

MAP

LOT

ACCOUNT NO.

895

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

008-19C

HICKS ROBERT C & NANCY J  
151 SOKOKIS TRAIL  
B 4097 P 320

PROPERTY DATA

NEIGHBORHOOD CODE 43  
STREET CODE  
LAND USE 31  
11. Residential  
21. Village  
22. Village/Res.  
31. Agricultural/Res.  
33. Forest/Agri.  
40. Conservation  
45. General Purpose  
48. Shoreland  
49. Resource Protection

SECONDARY ZONE  
TOPOGRAPHY 01  
1. Level 5. Low  
2. Rolling 6. Swampy  
3. Above St. 7. Steep  
4. Below St. 8.

UTILITIES 02  
1. All Public 5. Dug Well  
2. Public Water 6. Septic  
3. Public Sewer 7. Cess Pool  
4. Drilled Well 9. No Utilities

STREET 1  
1. Paved 4. Proposed  
2. Semi-Improved  
3. Gravel 9. No Street

SALE DATA  
DATE(MM/YY)

PRICE

SALE TYPE  
1. Land 4. Mobile  
2. Land & Bldg. Home  
3. Building Only 5. Other

FINANCING  
1. Conv. 5. Private  
2. FHA/VA 6. Cash  
3. Assumed 7. FMHA  
4. Seller 9. Unknown

VERIFIED  
1. Buyer 6. MLS  
2. Seller 7. Family  
3. Lender 8. Other  
4. Agent 9. Confid.  
5. Record

VALIDITY  
1. Valid 5. Partial  
2. Related 6. Exempt  
3. Distress 7. Changed  
4. Split 8. Other

Table with columns: BOOK, PAGE, DATE, CONSIDERATION

ASSESSMENT RECORD

Table with columns: YEAR, LAND, BUILDINGS, EXEMPT, TOTAL

LAND DATA

Table with columns: FRONT FOOT, SQUARE FOOT, FRACT. ACRE, ACRES, TYPE, EFFECTIVE, INFLUENCE, INFLUENCE CODES

Table with columns: No./Date, Description, Date Insp.

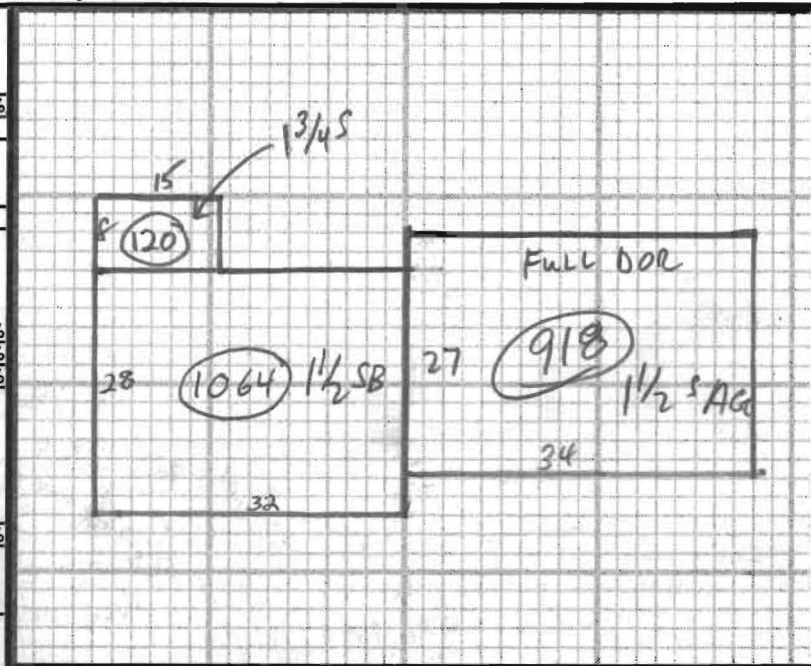
NOTES:

- ACRES (cont.)
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit
SITE
42. Moho Site
43. Condo Site
44. Lot Improvements

TOWN OF WATERBORO, MAINE

MAP 8 LOT 192 ACCOUNT NO. 895 BUILDING RECORD ADDRESS 151 Sokoku CARD NO. OF

|                           |      |                         |                       |                           |                      |     |
|---------------------------|------|-------------------------|-----------------------|---------------------------|----------------------|-----|
| <b>BUILDING STYLE</b>     |      | <b>S/F BSMT LIVING</b>  |                       | <b>INSULATION</b>         |                      |     |
| 1. Conv. 6. Split Lev.    | 4    | <b>FIN BSMT GRADE</b>   |                       | 1. Full 4. Minimal        | 1                    |     |
| 2. Ranch 7. Contemp.      |      |                         |                       | 2. Heavy 9. None          |                      |     |
| 3. R. Ranch 8. Log        |      |                         |                       | 3. Capped                 |                      |     |
| 4. Cape 9. Other          |      |                         |                       | <b>UNFINISHED %</b>       |                      |     |
| 5. Garrison               |      |                         |                       | <b>GRADE &amp; FACTOR</b> |                      | 110 |
| <b>DWELLING UNITS</b>     |      |                         | 1. E 4. B             | 3                         |                      |     |
| <b>OTHER UNITS</b>        |      |                         | 2. D 5. A             |                           |                      |     |
| <b>STORIES</b>            |      |                         | 3. C 6. AA            |                           |                      |     |
| 1. One 4. 1 1/2           | 7    | <b>COOL TYPE</b>        |                       | <b>SQ. FOOTAGE</b>        | 1064                 |     |
| 2. Two 5. 1 3/4           |      |                         |                       | <b>CONDITION</b>          | 5                    |     |
| 3. Three 6. 2 1/2         |      |                         |                       | 1. Poor 5. Avg +          |                      |     |
| <b>EXTERIOR WALLS</b>     |      |                         | 2. Fair 6. Good       |                           |                      |     |
| 1. Clapboard 6. Br./Stone | 8    | <b>KITCHEN STYLE</b>    |                       | 3. Avg - 7. V Good        |                      |     |
| 2. WD.SH. 7. Novelty      |      |                         |                       | 4. Avg. 8. Exc.           |                      |     |
| 3. Comp. 9. Al/Vinyl      |      |                         |                       | <b>PHYS. % GOOD</b>       |                      |     |
| 4. ASB/ASP 9. Other       |      |                         |                       | <b>FUNCT. % GOOD</b>      |                      |     |
| 5. T1-11                  |      |                         |                       | <b>FUNCT. CODE</b>        | 9                    |     |
| <b>ROOF SURFACE</b>       |      |                         | 1. Incomp. 5. CDU     |                           |                      |     |
| 1. Asphalt 4. Comp.       | 1    | <b># ROOMS</b>          | 2. Overbuilt 6. Style |                           |                      |     |
| 2. Slate 5. Wood          |      |                         |                       | 3. Delap. 7. Layout       |                      |     |
| 3. Metal 6. Other         |      |                         |                       | 4. Small Size 8. Other    |                      |     |
| <b>S/F MASONRY TRIM</b>   |      | <b># ADDN FIXTURES</b>  |                       | 9. None                   |                      |     |
| <b>YEAR BUILT</b>         | 1975 | <b># FIREPLACES</b>     |                       | <b>ECON. % GOOD</b>       |                      |     |
| <b>YEAR REMODELED</b>     |      | <b># HEARTHES</b>       |                       | <b>ECON. CODE</b>         | 9                    |     |
| <b>FOUNDATION</b>         |      | <b>LAYOUT</b>           |                       | 1. Location 3. Services   |                      |     |
| 1. Conc. 4. Wood          | 1    | 1. Typical 2. In adeq.  | 1                     | 2. Encroach 9. None       |                      |     |
| 2. C Blk 5. Slab          |      |                         |                       | <b>ENTRANCE CODE</b>      | 5                    |     |
| 3. Br./Stone 6. Piers     |      |                         |                       | 1. Inspt. 3. Vacant       |                      |     |
| <b>BASEMENT</b>           |      | <b>ATTIC</b>            |                       | 2. Refused 5. Estim.      |                      |     |
| 1. 1/4 3. 3/4 5. Crawl    | 4    | 1. 1/4 Fin 4. Full Fin. | 9                     | 3. Info Only              |                      |     |
| 2. 1/2 4. Full 6. None    |      |                         |                       | <b>INFO. CODE</b>         | 5                    |     |
| <b>BSMT GAR # CARS</b>    |      |                         |                       | 1. Owner 4. Agent         |                      |     |
| <b>WET BASEMENT</b>       |      | 2. Relative 5. Estimate |                       |                           |                      |     |
| 1. Dry 3. Wet             | 1    | <b>INSPECTED BY</b>     | TOR                   | 3. Tenant 6. Other        |                      |     |
| 2. Damp 9. None           |      |                         | <b>DATE INSPECTED</b> | 10.20.05                  | 2. Refused 5. Estim. |     |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

|      | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES              |
|------|------|------|-------|-------|------|--------------|--------|--------------------|
|      |      |      |       |       |      | Phys.        | Funct. |                    |
| Add  | 005  |      | 120   |       | 5    |              |        | 1. 1S Fr.          |
| Gar* | 047  |      | 918   |       | 5    |              |        | 2. 2S Fr.          |
|      |      |      |       |       |      |              |        | 3. 3S Fr.          |
|      |      |      |       |       |      |              |        | 4. 1 1/2S Fr.      |
|      |      |      |       |       |      |              |        | 5. 1 3/4S Fr.      |
|      |      |      |       |       |      |              |        | 6. 2 1/2S Fr.      |
|      |      |      |       |       |      |              |        | Add 10 for Bsmt    |
|      |      |      |       |       |      |              |        | 21. OFP            |
|      |      |      |       |       |      |              |        | 22. EFP            |
|      |      |      |       |       |      |              |        | 23. Garage         |
|      |      |      |       |       |      |              |        | 24. Shed           |
|      |      |      |       |       |      |              |        | 25. Bay Window     |
|      |      |      |       |       |      |              |        | 26. Overhang       |
|      |      |      |       |       |      |              |        | 27. Unf. Bsmt      |
|      |      |      |       |       |      |              |        | 28. Unf. Attic     |
|      |      |      |       |       |      |              |        | 29. Fin. Attic     |
|      |      |      |       |       |      |              |        | Add 20 for 2 Story |
|      |      |      |       |       |      |              |        | 61. Carport        |
|      |      |      |       |       |      |              |        | 62. Patio          |
|      |      |      |       |       |      |              |        | 63. Swimming Pool  |
|      |      |      |       |       |      |              |        | 64. Tennis Court   |
|      |      |      |       |       |      |              |        | 65. Stable w/loft  |
|      |      |      |       |       |      |              |        | 66. Greenhouse     |
|      |      |      |       |       |      |              |        | 67. Natatorium     |
|      |      |      |       |       |      |              |        | 68. Wood Deck      |
|      |      |      |       |       |      |              |        | 69. Jacuzzi        |

PHOTO  
10.20.05. 048

NOTES: \* FD Rear