

MAP LOT

ACCOUNT NO.

987 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

*W.H. [Signature]*  
210

009-018-006

COYNE TIM  
15 COYNE RD  
B 7259 P 78

**PROPERTY DATA**

NEIGHBORHOOD CODE 75

STREET CODE ---

**LAND USE**

11. Residential  
21. Village  
22. Village/Res.  
31. Agricultural/Res.  
33. Forest/Agri.  
40. Conservation  
45. General Purpose  
48. Shoreland  
49. Resource Protection  
31

**SECONDARY ZONE**

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**TOPOGRAPHY**

1. Level 5. Low  
2. Rolling 6. Swampy  
3. Above St. 7. Steep  
4. Below St. 8.  
12

**UTILITIES**

1. All Public 5. Dug Well  
2. Public Water 6. Septic  
3. Public Sewer 7. Cess Pool  
4. Drilled Well 9. No Utilities  
46

**STREET**

1. Paved 4. Proposed  
2. Semi-Improved  
3. Gravel 9. No Street  
3

**SALE DATA**

DATE(MM/YY) 1/---

**PRICE**

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**SALE TYPE**

1. Land 4. Mobile Home  
2. Land & Bldg.  
3. Building Only 5. Other  
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**FINANCING**

1. Conv. 5. Private  
2. FHA/VA 6. Cash  
3. Assumed 7. FMHA  
4. Seller 9. Unknown  
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**VERIFIED**

1. Buyer 6. MLS  
2. Seller 7. Family  
3. Lender 8. Other  
4. Agent 9. Confid.  
5. Record  
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**VALIDITY**

1. Valid 5. Partial  
2. Related 6. Exempt  
3. Distress 7. Changed  
4. Split 8. Other  
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**BOOK**

**PAGE**

**DATE**

**CONSIDERATION**

**ASSESSMENT RECORD**

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
|      |      |           |        |       |
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**LAND DATA**

|                    | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES                                                                                                                                 |
|--------------------|------|---------------|-------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                                                                                                                                                 |
| <b>FRONT FOOT</b>  |      |               |       | %         |      | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share |
| 11. Regular Lot    |      |               |       | %         |      |                                                                                                                                                 |
| 12. Delta Triangle |      |               |       | %         |      |                                                                                                                                                 |
| 13. Nabra Triangle |      |               |       | %         |      |                                                                                                                                                 |
| 14. Rear Land      |      |               |       | %         |      |                                                                                                                                                 |
| 15.                |      |               |       | %         |      |                                                                                                                                                 |
| <b>SQUARE FOOT</b> |      | SQUARE FEET   |       |           |      |                                                                                                                                                 |
| 16. Regular Lot    |      |               |       | %         |      |                                                                                                                                                 |
| 17. Secondary      |      |               |       | %         |      |                                                                                                                                                 |
| 18. Excess Land    |      |               |       | %         |      |                                                                                                                                                 |
| 19. Condo.         |      |               |       | %         |      |                                                                                                                                                 |
| 20.                |      |               |       | %         |      |                                                                                                                                                 |
| <b>FRACT. ACRE</b> |      | ACREAGE/SITES |       |           |      |                                                                                                                                                 |
| 21. Homesite       |      |               |       | %         |      |                                                                                                                                                 |
| 22. Baselot        |      |               |       | %         |      |                                                                                                                                                 |
| 23.                |      |               |       | %         |      |                                                                                                                                                 |
| <b>ACRES</b>       |      |               |       | %         |      |                                                                                                                                                 |
| 24. Homesite       |      |               |       | %         |      |                                                                                                                                                 |
| 25. Baselot        |      |               |       | %         |      |                                                                                                                                                 |
| 26. Secondary      |      |               |       | %         |      |                                                                                                                                                 |
| 27. Frontage       |      |               |       | %         |      |                                                                                                                                                 |
| 28. Rear 1         |      |               |       | %         |      |                                                                                                                                                 |
| 29. Rear 2         |      |               |       | %         |      |                                                                                                                                                 |
| 30. Rear 3         |      |               |       | %         |      |                                                                                                                                                 |
| 31. Tillable       |      |               |       | %         |      |                                                                                                                                                 |
| 32. Pasture        |      |               |       | %         |      |                                                                                                                                                 |
| 33. Orchard        |      |               |       | %         |      |                                                                                                                                                 |
| <b>Total</b>       |      |               |       | %         |      |                                                                                                                                                 |

**ACRES (cont.)**  
34. Softwood (F&O)  
35. Mixed Wood (F&O)  
36. Hardwood (F&O)  
37. Softwood (T.G.)  
38. Mixed Wood (T.G.)  
39. Hardwood (T.G.)  
40. Waste  
41. Gravel Pit  
  
