

MAP LOT

ACCOUNT NO. PP3

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

008-12A

MARTIN DELYN & PURVIS EILEEN T
265 SOKOKIS TRAIL
B 12040 P 1

PROPERTY DATA

NEIGHBORHOOD CODE 43

STREET CODE

LAND USE

- 11. Residential
 - 21. Village
 - 22. Village/Res.
 - 31. Agricultural/Res.
 - 33. Forest/Agri.
 - 40. Conservation
 - 45. General Purpose
 - 48. Shoreland
 - 49. Resource Protection
- 31

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
 - 2. Rolling
 - 3. Above St.
 - 4. Below St.
 - 5. Low
 - 6. Swampy
 - 7. Steep
 - 8.
- 04

UTILITIES

- 1. All Public
 - 2. Public Water
 - 3. Public Sewer
 - 4. Drilled Well
 - 5. Dug Well
 - 6. Septic
 - 7. Cess Pool
 - 9. No Utilities
- 09

STREET

- 1. Paved
 - 2. Semi-Improved
 - 3. Gravel
 - 4. Proposed
 - 9. No Street
- 1

SALE DATA

DATE(MMYY) __/__/__

PRICE _____

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK PAGE DATE CONSIDERATION

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |
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ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
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LAND DATA

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|---------------|---------------|-------|-----------|------|---|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | --- | --- | --- | --- | --- | 1=Vacancy |
| 12. Delta Triangle | --- | --- | --- | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | --- | --- | --- | --- | --- | 3=Topography |
| 14. Rear Land | --- | --- | --- | --- | --- | 4=Size/Shape |
| 15. | --- | --- | --- | --- | --- | 5=Access |
| | --- | --- | --- | --- | --- | 6=Restrictions |
| | --- | --- | --- | --- | --- | 7=Corner |
| | --- | --- | --- | --- | --- | 8=Environment |
| | --- | --- | --- | --- | --- | 9=Fractional Share |
| SQUARE FOOT | --- | SQUARE FEET | | --- | --- | ACRES (cont.) |
| | | --- | --- | | | |
| 16. Regular Lot | --- | --- | --- | --- | --- | 34. Softwood (F&O) |
| 17. Secondary | --- | --- | --- | --- | --- | 35. Mixed Wood (F&O) |
| 18. Excess Land | --- | --- | --- | --- | --- | 36. Hardwood (F&O) |
| 19. Condo. | --- | --- | --- | --- | --- | 37. Softwood (T.G.) |
| 20. | --- | --- | --- | --- | --- | 38. Mixed Wood (T.G.) |
| FRACT. ACRE | --- | ACREAGE/SITES | | --- | --- | 39. Hardwood (T.G.) |
| | | --- | --- | | | |
| 21. Homesite | --- | --- | --- | --- | --- | 40. Waste |
| 22. Baselot | --- | --- | --- | --- | --- | 41. Gravel Pit |
| 23. | --- | --- | --- | --- | --- | SITE 42. Moho Site 43. Condo Site 44. Lot Improvements |
| ACRES | 24. Homesite | --- | --- | --- | --- | |
| | 25. Baselot | --- | --- | --- | --- | |
| | 26. Secondary | --- | --- | --- | --- | |
| | 27. Frontage | --- | --- | --- | --- | |
| | 28. Rear 1 | --- | --- | --- | --- | |
| | 29. Rear 2 | --- | --- | --- | --- | |
| | 30. Rear 3 | --- | --- | --- | --- | |
| | 31. Tillable | --- | --- | --- | --- | |
| 32. Pasture | --- | --- | --- | --- | | |
| 33. Orchard | --- | --- | --- | --- | --- | |
| Total | --- | --- | --- | --- | --- | |

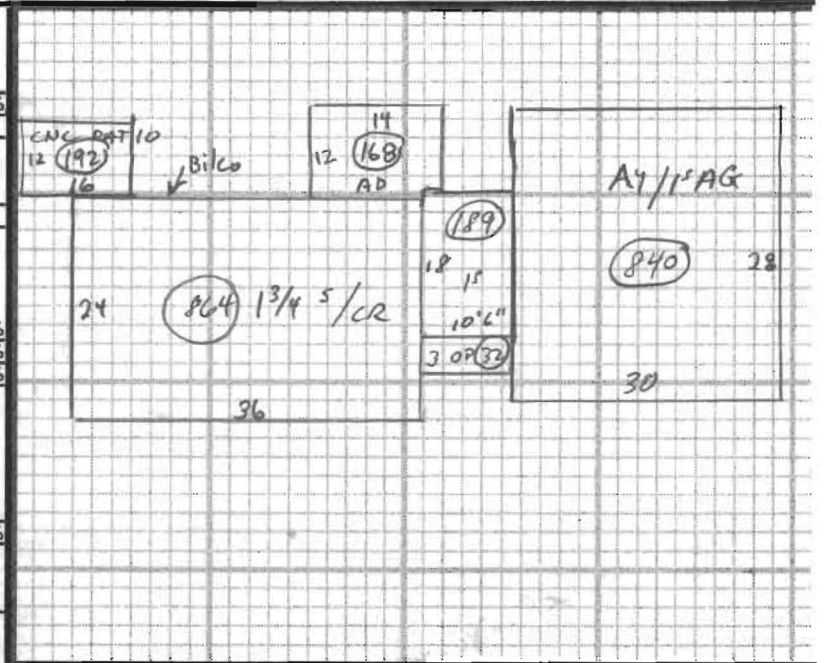
| No./Date | Description | Date Insp. |
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NOTES:

TOWN OF WATERBORO, MAINE

MAP *8* LOT *12A* ACCOUNT NO. *883* BUILDING RECORD ADDRESS *265 Sakoleu TRAIL* CARD NO. OF

| | | | | | | |
|---------------------------|-------------|------------------------|-----------------|---------------------------|----------------------|--|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | | |
| 1. Conv. 6. Split Lev. | <i>9*</i> | FIN BSMT GRADE | | 1. Full 4. Minimal | <i>1</i> | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | | |
| 3. R. Ranch 8. Log | | | | 3. Capped | | |
| 4. Cape 9. Other | | | | UNFINISHED % | | |
| 5. Garrison | | | | GRADE & FACTOR | | |
| DWELLING UNITS | | | <i>1</i> | 1. E 4. B | <i>3</i> | |
| OTHER UNITS | | | | 2. D 5. A | | |
| | | | | 3. C 6. AA | | |
| STORIES | <i>2</i> | COOL TYPE | | SQ. FOOTAGE | <i>864</i> | |
| 1. One 4. 1 1/2 | | | | CONDITION | <i>4</i> | |
| 2. Two 5. 1 3/4 | | | | 1. Poor 5. Avg + | | |
| 3. Three 6. 2 1/2 | | | 2. Fair 6. Good | | | |
| EXTERIOR WALLS | <i>8</i> | KITCHEN STYLE | | 3. Avg - 7. V Good | | |
| 1. Clapboard 6. BR./Stone | | | | 4. Avg. 8. Exc. | | |
| 2. WD.SH. 7. Novelty | | | | PHYS. % GOOD | | |
| 3. Comp. 8. AL/Minyl | | | | FUNCT. % GOOD | | |
| 4. ASB/ASP 9. Other | | | | FUNCT. CODE | | |
| 5. T1-11 | | | | 1. Incomp. 5. CDU | <i>9</i> | |
| ROOF SURFACE | <i>1</i> | # ROOMS | <i>3</i> | 2. Overbuilt 6. Style | | |
| 1. Asphalt 4. Comp. | | # BEDROOMS | <i>1</i> | 3. Delap. 7. Layout | | |
| 2. Slate 5. Wood | | # FULL BATHS | <i>1</i> | 4. Small Size 8. Other | | |
| 3. Metal 6. Other | | # HALF BATHS | <i>1</i> | 9. None | | |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | ECON. % GOOD | | |
| YEAR BUILT | <i>1975</i> | # FIREPLACES | <i>1</i> | ECON. CODE | | |
| YEAR REMODELED | | # HEARTHES | <i>1</i> | 1. Location 3. Services | <i>9</i> | |
| FOUNDATION | | LAYOUT | | 2. Encroach 9. None | | |
| 1. Conc. 4. Wood | <i>1</i> | 1. Typical 2. In adeg. | <i>1</i> | ENTRANCE CODE | <i>3</i> | |
| 2. C Blk 5. Slab | | | | 1. Inspt. 3. Vacant | | |
| 3. Br./Stone 6. Piers | | | | 2. Refused 5. Estim. | | |
| BASEMENT | <i>5</i> | ATTIC | | 3. Info Only | | |
| 1. 1/4 3. 3/4 5. Crawl | | | | INFO. CODE | <i>1</i> | |
| 2. 1/2 4. Full 6. None | | | | 1. Owner 4. Agent | | |
| BSMT GAR # CARS | | INSPECTED BY | <i>TAE</i> | 2. Relative 5. Estimate | | |
| WET BASEMENT | <i>9</i> | DATE INSPECTED | <i>11.2.05</i> | 3. Tenant 6. Other | | |
| 1. Dry 3. Wet | | | | | 2. Refused 5. Estim. | |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | |
|--------------|------------|------|------------|----------|----------|--------------|--------|--------------------|
| | | | | | | Phys. | Funct. | |
| <i>GAR</i> | <i>023</i> | | <i>840</i> | <i>3</i> | <i>4</i> | --- | --- | 1. 1S Fr. |
| <i>ADD</i> | <i>001</i> | | <i>189</i> | <i>3</i> | <i>4</i> | --- | --- | 2. 2S Fr. |
| <i>OFF</i> | <i>021</i> | | <i>32</i> | <i>3</i> | <i>4</i> | --- | --- | 3. 3S Fr. |
| <i>DK</i> | <i>068</i> | | <i>168</i> | <i>3</i> | <i>4</i> | --- | --- | 4. 1 1/2S Fr. |
| <i>PATIO</i> | <i>062</i> | | <i>192</i> | <i>2</i> | <i>2</i> | --- | --- | 5. 1 3/4S Fr. |
| | | | | | | --- | --- | 6. 2 1/2S Fr. |
| | | | | | | --- | --- | Add 10 for Bsmt |
| | | | | | | --- | --- | 21. OFF |
| | | | | | | --- | --- | 22. EFP |
| | | | | | | --- | --- | 23. Garage |
| | | | | | | --- | --- | 24. Shed |
| | | | | | | --- | --- | 25. Bay Window |
| | | | | | | --- | --- | 26. Overhang |
| | | | | | | --- | --- | 27. Unf. Bsmt |
| | | | | | | --- | --- | 28. Unf. Attic |
| | | | | | | --- | --- | 29. Fin. Attic |
| | | | | | | --- | --- | Add 20 for 2 Story |
| | | | | | | --- | --- | 61. Carport |
| | | | | | | --- | --- | 62. Patio |
| | | | | | | --- | --- | 63. Swimming Pool |
| | | | | | | --- | --- | 64. Tennis Court |
| | | | | | | --- | --- | 65. Stable w/loft |
| | | | | | | --- | --- | 66. Greenhouse |
| | | | | | | --- | --- | 67. Natatorium |
| | | | | | | --- | --- | 68. Wood Deck |
| | | | | | | --- | --- | 69. Jacuzzi |

11.2.05 046
PHOTO

NOTES: * *Gambell*

Deann Hantress Saw Dross