

011-041-001

CHASE RAY & ROBIN

652 DEERING RIDGE ROAD

011-041-001

HUTCHENS KATHLEEN & DAN L

652 DEERING RIDGE ROAD

07/12/2004 \$387,000

#1

PROPERTY DATA

NEIGHBORHOOD CODE 34

STREET CODE

LAND USE

- 11. Residential
  - 21. Village
  - 22. Village/Res.
  - 31. Agricultural/Res.
  - 33. Forest/Agri.
  - 40. Conservation
  - 45. General Purpose
  - 48. Shoreland
  - 49. Resource Protection
- 31

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
  - 2. Rolling
  - 3. Above St.
  - 4. Below St.
  - 5. Low
  - 6. Swampy
  - 7. Steep
  - 8.
- 03

UTILITIES

- 1. All Public
  - 2. Public Water
  - 3. Public Sewer
  - 4. Drilled Well
  - 5. Dug Well
  - 6. Septic
  - 7. Cess Pool
  - 9. No Utilities
- 09

STREET

- 1. Paved
  - 2. Semi-Improved
  - 3. Gravel
  - 4. Proposed
  - 9. No Street
- 1

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHAVA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

| BOOK | PAGE | DATE   | CONSIDERATION |
|------|------|--------|---------------|
|      |      | 07/104 | 387,000       |
|      |      |        |               |
|      |      |        |               |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
|      |      |           |        |       |
|      |      |           |        |       |
|      |      |           |        |       |
|      |      |           |        |       |

LAND DATA

|                    | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES       |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                       |
| <b>FRONT FOOT</b>  |      |               |       |           |      |                       |
| 11. Regular Lot    |      |               |       | %         |      | 1=Vacancy             |
| 12. Delta Triangle |      |               |       | %         |      | 2=Excess Frontage     |
| 13. Nabla Triangle |      |               |       | %         |      | 3=Topography          |
| 14. Rear Land      |      |               |       | %         |      | 4=Size/Shape          |
| 15.                |      |               |       | %         |      | 5=Access              |
|                    |      |               |       | %         |      | 6=Restrictions        |
|                    |      |               |       | %         |      | 7=Corner              |
|                    |      |               |       | %         |      | 8=Environment         |
|                    |      |               |       | %         |      | 9=Fractional Share    |
| <b>SQUARE FOOT</b> |      | SQUARE FEET   |       |           |      |                       |
| 16. Regular Lot    |      |               |       | %         |      | <b>ACRES (cont.)</b>  |
| 17. Secondary      |      |               |       | %         |      | 34. Softwood (F&O)    |
| 18. Excess Land    |      |               |       | %         |      | 35. Mixed Wood (F&O)  |
| 19. Condo.         |      |               |       | %         |      | 36. Hardwood (F&O)    |
| 20.                |      |               |       | %         |      | 37. Softwood (T.G.)   |
|                    |      |               |       | %         |      | 38. Mixed Wood (T.G.) |
|                    |      |               |       | %         |      | 39. Hardwood (T.G.)   |
|                    |      |               |       | %         |      | 40. Waste             |
|                    |      |               |       | %         |      | 41. Gravel Pit        |
| <b>FRACT. ACRE</b> |      | ACREAGE/SITES |       |           |      |                       |
| 21. Homesite       |      |               |       | %         |      | <b>SITE</b>           |
| 22. Baselot        |      |               |       | %         |      | 42. Moho Site         |
| 23.                |      |               |       | %         |      | 43. Condo Site        |
|                    |      |               |       | %         |      | 44. Lot               |
| <b>ACRES</b>       |      |               |       | %         |      | Improvements          |
| 24. Homesite       |      |               |       | %         |      |                       |
| 25. Baselot        |      |               |       | %         |      |                       |
| 26. Secondary      |      |               |       | %         |      |                       |
| 27. Frontage       |      |               |       | %         |      |                       |
| 28. Rear 1         |      |               |       | %         |      |                       |
| 29. Rear 2         |      |               |       | %         |      |                       |
| 30. Rear 3         |      |               |       | %         |      |                       |
| 31. Tillable       |      |               |       | %         |      |                       |
| 32. Pasture        |      |               |       | %         |      |                       |
| 33. Orchard        |      |               |       | %         |      |                       |
| Total              |      |               |       | %         |      |                       |

