

MAP LOT

ACCOUNT NO. 1166

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

011-010
 MASON ROBERT
 0 OAK ST
 B 4079 P 58

| PROPERTY DATA | |
|--|----|
| NEIGHBORHOOD CODE | 20 |
| STREET CODE | |
| LAND USE | 31 |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | ✓ |
| SECONDARY ZONE | |
| TOPOGRAPHY | |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | 2 |
| UTILITIES | |
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | 09 |
| STREET | |
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | 1 |
| SALE DATA | |
| DATE(MM/YY) | 1 |
| PRICE | |
| SALE TYPE | |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | |
| FINANCING | |
| 1. Conv. 5. Private 2. FH/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | |
| VERIFIED | |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record | |
| VALIDITY | |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
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| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
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| LAND DATA | | | | | | |
|--------------------|------|-----------|-------|-----------|------|-----------------|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | --- | % | --- |
| 12. Delta Triangle | | | | --- | % | --- |
| 13. Nabla Triangle | | | | --- | % | --- |
| 14. Rear Land | | | | --- | % | --- |
| 15. | | | | --- | % | --- |
| 16. Regular Lot | | | | --- | % | --- |
| 17. Secondary | | | | --- | % | --- |
| 18. Excess Land | | | | --- | % | --- |
| 19. Condo. | | | | --- | % | --- |
| 20. | | | | --- | % | --- |
| 21. Homesite | | | | --- | % | --- |
| 22. Baselot | | | | --- | % | --- |
| 23. | | | | --- | % | --- |
| 24. Homesite | | | | --- | % | --- |
| 25. Baselot | | | | --- | % | --- |
| 26. Secondary | | | | --- | % | --- |
| 27. Frontage | | | | --- | % | --- |
| 28. Rear 1 | | | | --- | % | --- |
| 29. Rear 2 | | | | --- | % | --- |
| 30. Rear 3 | | | | --- | % | --- |
| 31. Tillable | | | | --- | % | --- |
| 32. Pasture | | | | --- | % | --- |
| 33. Orchard | | | | --- | % | --- |
| Total | | | | --- | % | --- |

- 1=Vacancy
- 2=Excess Frontage
- 3=Topography
- 4=Size/Shape
- 5=Access
- 6=Restrictions
- 7=Corner
- 8=Environment
- 9=Fractional Share

- ACRES (cont.)
- 34. Softwood (F&O)
 - 35. Mixed Wood (F&O)
 - 36. Hardwood (F&O)
 - 37. Softwood (T.G.)
 - 38. Mixed Wood (T.G.)
 - 39. Hardwood (T.G.)
 - 40. Waste
 - 41. Gravel Pit

- SITE
- 42. Moho Site
 - 43. Condo Site
 - 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

NOTES: Unimproved Land

BUILDING RECORD

MAP _____ **LOT** _____ **ACCOUNT NO.** 1164 **ADDRESS** _____ **CARD NO.** _____ **OF** _____

| | | |
|---|---|--|
| BUILDING STYLE 1. Conv. 6. Spltt Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | S/F BSMT LIVING | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped |
| DWELLING UNITS | FIN BSMT GRADE | UNFINISHED % _____ % |
| OTHER UNITS | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | COOL TYPE 1. Central 9. None | SQ. FOOTAGE |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. _____ % |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD _____ % |
| S/F MASONRY TRIM | # ROOMS | FUNCT. % GOOD _____ % |
| YEAR BUILT | # BEDROOMS | FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None |
| YEAR REMODELED | # FULL BATHS | ECON. % GOOD _____ % |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | # HALF BATHS | ECON. CODE 1. Location 3. Services 2. Encroach 9. None |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | # ADDN FIXTURES | ENTRANCE CODE 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only |
| BSMT GAR # CARS | # FIREPLACES | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | # HEARTHES | |
| | LAYOUT 1. Typical 2. In adeq. | |
| | ATTIC 1. 1/4 Fin. 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None | |
| | INT COMP TO EXIT + = - | |
| | INSPECTED BY Jun | |
| | DATE INSPECTED 8/22/05 | |

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| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|--|------|------|-------|-------|------|--------------|---------|---------------------------|
| | | | | | | Phys. | Funct. | |
| | | | | | | _____ % | _____ % | |
| | | | | | | | | 1. 1S Fr. |
| | | | | | | | | 2. 2S Fr. |
| | | | | | | | | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFP |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

PHOTO

NOTES: