

MAP LOT

ACCOUNT NO. 843

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF 60K 40x50 40K 4/08 60K 4/08

008-040

PROPERTY DATA

NEIGHBORHOOD CODE 37

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

31

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

03*

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

09

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

1

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHAVA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK

PAGE

DATE

CONSIDERATION

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|-------|-----------|--------|--------|
| 2008 | 91400 | 182500 | | 273900 |
| | | | | |
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LAND DATA

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | | % | 1=Vacancy |
| 12. Delta Triangle | | | | | % | 2=Excess Frontage |
| 13. Nabla Triangle | | | | | % | 3=Topography |
| 14. Rear Land | | | | | % | 4=Size/Shape |
| 15. | | | | | % | 5=Access |
| | | | | | % | 6=Restrictions |
| | | | | | % | 7=Corner |
| | | | | | % | 8=Environment |
| | | | | | % | 9=Fractional Share |
| SQUARE FOOT | TYPE | SQUARE FEET | | Factor | Code | ACRES (cont.) |
| 16. Regular Lot | | | | | | |
| 17. Secondary | | | | | % | 35. Mixed Wood (F&O) |
| 18. Excess Land | | | | | % | 36. Hardwood (F&O) |
| 19. Condo. | | | | | % | 37. Softwood (T.G.) |
| 20. | | | | | % | 38. Mixed Wood (T.G.) |
| FRACT. ACRE | TYPE | ACREAGE/SITES | | Factor | Code | SITE |
| 21. Homesite | | | | | | |
| 22. Baselot | | | | | % | 41. Gravel Pit |
| 23. | | | | | % | |
| | | | | | % | |
| 24. Homesite | | | | | % | 42. Moho Site |
| 25. Baselot | | | | | % | 43. Condo Site |
| 26. Secondary | | | | | % | 44. Lot |
| 27. Frontage | | | | | % | Improvements |
| 28. Rear 1 | | | | | % | |
| 29. Rear 2 | | | | | % | |
| 30. Rear 3 | | | | | % | |
| 31. Tillable | | | | | % | |
| 32. Pasture | | | | | % | |
| 33. Orchard | | | | | % | |
| Total | | | | | % | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

* Up long Drive, Way Up

5.5.07 TOE mtl New Car on Road - Hwy Con'd Deal

07 12 16 Office + @ home add 336.4

CONCRETE PLATFORM w/ FRUITWALLS - SUGGEST CHANGE

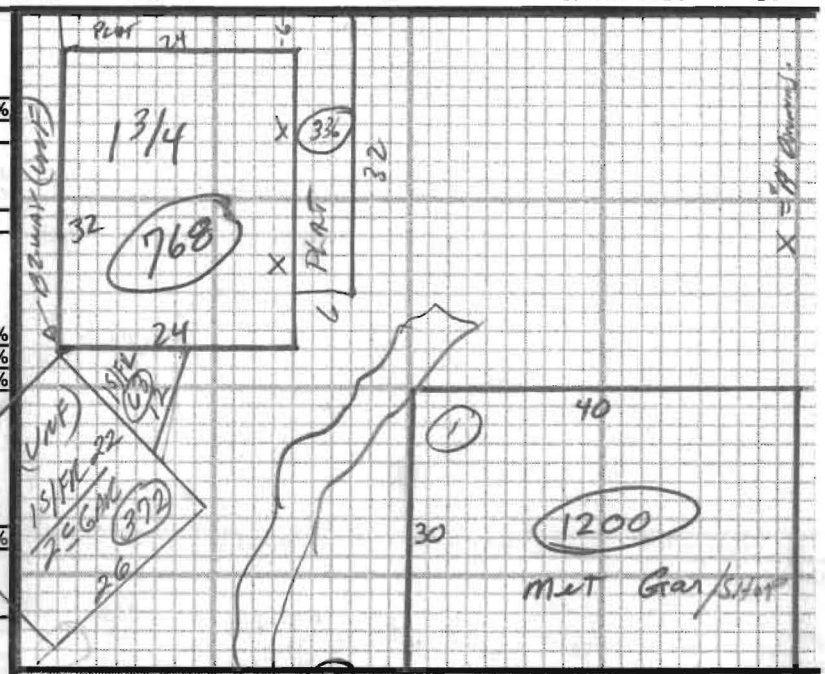
SI to 5066

4/10 ADDING GARAGE w/ 2nd & B-WAY.

(SHELL ONLY 4/11/10) *CHK 4/1/11

MAP 8 LOT 040 ACCOUNT NO. 843 BUILDING RECORD ADDRESS 364 Roberts RIDGE Rd CARD NO. OF

| | | | | | | |
|--------------------------|---|------------------------|--|---------------------------|-------------------|--|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | | |
| 1. Conv. 6. Split Lev. | 4 | FIN BSMT GRADE | | 1. Full 4. Minimal | 1 | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | | |
| 3. R. Ranch 8. Log | | | | 3. Capped | | |
| 4. Cape 9. Other | | | | UNFINISHED % | | |
| 5. Garrison | | | | GRADE & FACTOR | | |
| DWELLING UNITS | | | | 1. E 4. B | | |
| OTHER UNITS | | | | 2. D 5. A | | |
| STORIES | | | | 3. C 6. AA | | |
| 1. One 4. 1 1/2 | 5 | COOL TYPE | | SQ. FOOTAGE | 3 | |
| 2. Two 5. 1 3/4 | | | | CONDITION | 768 | |
| 3. Three 6. 2 1/2 | | | | 1. Poor 5. Avg + | | |
| EXTERIOR WALLS | | | | 2. Fair 6. Good | | |
| 1. Clapboard 6. BR/Stone | 8 | KITCHEN STYLE | | 3. Avg - 7. V Good | | |
| 2. WD.SH. 7. Novelty | | | | 4. Avg. 8. Exc. | | |
| 3. Comp. 8. AL/Vinyl | | | | PHYS. % GOOD | | |
| 4. ASB/ASP 9. Other | | | | FUNCT. % GOOD | | |
| 5. T1-11 | | | | FUNCT. CODE | | |
| ROOF SURFACE | | | | 1. Incomp. 5. CDU | | |
| 1. Asphalt 4. Comp. | 3 | # ROOMS | | 2. Overbuilt 6. Style | | |
| 2. Slate 5. Wood | | | | 3. Delap. 7. Layout | | |
| 3. Metal 6. Other | | | | 4. Small Size 8. Other | | |
| S/F MASONRY TRIM | | | | 9. None | | |
| YEAR BUILT | | | | ECON. % GOOD | | |
| YEAR REMODELED | | | | ECON. CODE | | |
| FOUNDATION | | | | 1. Location 3. Services | | |
| 1. Conc. 4. Wood | 1 | LAYOUT | | 2. Encroach 9. None | | |
| 2. C Blk 5. Slab | | | | ENTRANCE CODE | | |
| 3. Br./Stone 6. Piers | | | | 1. Inspct. 3. Vacant | | |
| BASEMENT | | | | 2. Refused 5. Estim. | | |
| 1. 1/4 3. 3/4 5. Crawl | 4 | ATTIC | | 3. Info Only | | |
| 2. 1/2 4. Full 6. None | | | | INFO. CODE | | |
| BSMT GAR # CARS | | | | | 1. Owner 4. Agent | |
| WET BASEMENT | | | | 2. Relative 5. Estimate | | |
| 1. Dry 3. Wet | 1 | INSPECTED BY | | 3. Tenant 6. Other | | |
| 2. Damp 9. None | | | | DATE INSPECTED | | |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

CODES

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | |
|-----------------|------|------|-------|-------|-------|--------------|--------|
| | | | | | | Phys. | Funct. |
| ① GAR SHOP | 023 | | 1200 | 4 | 6 | | |
| ② GAR at Street | 023 | 2017 | 2240 | U/L | UNR | | |
| | | | 192 | coml | COAST | | |
| Comp. OK | 68 | 2006 | 336 | | | | |
| ③ GAR | 250 | 2010 | 322 | 3+ | UNR | 60% | |
| B-WAY | 01 | 2010 | 63 | 3+ | UNF | 60% | |
| FRONT | 111 | 2010 | 63 | 3T | | 60% | |

| |
|--------------------|
| 1. 1S Fr. |
| 2. 2S Fr. |
| 3. 3S Fr. |
| 4. 1 1/2S Fr. |
| 5. 1 3/4S Fr. |
| 6. 2 1/2S Fr. |
| Add 10 for Bsmt |
| 21. OFP |
| 22. EFP |
| 23. Garage |
| 24. Shed |
| 25. Bay Window |
| 26. Overhang |
| 27. Unf. Bsmt |
| 28. Unf. Attic |
| 29. Fin. Attic |
| Add 20 for 2 Story |
| 61. Carport |
| 62. Patio |
| 63. Swimming Pool |
| 64. Tennis Court |
| 65. Stable w/loft |
| 66. Greenhouse |
| 67. Natatorium |
| 68. Wood Deck |
| 69. Jacuzzi |

② NEW GAR (comm) P010
 NEW CONCRETE PLAT P011
 P5050010
 P5050011
 PHOTO
 10-13-05-040

NOTES: UNF Basement / UNF Grounds.