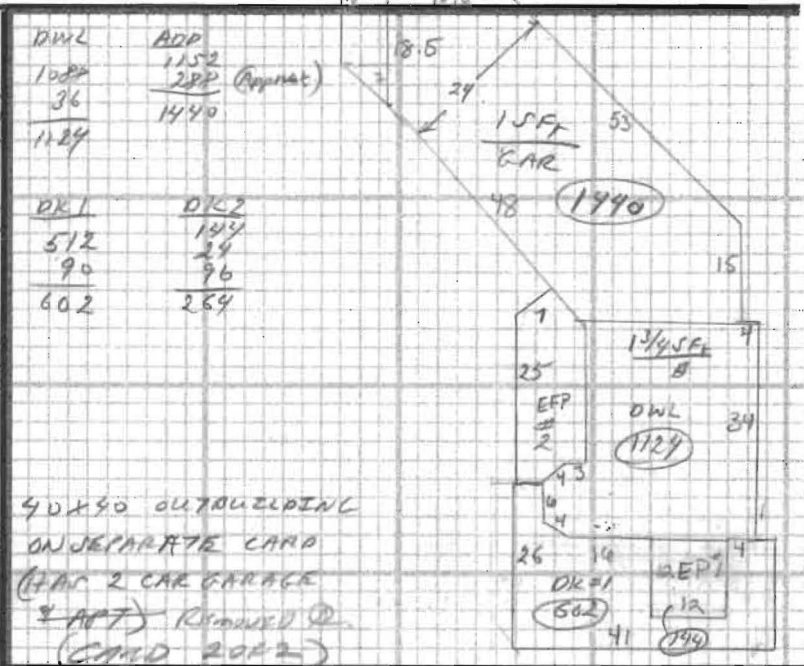
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

NOTES: Above street level & rolling.  
 Long entry to property on gravel drive.

BUILDING RECORD

MAP LOT ACCOUNT NO. 1228 ADDRESS CARD NO. OF

|                           |      |                               |                        |                           |                        |                    |
|---------------------------|------|-------------------------------|------------------------|---------------------------|------------------------|--------------------|
| <b>BUILDING STYLE</b>     |      | <b>S/F BSMT LIVING</b>        | 293 SF                 | <b>INSULATION</b>         |                        |                    |
| 1. Conv. 6. Split Lev.    | 4    | <b>FIN BSMT GRADE</b>         | 75%                    | 1. Full 4. Minimal        | 1                      |                    |
| 2. Ranch 7. Contemp.      |      |                               |                        | 2. Heavy 9. None          |                        |                    |
| 3. R. Ranch 8. Log        |      |                               |                        | 3. Capped                 |                        |                    |
| 4. Cape 9. Other          |      |                               |                        | <b>UNFINISHED %</b>       |                        |                    |
| 5. Garrison               |      | <b>HEAT TYPE</b>              | 1                      | <b>GRADE &amp; FACTOR</b> | 110                    |                    |
| <b>DWELLING UNITS</b>     |      | 1. HW BB 6. Grav. WA          |                        | 1. E 4. B                 | 3                      |                    |
| <b>OTHER UNITS</b>        |      | 2. HW CI 7. Electric          |                        | 2. D 5. A                 |                        |                    |
| <b>STORIES</b>            |      | 3. HW Radiant 8. Units        |                        | 3. C 6. AA                |                        |                    |
| 1. One 4. 1 1/2           | 5    | 4. Steam 9. No Heat           |                        | <b>SQ. FOOTAGE</b>        | 1124                   |                    |
| 2. Two 5. 1 3/4           |      |                               |                        | <b>CONDITION</b>          | 8                      |                    |
| 3. Three 6. 2 1/2         |      |                               |                        | 1. Poor 5. Avg +          |                        |                    |
| <b>EXTERIOR WALLS</b>     |      |                               | 2. Fair 6. Good        |                           |                        |                    |
| 1. Clapboard 6. BR./Stone | 8    | <b>KITCHEN STYLE</b>          | 2                      | 3. Avg - 7. V Good        |                        |                    |
| 2. WD.SH. 7. Novelty      |      |                               |                        | 4. Avg. 8. Exc.           |                        |                    |
| 3. Comp. 8. AL/Vinyl      |      |                               | <b>BATH(S) STYLE</b>   | 2                         | <b>PHYS. % GOOD</b>    |                    |
| 4. ASB/ASP 9. Other       |      |                               | 1. Good 3. Old Style   |                           | <b>FUNCT. % GOOD</b>   |                    |
| 5. T1-11                  |      |                               | 2. Typical 4. Obsolete |                           | <b>FUNCT. CODE</b>     |                    |
| <b>ROOF SURFACE</b>       | 1    | <b># ROOMS</b>                | 7                      | 1. Incomp. 5. CDU         |                        |                    |
| 1. Asphalt 4. Comp.       |      |                               |                        | 2. Overbuilt 6. Style     |                        |                    |
| 2. Slate 5. Wood          |      |                               | <b># BEDROOMS</b>      | 3                         | 3. Delap. 7. Layout    |                    |
| 3. Metal 6. Other         |      |                               | <b># FULL BATHS</b>    | 1                         | 4. Small Size 8. Other |                    |
| <b>S/F MASONRY TRIM</b>   |      | <b># HALF BATHS</b>           | 2                      | 9. None                   |                        |                    |
| <b>YEAR BUILT</b>         | 1993 | <b># ADDN FIXTURES</b>        | 0                      | <b>ECON. % GOOD</b>       |                        |                    |
| <b>YEAR REMODELED</b>     | 2005 | <b># FIREPLACES</b>           | 0                      | <b>ECON. CODE</b>         |                        |                    |
| <b>FOUNDATION</b>         | 1    | <b># HEARTHES</b>             |                        | 1. Location 3. Services   |                        |                    |
| 1. Conc. 4. Wood          |      |                               |                        | 2. Encroach 9. None       |                        |                    |
| 2. C Blk 5. Stab          |      |                               |                        | <b>ENTRANCE CODE</b>      | 3                      |                    |
| 3. Br./Stone 6. Piers     |      | <b>ATTIC</b>                  |                        | 1. Inspt. 3. Vacant       |                        |                    |
| <b>BASEMENT</b>           |      | 1. 1/4 Fin 4. Full Fin.       | 9                      | 2. Refused 5. Estim.      |                        |                    |
| 1. 1/4 3. 3/4 5. Crawl    | 4    | 2. 1/2 Fin. 5. FV/Stairs      |                        | 3. Info Only              |                        |                    |
| 2. 1/2 4. Full 6. None    |      |                               | 3. 3/4 Fin. 9. None    |                           | <b>INFO. CODE</b>      |                    |
| <b>BSMT GAR # CARS</b>    | 3    | <b>INT COMP TO EXIT + - -</b> |                        | 1. Owner 4. Agent         | 1                      |                    |
| <b>WET BASEMENT</b>       | 1    | <b>INSPECTED BY</b>           | JLD                    | 2. Relative 5. Estimate   |                        |                    |
| 1. Dry 3. Wet             |      |                               | <b>DATE INSPECTED</b>  | 8/25/05                   |                        | 3. Tenant 6. Other |
| 2. Damp 9. None           |      |                               |                        | 2. Refused 5. Estim.      |                        |                    |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

|         | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES           |
|---------|------|------|-------|-------|------|--------------|--------|-----------------|
|         |      |      |       |       |      | Phys.        | Funct. |                 |
| DOWL    | 5    | 1993 | 1124  | 3.00  | 7    | %            | %      | 1. 1S Fr.       |
| ADD     | 1    | 2005 | 1440  | 3.00  | 8    | %            | %      | 2. 2S Fr.       |
| EFP#1   | 22   |      | 144   |       |      | %            | %      | 3. 3S Fr.       |
| EFP#2   | 22   |      | 256   |       |      | %            | %      | 4. 1 1/2S Fr.   |
| DK #1   | 68   |      | 602   |       |      | %            | %      | 5. 1 3/4S Fr.   |
| DK #2   | 68   |      | 264   |       |      | %            | %      | 6. 2 1/2S Fr.   |
| GAR#100 | 58   |      | 100   |       |      | %            | %      | Add 10 for Bsmt |
| BSMT    | 22   | 2005 | 1440  | 3.00  | 8    | %            | %      | 21. OFP         |

PHOTO

NOTES: ADD IS ALMOST COMPLETED. EFP IS VIBRY/PACKED  
ADD IS UNFEN. 1st Floor - GARAGE UNDER