**SITE**  
42. Moho Site  
43. Condo Site  
44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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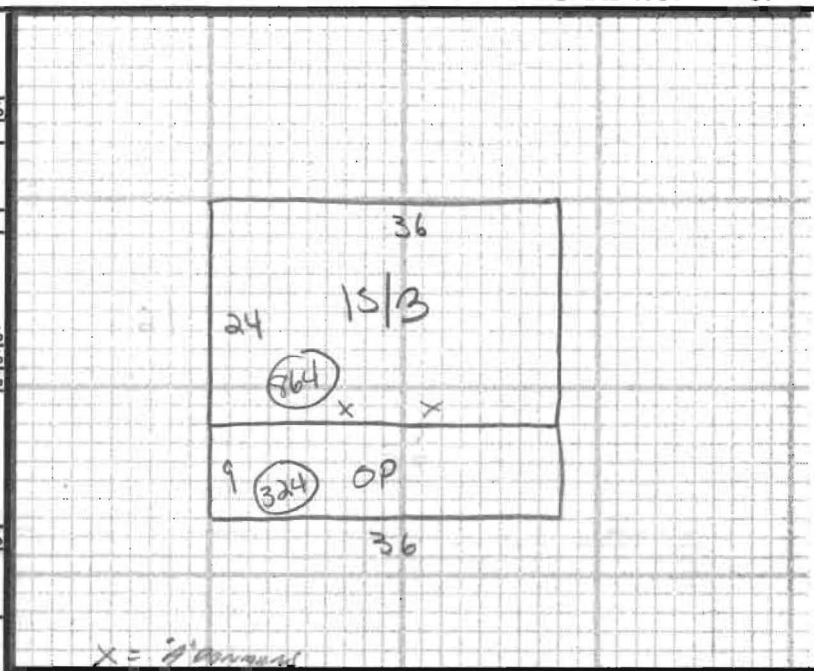
**NOTES:** 4/06 N.H. UNFR  
OK 4/10 7 2 4/08 OK 2 6 12

25T

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

|                                                                                                                                                             |      |                                                                                                                                                                                                                        |                                 |                                                                                                                                                                             |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison                            | 2    | <b>S/F BSMT LIVING</b><br><b>FIN BSMT GRADE</b>                                                                                                                                                                        |                                 | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped                                                                                                    | 1                         |
| <b>DWELLING UNITS</b>                                                                                                                                       | 1    | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA                                                                                            | 9<br>WOOD                       | <b>UNFINISHED %</b><br><b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA                                                                                    | 10<br>3                   |
| <b>OTHER UNITS</b>                                                                                                                                          |      | <b>COOL TYPE</b><br>1. Central 9. None                                                                                                                                                                                 | 9                               | <b>SQ. FOOTAGE</b><br><b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.                                                      | 3                         |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2                                                                                   | 1    | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete                                                                                                                                                 | 2                               | <b>PHYS. % GOOD</b><br><b>FUNCT. % GOOD</b><br><b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 8<br>100<br>100<br>9<br>4 |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Mynt<br>4. ASB/ASP 9. Other<br>5. T1-11                        | 8    | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete                                                                                                                                                 | 2                               | <b>ECON. % GOOD</b><br><b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None                                                                                  | 100<br>100<br>9<br>100    |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other                                                                         | 3    | <b># ROOMS</b><br><b># BEDROOMS</b><br><b># FULL BATHS</b><br><b># HALF BATHS</b><br><b># ADDN FIXTURES</b><br><b># FIREPLACES</b><br><b># HEARTHES</b>                                                                | 4<br>2<br>1<br>1<br>1<br>1<br>1 | <b>ENTRANCE CODE</b><br>1. Inspect. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only                                                                                       | 3                         |
| <b>S/F MASONRY TRIM</b><br><b>YEAR BUILT</b><br><b>YEAR REMODELED</b><br><b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Stab<br>3. Br./Stone 6. Piers | 2004 | <b>LAYOUT</b><br>1. Typical 2. In adeq.<br><b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FV/Stairs<br>3. 3/4 Fin. 9. None<br><b>INT COMP TO EXIT + = -</b><br><b>INSPECTED BY</b><br><b>DATE INSPECTED</b> | 1<br>9<br>KSH<br>11/21/05       | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.                                                             | 1                         |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None                                                                                         | 4    |                                                                                                                                                                                                                        |                                 |                                                                                                                                                                             |                           |
| <b>BSMT GAR # CARS</b><br><b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None                                                                           | 2    |                                                                                                                                                                                                                        |                                 |                                                                                                                                                                             |                           |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS CODES

|      | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES                                                                                                                                                                            |
|------|------|------|-------|-------|------|--------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      |      |       |       |      | Phys.        | Funct. |                                                                                                                                                                                  |
| 15/B |      |      | 864   |       |      | ---          | ---    | 1. 1S Fr.<br>2. 2S Fr.<br>3. 3S Fr.<br>4. 1 1/2S Fr.<br>5. 1 3/4S Fr.<br>6. 2 1/2S Fr.                                                                                           |
| OP   | 21   |      | 324   |       |      | ---          | ---    | Add 10 for Bsmt<br>21. OFP<br>22. EFP                                                                                                                                            |
| SHED | 24   | 1980 | 96    | 2     | 3    | ---          | ---    | 23. Garage<br>24. Shed<br>25. Bay Window<br>26. Overhang<br>27. Unf. Bsmt<br>28. Unf. Attic<br>29. Fin. Attic                                                                    |
|      |      |      |       |       |      | ---          | ---    | Add 20 for 2 Story<br>61. Carport<br>62. Patio<br>63. Swimming Pool<br>64. Tennis Court<br>65. Stable w/loft<br>66. Greenhouse<br>67. Natatorium<br>68. Wood Deck<br>69. Jacuzzi |

PHOTO

NOTES: