

008-003

BREEN DENNIS B  
100 SOKOKIS TRAIL  
B 9927 P 167

PROPERTY DATA

NEIGHBORHOOD CODE 43

STREET CODE

LAND USE

11. Residential  
21. Village  
22. Village/Res.  
31. Agricultural/Res.  
33. Forest/Agri.  
40. Conservation  
45. General Purpose  
48. Shoreland  
49. Resource Protection 45

SECONDARY ZONE

TOPOGRAPHY

1. Level  
2. Rolling  
3. Above St.  
4. Below St. 01  
5. Low  
6. Swampy  
7. Steep  
8.

UTILITIES

1. All Public  
2. Public Water  
3. Public Sewer  
4. Drilled Well 02  
5. Dug Well  
6. Septic  
7. Cess Pool  
9. No Utilities

STREET

1. Paved  
2. Semi-Improved  
3. Gravel 1  
4. Proposed  
9. No Street

SALE DATA

DATE(MM/YY) 1

PRICE

SALE TYPE

1. Land  
2. Land & Bldg.  
3. Building Only  
4. Mobile Home  
5. Other

FINANCING

1. Conv.  
2. FHA/VA  
3. Assumed  
4. Seller  
5. Private  
6. Cash  
7. FMHA  
9. Unknown

VERIFIED

1. Buyer  
2. Seller  
3. Lender  
4. Agent  
5. Record  
6. MLS  
7. Family  
8. Other  
9. Confid.

VALIDITY

1. Valid  
2. Related  
3. Distress  
4. Split  
5. Partial  
6. Exempt  
7. Changed  
8. Other

BOOK PAGE DATE CONSIDERATION

9927 167 3-8-00 95,500

ASSESSMENT RECORD

YEAR LAND BUILDINGS EXEMPT TOTAL

04 23800 59500 83,300

LAND DATA

|                    | TYPE      | EFFECTIVE     |            | INFLUENCE |      | INFLUENCE CODES   |
|--------------------|-----------|---------------|------------|-----------|------|---|
|                    |           | Frontage      | Depth      | Factor    | Code |   |
| FRONT FOOT         | <u>11</u> | <u>208</u>    | <u>208</u> | ---       | ---  | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share<br><br><b>ACRES (cont.)</b><br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit<br><br><b>SITE</b><br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements |
| 11. Regular Lot    |           |               |            |           |      |   |
| 12. Delta Triangle |           |               |            |           |      |   |
| 13. Nabla Triangle |           |               |            |           |      |   |
| 14. Rear Land      |           |               |            |           |      |   |
| 15.                |           |               |            |           |      |   |
| SQUARE FOOT        |           | SQUARE FEET   |            |           |      |   |
| 16. Regular Lot    |           |               |            |           |      |   |
| 17. Secondary      |           |               |            |           |      |   |
| 18. Excess Land    |           |               |            |           |      |   |
| 19. Condo.         |           |               |            |           |      |   |
| 20.                |           |               |            |           |      |   |
| FRACT. ACRE        |           | ACREAGE/SITES |            |           |      |   |
| 21. Homesite       |           |               |            |           |      |   |
| 22. Baselot        |           |               |            |           |      |   |
| 23.                |           |               |            |           |      |   |
| ACRES              |           |               |            |           |      |   |
| 24. Homesite       |           |               |            |           |      |   |
| 25. Baselot        |           |               |            |           |      |   |
| 26. Secondary      |           |               |            |           |      |   |
| 27. Frontage       |           |               |            |           |      |   |
| 28. Rear 1         |           |               |            |           |      |   |
| 29. Rear 2         |           |               |            |           |      |   |
| 30. Rear 3         |           |               |            |           |      |   |
| 31. Tillable       |           |               |            |           |      |   |
| 32. Pasture        |           |               |            |           |      |   |
| 33. Orchard        |           |               |            |           |      |   |
| Total              |           |               |            |           |      |   |

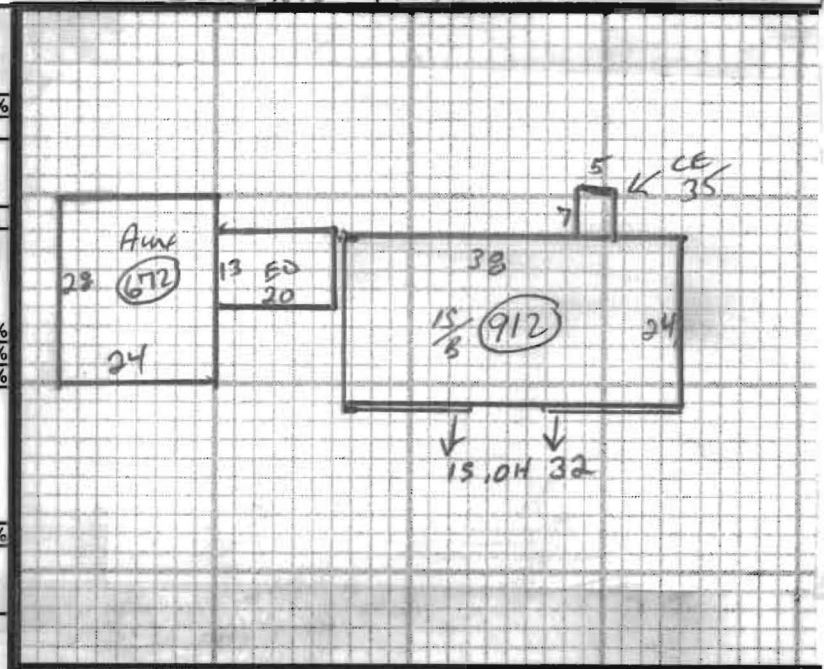
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES:

BUILDING RECORD

MAP 008 LOT 003 ACCOUNT NO. 00784 ADDRESS 100 Sokokis Trail CARD NO. 1 OF 1

|                         |               |                               |              |                           |             |
|-------------------------|---------------|-------------------------------|--------------|---------------------------|-------------|
| <b>BUILDING STYLE</b>   |               | <b>S/F BSMT LIVING</b>        |              | <b>INSULATION</b>         |             |
| 1. Conv.                | 6. Split Lev. | <b>FIN BSMT GRADE</b>         |              | 1. Full                   | 4. Minimal  |
| 2. Ranch                | 7. Contemp.   |                               |              | 2. Heavy                  | 9. None     |
| 3. R. Ranch             | 8. Log        |                               |              | 3. Capped                 |             |
| 4. Cape                 | 9. Other      |                               |              | <b>UNFINISHED %</b>       |             |
| 5. Garrison             |               |                               |              | %                         |             |
| <b>DWELLING UNITS</b>   |               | <b>HEAT TYPE</b>              |              | <b>GRADE &amp; FACTOR</b> |             |
|                         |               | 1. HW BB                      | 6. Grav. WA  | 1. E                      | 4. B        |
|                         |               | 2. HW CI                      | 7. Electric  | 2. D                      | 5. A        |
|                         |               | 3. HW Radiant                 | 8. Units     | 3. C                      | 6. AA       |
|                         |               | 4. Steam                      | 9. No Heat   |                           |             |
| <b>OTHER UNITS</b>      |               |                               |              | <b>SQ. FOOTAGE</b>        |             |
| <b>STORIES</b>          |               |                               |              | 912                       |             |
| 1. One                  | 4. 1 1/2      | <b>COOL TYPE</b>              |              | <b>CONDITION</b>          |             |
| 2. Two                  | 5. 1 3/4      | 1. Central                    | 9. None      | 1. Poor                   | 5. Avg +    |
| 3. Three                | 6. 2 1/2      |                               |              | 2. Fair                   | 6. Good     |
| <b>EXTERIOR WALLS</b>   |               | <b>KITCHEN STYLE</b>          |              | 3. Avg -                  | 7. V Good   |
| 1. Clapboard            | 6. BR./Stone  | 1. Good                       | 3. Old Style | 4. Avg.                   | 8. Exc.     |
| 2. WD.SH.               | 7. Novelty    | 2. Typical                    | 4. Obsolete  | <b>PHYS. % GOOD</b>       |             |
| 3. Comp.                | 8. AL/Vinyl   |                               |              | %                         |             |
| 4. ASB/ASP              | 9. Other      | <b>BATH(S) STYLE</b>          |              | <b>FUNCT. % GOOD</b>      |             |
| 5. T1-11                |               | 1. Good                       | 3. Old Style | %                         |             |
| <b>ROOF SURFACE</b>     |               | 2. Typical                    | 4. Obsolete  | <b>FUNCT. CODE</b>        |             |
| 1. Asphalt              | 4. Comp.      | <b># ROOMS</b>                |              | 1. Incomp.                | 5. CDU      |
| 2. Slate                | 5. Wood       | # BEDROOMS                    |              | 2. Overbuilt              | 6. Style    |
| 3. Metal                | 6. Other      | # FULL BATHS                  |              | 3. Delap.                 | 7. Layout   |
| <b>S/F MASONRY TRIM</b> |               | # HALF BATHS                  |              | 4. Small Size             | 8. Other    |
| <b>YEAR BUILT</b>       |               | # ADDN FIXTURES               |              | 9. None                   | 9. None     |
| <b>YEAR REMODELED</b>   |               | # FIREPLACES                  |              | <b>ECON. % GOOD</b>       |             |
| <b>FOUNDATION</b>       |               | # HEARTHES                    |              | %                         |             |
| 1. Conc.                | 4. Wood       | <b>LAYOUT</b>                 |              | 1. Location               | 3. Services |
| 2. C Blk                | 5. Slab       | 1. Typical                    | 2. In adeq.  | 2. Encroach               | 9. None     |
| 3. Br./Stone            | 6. Piers      | <b>ATTIC</b>                  |              | <b>ENTRANCE CODE</b>      |             |
| <b>BASEMENT</b>         |               | 1. 1/4 Fin.                   | 4. Full Fin. | 1. Inspct.                | 3. Vacant   |
| 1. 1/4                  | 3. 3/4        | 2. 1/2 Fin.                   | 5. FV/Stairs | 2. Refused                | 5. Estim.   |
| 2. 1/2                  | 4. Full       | 3. 3/4 Fin.                   | 9. None      | 3. Info Only              |             |
| <b>BSMT GAR # CARS</b>  |               | <b>INT COMP TO EXIT + = -</b> |              | <b>INFO. CODE</b>         |             |
| <b>WET BASEMENT</b>     |               | <b>INSPECTED BY</b>           |              | 1. Owner                  | 4. Agent    |
| 1. Dry                  | 3. Wet        | TAE                           |              | 2. Relative               | 5. Estimate |
| 2. Damp                 | 9. None       | <b>DATE INSPECTED</b>         |              | 3. Tenant                 | 6. Other    |
|                         |               | 10/11/05                      |              | 4. Refused                | 5. Estim.   |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| TYPE   | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES              |
|--------|------|-------|-------|------|--------------|--------|--------------------|
|        |      |       |       |      | Phys.        | Funct. |                    |
| GAR #  | 23   | 672   | 3.00  | 4    | ---          | ---    | 1. 1S Fr.          |
| **GAR2 | 24   | 640   | 3.00  | 4    | ---          | ---    | 2. 2S Fr.          |
|        |      |       |       |      | ---          | ---    | 3. 3S Fr.          |
|        |      |       |       |      | ---          | ---    | 4. 1 1/2S Fr.      |
|        |      |       |       |      | ---          | ---    | 5. 1 3/4S Fr.      |
|        |      |       |       |      | ---          | ---    | 6. 2 1/2S Fr.      |
|        |      |       |       |      | ---          | ---    | Add 10 for Bsmt    |
|        |      |       |       |      | ---          | ---    | 21. OFF            |
|        |      |       |       |      | ---          | ---    | 22. EFP            |
|        |      |       |       |      | ---          | ---    | 23. Garage         |
|        |      |       |       |      | ---          | ---    | 24. Shed           |
|        |      |       |       |      | ---          | ---    | 25. Bay Window     |
|        |      |       |       |      | ---          | ---    | 26. Overhang       |
|        |      |       |       |      | ---          | ---    | 27. Unf. Bsmt      |
|        |      |       |       |      | ---          | ---    | 28. Unf. Attic     |
|        |      |       |       |      | ---          | ---    | 29. Fin. Attic     |
|        |      |       |       |      | ---          | ---    | Add 20 for 2 Story |
|        |      |       |       |      | ---          | ---    | 61. Carport        |
|        |      |       |       |      | ---          | ---    | 62. Patio          |
|        |      |       |       |      | ---          | ---    | 63. Swimming Pool  |
|        |      |       |       |      | ---          | ---    | 64. Tennis Court   |
|        |      |       |       |      | ---          | ---    | 65. Stable w/loft  |
|        |      |       |       |      | ---          | ---    | 66. Greenhouse     |
|        |      |       |       |      | ---          | ---    | 67. Natatorium     |
|        |      |       |       |      | ---          | ---    | 68. Wood Deck      |
|        |      |       |       |      | ---          | ---    | 69. Jacuzzi        |

PHOTO  
10-11-05-004

NOTES: \* 2 Story \*\*GAR2 - Large Equip Shed.