GRADE</b>  |  | 1. Full              | 4. Minimal  |
| 2. Ranch                | 7. Contemp.   |                        |  | 2. Heavy             | 9. None     |
| 3. R. Ranch             | 8. Log        |                        |  | 3. Capped            |             |
| 4. Cape                 | 9. Other      |                        |  | <b>UNFINISHED %</b>  |             |
| 5. Garrison             |               |                        |  | GRADE & FACTOR       |             |
| <b>DWELLING UNITS</b>   |               |                        |  | 1. E                 | 4. B        |
| <b>OTHER UNITS</b>      |               |                        |  | 2. D                 | 5. A        |
| <b>STORIES</b>          |               |                        |  | 3. C                 | 6. AA       |
| 1. One                  | 4. 1 1/2      |                        |  | <b>SQ. FOOTAGE</b>   |             |
| 2. Two                  | 5. 1 3/4      |                        |  | CONDITION            |             |
| 3. Three                | 6. 2 1/2      |                        |  | 1. Poor              | 5. Avg +    |
| <b>EXTERIOR WALLS</b>   |               |                        |  | 2. Fair              | 6. Good     |
| 1. Clapboard            | 6. BR./Stone  |                        |  | 3. Avg -             | 7. V Good   |
| 2. WD.SH.               | 7. Novelty    |                        |  | 4. Avg.              | 8. Exc.     |
| 3. Comp.                | 8. AL/Vinyl   |                        |  | <b>PHYS. % GOOD</b>  |             |
| 4. ASB/ASP              | 9. Other      |                        |  | <b>FUNCT. % GOOD</b> |             |
| 5. T1-11                |               |                        |  | <b>FUNCT. CODE</b>   |             |
| <b>ROOF SURFACE</b>     |               |                        |  | 1. Incomp.           | 5. CDU      |
| 1. Asphalt              | 4. Comp.      |                        |  | 2. Overbuilt         | 6. Style    |
| 2. Slate                | 5. Wood       |                        |  | 3. Delap.            | 7. Layout   |
| 3. Metal                | 6. Other      |                        |  | 4. Small Size        | 8. Other    |
| <b>S/F MASONRY TRIM</b> |               |                        |  | 9. None              |             |
| <b>YEAR BUILT</b>       |               |                        |  | <b>ECON. % GOOD</b>  |             |
| <b>YEAR REMODELED</b>   |               |                        |  | <b>ECON. CODE</b>    |             |
| <b>FOUNDATION</b>       |               |                        |  | 1. Location          | 3. Services |
| 1. Conc.                | 4. Wood       |                        |  | 2. Encroach          | 9. None     |
| 2. C Blk                | 5. Slab       |                        |  | <b>ENTRANCE CODE</b> |             |
| 3. Br./Stone            | 6. Piers      |                        |  | 1. Inspct.           | 3. Vacant   |
| <b>BASEMENT</b>         |               |                        |  | 2. Refused           | 5. Estim.   |
| 1. 1/4                  | 3. 3/4        |                        |  | 3. Info Only         |             |
| 2. 1/2                  | 4. Full       |                        |  | <b>INFO. CODE</b>    |             |
| <b>BSMT GAR # CARS</b>  |               |                        |  | 1. Owner             | 4. Agent    |
| <b>WET BASEMENT</b>     |               |                        |  | 2. Relative          | 5. Estimate |
| 1. Dry                  | 3. Wet        |                        |  | 3. Tenant            | 6. Other    |
| 2. Damp                 | 9. None       |                        |  | 2. Refused           | 5. Estim.   |



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| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| DECK                                   | 068  | 160   | 3     | 5    | ---   | ---          | 1. 1S Fr.          |       |
| 151FR                                  | 01   | 480   |       |      | ---   | ---          | 2. 2S Fr.          |       |
| BSMT                                   | 27   | 480   |       |      | ---   | ---          | 3. 3S Fr.          |       |
|  |      |       |       |      | ---   | ---          | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      | ---   | ---          | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      | ---   | ---          | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      | ---   | ---          | Add 10 for Bsmt    |       |
|  |      |       |       |      | ---   | ---          | 21. OFP            |       |
|  |      |       |       |      | ---   | ---          | 22. EFP            |       |
|  |      |       |       |      | ---   | ---          | 23. Garage         |       |
|  |      |       |       |      | ---   | ---          | 24. Shed           |       |
|  |      |       |       |      | ---   | ---          | 25. Bay Window     |       |
|  |      |       |       |      | ---   | ---          | 26. Overhang       |       |
|  |      |       |       |      | ---   | ---          | 27. Unf. Bsmt      |       |
|  |      |       |       |      | ---   | ---          | 28. Unf. Attic     |       |
|  |      |       |       |      | ---   | ---          | 29. Fin. Attic     |       |
|  |      |       |       |      | ---   | ---          | Add 20 for 2 Story |       |
|  |      |       |       |      | ---   | ---          | 61. Carport        |       |
|  |      |       |       |      | ---   | ---          | 62. Patio          |       |
|  |      |       |       |      | ---   | ---          | 63. Swimming Pool  |       |
|  |      |       |       |      | ---   | ---          | 64. Tennis Court   |       |
|  |      |       |       |      | ---   | ---          | 65. Stable w/toft  |       |
|  |      |       |       |      | ---   | ---          | 66. Greenhouse     |       |
|  |      |       |       |      | ---   | ---          | 67. Natatorium     |       |
|  |      |       |       |      | ---   | ---          | 68. Wood Deck      |       |
|  |      |       |       |      | ---   | ---          | 69. Jacuzzi        |       |

PHOTO

NOTES: