

MAP LOT

ACCOUNT NO. 1028

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

009-045
 READ JOHN MORRILL
 0 ROSS CORNER RD

| PROPERTY DATA | |
|--|-----|
| NEIGHBORHOOD CODE | 21 |
| STREET CODE | --- |
| LAND USE | 33 |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | 12 |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | |
| UTILITIES | / |
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | |
| STREET | 1 |
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| No/Date | Description | Date Insp. |
|---------|-------------|------------|
| | | |
| | | |
| | | |

| SALE DATA | |
|--|-------------|
| DATE(MM/YY) | ---/---/--- |
| PRICE | ---/---/--- |
| SALE TYPE | --- |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | |
| FINANCING | --- |
| 1. Conv. 5. Private 2. FHA/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | |
| VERIFIED | --- |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. | |
| VALIDITY | --- |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | |

| LAND DATA | | | | | | |
|--|-------|-----------|-------|-----------|------|---|
| | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| FRONT FOOT 11. Regular Lot 12. Delta Triangle 13. Nabla Triangle 14. Rear Land 15. | | | | % | | 1=Vacancy 2=Excess Frontage 3=Topography 4=Size/Shape 5=Access 6=Restrictions 7=Corner 8=Environment 9=Fractional Share |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| SQUARE FOOT 16. Regular Lot 17. Secondary 18. Excess Land 19. Condo. 20. | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| FRACT. ACRE 21. Homesite 22. Baslot 23. | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| ACRES 24. Homesite 25. Baslot 26. Secondary 27. Frontage 28. Rear 1 29. Rear 2 30. Rear 3 31. Tillable 32. Pasture 33. Orchard | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | | | | % | | |
| | Total | | | % | | |

NOTES:

ACRES (cont.)
 34. Softwood (F&O)
 35. Mixed Wood (F&O)
 36. Hardwood (F&O)
 37. Softwood (T.G.)
 38. Mixed Wood (T.G.)
 39. Hardwood (T.G.)
 40. Waste
 41. Gravel Pit

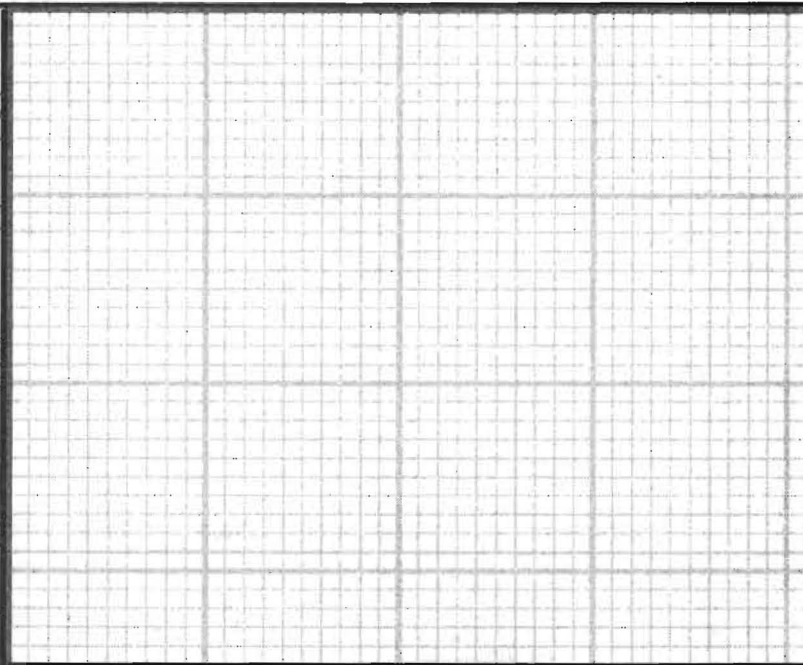
SITE
 42. Moho Site
 43. Condo Site
 44. Lot Improvements

112

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

| | | |
|---|---|---|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | S/F BSMT LIVING FIN BSMT GRADE | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped |
| DWELLING UNITS | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA % | UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| OTHER UNITS | COOL TYPE 1. Central 9. None | SQ. FOOTAGE CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. % |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None % |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES # FIREPLACES # HEARTHES | ENTRANCE CODE 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only |
| S/F MASONRY TRIM | LAYOUT 1. Typical 2. In adeq. | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. |
| YEAR BUILT | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FI/Stairs 3. 3/4 Fin. 9. None | |
| YEAR REMODELED | INT COMP TO EXIT + = - INSPECTED BY VSTH DATE INSPECTED 12/2/05 | |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | BSMT GAR # CARS | |
| BASEMENT 1. 1/4 3. 3/4 5 Crawl 2. 1/2 4. Full 6. None | WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|-----|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| --- | --- | --- | --- | --- | --- | --- | --- | 1. 1S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 2. 2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 3. 3S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 4. 1 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 5. 1 3/4S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 6. 2 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 10 for Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 21. OFF |
| --- | --- | --- | --- | --- | --- | --- | --- | 22. EFP |
| --- | --- | --- | --- | --- | --- | --- | --- | 23. Garage |
| --- | --- | --- | --- | --- | --- | --- | --- | 24. Shed |
| --- | --- | --- | --- | --- | --- | --- | --- | 25. Bay Window |
| --- | --- | --- | --- | --- | --- | --- | --- | 26. Overhang |
| --- | --- | --- | --- | --- | --- | --- | --- | 27. Unf. Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 28. Unf. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | 29. Fin. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 20 for 2 Story |
| --- | --- | --- | --- | --- | --- | --- | --- | 61. Carport |
| --- | --- | --- | --- | --- | --- | --- | --- | 62. Patio |
| --- | --- | --- | --- | --- | --- | --- | --- | 63. Swimming Pool |
| --- | --- | --- | --- | --- | --- | --- | --- | 64. Tennis Court |
| --- | --- | --- | --- | --- | --- | --- | --- | 65. Stable w/loft |
| --- | --- | --- | --- | --- | --- | --- | --- | 66. Greenhouse |
| --- | --- | --- | --- | --- | --- | --- | --- | 67. Natatorium |
| --- | --- | --- | --- | --- | --- | --- | --- | 68. Wood Deck |
| --- | --- | --- | --- | --- | --- | --- | --- | 69. Jacuzzi |

NOTES:

PHOTO