

012-014-001

THE NATURE CONSERVANCY OF THE
THYNGS MILL RD

PROPERTY DATA	
NEIGHBORHOOD CODE	___
STREET CODE	___
LAND USE	___
11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection	
SECONDARY ZONE	___
TOPOGRAPHY	___
1. Level 2. Rolling 3. Above St. 4. Below St.	5. Low 6. Swampy 7. Steep 8.
UTILITIES	___
1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well	5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities
STREET	___
1. Paved 2. Semi-Improved 3. Gravel	4. Proposed 9. No Street
SALE DATA	
DATE(MM/YY)	___/___/___
PRICE	___,___,___/___,___,___
SALE TYPE	___
1. Land 2. Land & Bldg. 3. Building Only	4. Mobile Home 5. Other
FINANCING	___
1. Conv. 2. FHA/VA 3. Assumed 4. Seller	5. Private 6. Cash 7. FMHA 9. Unknown
VERIFIED	___
1. Buyer 2. Seller 3. Lender 4. Agent 5. Record	6. MLS 7. Family 8. Other 9. Confid.
VALIDITY	___
1. Valid 2. Related 3. Distress 4. Split	5. Partial 6. Exempt 7. Changed 8. Other

BOOK	PAGE	DATE	CONSIDERATION

ASSESSMENT RECORD				
YEAR	LAND	BUILDINGS	EXEMPT	TOTAL

LAND DATA						
FRONT FOOT	TYPE	EFFECTIVE		INFLUENCE		INFLUENCE CODES
		Frontage	Depth	Factor	Code	
11. Regular Lot				___ %	___	1=Vacancy
12. Delta Triangle				___ %	___	2=Excess Frontage
13. Nabla Triangle				___ %	___	3=Topography
14. Rear Land				___ %	___	4=Size/Shape
15.				___ %	___	5=Access
				___ %	___	6=Restrictions
				___ %	___	7=Corner
				___ %	___	8=Environment
				___ %	___	9=Fractional Share
SQUARE FOOT		SQUARE FEET				ACRES (cont.)
16. Regular Lot				___ %	___	34. Softwood (F&O)
17. Secondary				___ %	___	35. Mixed Wood (F&O)
18. Excess Land				___ %	___	36. Hardwood (F&O)
19. Condo.				___ %	___	37. Softwood (T.G.)
20.				___ %	___	38. Mixed Wood (T.G.)
FRACT. ACRE		ACREAGE/SITES				39. Hardwood (T.G.)
21. Homesite				___ %	___	40. Waste
22. Basemat				___ %	___	41. Gravel Pit
23.				___ %	___	
ACRES						SITE
24. Homesite				___ %	___	42. Moho Site
25. Basemat				___ %	___	43. Condo Site
26. Secondary				___ %	___	44. Lot Improvements
27. Frontage				___ %	___	
28. Rear 1				___ %	___	
29. Rear 2				___ %	___	
30. Rear 3				___ %	___	
31. Tillable				___ %	___	
32. Pasture				___ %	___	
33. Orchard				___ %	___	
Total				___ %	___	

No./Date	Description	Date Insp.

NOTES:

