

MAP

LOT

ACCOUNT NO.

609

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

006-045

COOMBS HERBERT S & CAROLE TRUSTEES  
0 KNIGHT RD  
B 7640 P 94

## PROPERTY DATA

NEIGHBORHOOD CODE 65

STREET CODE \_\_\_\_\_

## LAND USE

11. Residential  
21. Village  
22. Village/Res.  
31. Agricultural/Res.  
33. Forest/Agri.  
40. Conservation  
45. General Purpose  
48. Shoreland  
49. Resource Protection

40

## SECONDARY ZONE \_\_\_\_\_

## TOPOGRAPHY

1. Level 5. Low  
2. Rolling 6. Swampy  
3. Above St. 7. Steep  
4. Below St. 8.

02

## UTILITIES

1. All Public 5. Dug Well  
2. Public Water 6. Septic  
3. Public Sewer 7. Cess Pool  
4. Drilled Well 9. No Utilities

09

## STREET

1. Paved 4. Proposed  
2. Semi-Improved  
3. Gravel 9. No Street

3

## SALE DATA

DATE(MM/YY) \_\_\_\_\_

PRICE \_\_\_\_\_

## SALE TYPE

1. Land 4. Mobile  
2. Land & Bldg. Home  
3. Building Only 5. Other

## FINANCING

1. Conv. 5. Private  
2. FH/VA 6. Cash  
3. Assumed 7. FMHA  
4. Seller 9. Unknown

## VERIFIED

1. Buyer 6. MLS  
2. Seller 7. Family  
3. Lender 8. Other  
4. Agent 9. Confid.  
5. Record

## VALIDITY

1. Valid 5. Partial  
2. Related 6. Exempt  
3. Distress 7. Changed  
4. Split 8. Other

## BOOK

## PAGE

## DATE

## CONSIDERATION

## ASSESSMENT RECORD

YEAR	LAND	BUILDINGS	EXEMPT	TOTAL

## LAND DATA

FRONT FOOT	TYPE	EFFECTIVE		INFLUENCE		INFLUENCE CODES
		Frontage	Depth	Factor	Code	
11. Regular Lot	---	---	---	---	---	1=Vacancy
12. Delta Triangle	---	---	---	---	---	2=Excess Frontage
13. Nable Triangle	---	---	---	---	---	3=Topography
14. Rear Land	---	---	---	---	---	4=Size/Shape
15.	---	---	---	---	---	5=Access
	---	---	---	---	---	6=Restrictions
	---	---	---	---	---	7=Corner
	---	---	---	---	---	8=Environment
	---	---	---	---	---	9=Fractional Share
<b>SQUARE FOOT</b>		<b>SQUARE FEET</b>				<b>ACRES (cont.)</b>
16. Regular Lot	---	---	---	---	---	34. Softwood (F&O)
17. Secondary	---	---	---	---	---	35. Mixed Wood (F&O)
18. Excess Land	---	---	---	---	---	36. Hardwood (F&O)
19. Condo.	---	---	---	---	---	37. Softwood (T.G.)
20.	---	---	---	---	---	38. Mixed Wood (T.G.)
<b>FRACT. ACRE</b>		<b>ACREAGE/SITES</b>				39. Hardwood (T.G.)
21. Homesite	---	---	---	---	---	40. Waste
22. Baselot	---	---	---	---	---	41. Gravel Pit
23.	---	---	---	---	---	
<b>ACRES</b>						<b>SITE</b>
24. Homesite	---	---	---	---	---	42. Moho Site
25. Baselot	---	---	---	---	---	43. Condo Site
26. Secondary	---	---	---	---	---	44. Lot Improvements
27. Frontage	---	---	---	---	---	
28. Rear 1	---	---	---	---	---	
29. Rear 2	---	---	---	---	---	
30. Rear 3	---	---	---	---	---	
31. Tillable	---	---	---	---	---	
32. Pasture	---	---	---	---	---	
33. Orchard	---	---	---	---	---	
<b>Total</b>	---	---	---	---	---	

No./Date	Description	Date Insp.

## NOTES:

TOWN OF WATERBORO, MAINE

1988

MAP LOT ACCOUNT NO. 609 BUILDING RECORD ADDRESS CARD NO. OF

<b>BUILDING STYLE</b> 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison	<b>S/F BSMT LIVING</b> <b>FIN BSMT GRADE</b> <b>HEAT TYPE</b> 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA	<b>INSULATION</b> 1. Full 4. Minimal 2. Heavy 9. None 3. Capped <b>UNFINISHED %</b> <b>GRADE &amp; FACTOR</b> 1. E 4. B 2. D 5. A 3. C 6. AA
<b>DWELLING UNITS</b> <b>OTHER UNITS</b> <b>STORIES</b> 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2	<b>COOL TYPE</b> 1. Central 9. None	<b>SQ. FOOTAGE</b> <b>CONDITION</b> 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc.
<b>EXTERIOR WALLS</b> 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11	<b>KITCHEN STYLE</b> 1. Good 3. Old Style 2. Typical 4. Obsolete <b>BATH(S) STYLE</b> 1. Good 3. Old Style 2. Typical 4. Obsolete	<b>PHYS. % GOOD</b> <b>FUNCT. % GOOD</b> <b>FUNCT. CODE</b> 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None
<b>ROOF SURFACE</b> 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other	<b># ROOMS</b> <b># BEDROOMS</b> <b># FULL BATHS</b> <b># HALF BATHS</b> <b># ADDN FIXTURES</b> <b># FIREPLACES</b> <b># HEARTHES</b>	<b>ECON. % GOOD</b> <b>ECON. CODE</b> 1. Location 3. Services 2. Encroach 9. None
<b>S/F MASONRY TRIM</b> <b>YEAR BUILT</b> <b>YEAR REMODELED</b> <b>FOUNDATION</b> 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br/Stone 6. Piers	<b>LAYOUT</b> 1. Typical 2. In adeq. <b>ATTIC</b> 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FV/Stairs 3. 3/4 Fin. 9. None <b>INT COMP TO EXIT + = -</b> <b>INSPECTED BY</b> <b>DATE INSPECTED</b>	<b>ENTRANCE CODE</b> 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only <b>INFO. CODE</b> 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim.
<b>BASEMENT</b> 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None <b>BSMT GAR # CARS</b> <b>WET BASEMENT</b> 1. Dry 3. Wet 2. Damp 9. None	INSPECTED BY: KSH DATE INSPECTED: 5/30/06	



PHOTO

ADDITIONS, OUTBUILDINGS & IMPROVEMENTS						PERCENT GOOD		CODES
TYPE	YEAR	UNITS	GRADE	COND	Phys.	Funct.		
---	---	---	---	---	---	---	---	1. 1S Fr.
---	---	---	---	---	---	---	---	2. 2S Fr.
---	---	---	---	---	---	---	---	3. 3S Fr.
---	---	---	---	---	---	---	---	4. 1 1/2S Fr.
---	---	---	---	---	---	---	---	5. 1 3/4S Fr.
---	---	---	---	---	---	---	---	6. 2 1/2S Fr.
---	---	---	---	---	---	---	---	Add 10 for Bsmt
---	---	---	---	---	---	---	---	21. OFP
---	---	---	---	---	---	---	---	22. EFP
---	---	---	---	---	---	---	---	23. Garage
---	---	---	---	---	---	---	---	24. Shed
---	---	---	---	---	---	---	---	25. Bay Window
---	---	---	---	---	---	---	---	26. Overhang
---	---	---	---	---	---	---	---	27. Unf. Bsmt
---	---	---	---	---	---	---	---	28. Unf. Attic
---	---	---	---	---	---	---	---	29. Fin. Attic
---	---	---	---	---	---	---	---	Add 20 for 2 Story
---	---	---	---	---	---	---	---	61. Carport
---	---	---	---	---	---	---	---	62. Patio
---	---	---	---	---	---	---	---	63. Swimming Pool
---	---	---	---	---	---	---	---	64. Tennis Court
---	---	---	---	---	---	---	---	65. Stable w/toft
---	---	---	---	---	---	---	---	66. Greenhouse
---	---	---	---	---	---	---	---	67. Natatorium
---	---	---	---	---	---	---	---	68. Wood Deck
---	---	---	---	---	---	---	---	69. Jacuzzi

NOTES: