MAP · LOT ACCOUNT NO. 608 ADDRESS **TOWN OF WATERBORO, MAINE** CARD NO. OF NH UC CHK 4/1/07

006-044

COLOMBO JOSEPH P & NANCY A
63 KNIGHT RD
B 13323 P 226

BP

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES: NEW HOUSE UND. CONST. FTGS ONLY · NO BARN CHK 4/1/07

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | 65 |
| STREET CODE | |
| | |
| | |
| LAND USE<br>11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | 40 |
| SECONDARY ZONE | |
| TOPOGRAPHY<br>1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8. | 02 |
| UTILITIES<br>1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities | 09 |
| STREET<br>1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street | ROUGH PATH 9 |
| NOT PASSABLE | |
| 5/30/06 | |

## SALE DATA

| | |
|---|---|
| DATE(MM/YY) | / |
| PRICE | / / |
| SALE TYPE<br>1. Land 4. Mobile Home<br>2. Land & Bldg.<br>3. Building Only 5. Other | |
| FINANCING<br>1. Conv. 5. Private<br>2. FHA/VA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown | |
| VERIFIED<br>1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record | |
| VALIDITY<br>1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |

Road not driveable!
* CHK CODE FILE
5/05 BAR ROAD
5/30/06
NOTE: N. HSE. UND. CONST. CODE: FTGS. ONLY CHK 4/1/07

FRON
11. Regu
12. Delt
13. Nab
14. Rear
15.

| | | | | | |
|---|---|---|---|---|---|
| | | | | % | |
| | | | | % | |

| SQUARE FOOT | | SQUARE FEET | | |
|---|---|---|---|---|
| 16. Regular Lot | | | % | |
| 17. Secondary | | | % | |
| 18. Excess Land | | | % | |
| 19. Condo. | | | % | |
| 20. | | | | |

| FRACT. ACRE | | ACREAGE/SITES | | |
|---|---|---|---|---|
| 21. Homesite | | | % | |
| 22. Baselot | | | % | |
| 23. | | | % | |
| ACRES | | | % | |
| 24. Homesite | | | % | |
| 25. Baselot | | | % | |
| 26. Secondary | | | % | |
| 27. Frontage | | | % | |
| 28. Rear 1 | | | % | |
| 29. Rear 2 | | | % | |
| 30. Rear 3 | | | % | |
| 31. Tillable | Total | | | |
| 32. Pasture | | | | |
| 33. Orchard | | | | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

TOWN OF WATERBORO, MAINE

# BUILDING RECORD

MAP | LOT | ACCOUNT NO. | ADDRESS | CARD NO. | OF

| BUILDING STYLE | | | DWELLING UNITS | | OTHER UNITS | | STORIES | | EXTERIOR WALLS | | ROOF SURFACE | | S/F MASONERY TRIM | | YEAR BUILT | | YEAR REMODELED | | FOUNDATION | | BASEMENT | | | BSMT GAR # CARS | | WET BASEMENT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Conv. | 6. Split Lev. | | | | | | 1. One | 4. 1 1/2 | 1. Clapboard | 6. BR./Stone | 1. Asphalt | 4. Comp. | | | | | | | 1. Conc. | 4. Wood | 1. 1/4 | 3. 3/4 | 5 Crawl | | | 1. Dry | 3. Wet |
| 2. Ranch | 7. Contemp. | | | | | | 2. Two | 5. 1 3/4 | 2. WD.SH. | 7. Novelty | 2. Slate | 5. Wood | | | | | | | 2. C Blk | 5. Slab | 1. 1/2 | 4. Full | 6. None | | | 2. Damp | 9. None |
| 3. R. Ranch | 8. Log | | | | | | 3. Three | 6. 2 1/2 | 3. Comp. | 8. AL/Vinyl | 3. Metal | 6. Other | | | | | | | 3. Br./Stone | 6. Piers | | | | | | | |
| 4. Cape | 9. Other | | | | | | | | 4. ASB/ASP | 9. Other | | | | | | | | | | | | | | | | | |
| 5. Garrison | | | | | | | | | 5. T1-11 | | | | | | | | | | | | | | | | | | |

| S/F BSMT LIVING | | FIN BSMT GRADE | | HEAT TYPE | | | COOL TYPE | | KITCHEN STYLE | | BATH(S) STYLE | | # ROOMS | # BEDROOMS | #FULL BATHS | # HALF BATHS | # ADDN FIXTURES | # FIREPLACES | # HEARTHS | LAYOUT | | ATTIC | | | INT COMP TO EXIT + = - | INSPECTED BY | DATE INSPECTED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 1. HW BB | 6. Grav. WA | | 1. Central | 9. None | 1. Good | 3. Old Style | 1. Good | 3. Old Style | | | | | | | | 1. Typical | 2. In adeq. | 1. 1/4 Fin | 4. Full Fin. | | | | |
| | | | | 2. HW CI | 7. Electric | | | | 2. Typical | 4. Obsolete | 2. Typical | 4. Obsolete | | | | | | | | | | 2. 1/2 Fin. | 5. FI/Stairs | | | | |
| | | | | 3. HW Radiant | 8. Units | | | | | | | | | | | | | | | | | 3. 3/4 Fin. | 9. None | | | |
| | | | | 4. Steam | 9. No Heat | | | | | | | | | | | | | | | | | | | | | |
| | | | | 5. FWA | | % | | % | | | | | | | | | | | | | | | | | | |

| INSULATION | | UNFINISHED % | GRADE & FACTOR | | SQ. FOOTAGE | CONDITION | | PHYS. % GOOD | FUNCT. % GOOD | FUNCT. CODE | | ECON. % GOOD | ECON. CODE | | ENTRANCE CODE | | INFO. CODE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Full | 4. Minimal | % | 1. E | 4. B | | 1. Poor | 5. Avg + | % | % | 1. Incomp. | 5. CDU | % | 1. Location | 3. Services | 1. Inspct. | 3. Vacant | 1. Owner | 4. Agent | |
| 2. Heavy | 9. None | | 2. D | 5. A | | 2. Fair | 6. Good | | | 2. Overbuilt | 6. Style | | 2. Encroach | 9. None | 2. Refused | 5. Estim. | 2. Relative | 5. Estimate | |
| 3. Capped | | | 3. C | 6. AA | | 3. Avg - | 7. V Good | | | 3. Delap. | 7. Layout | | | | 3. Info Only | | 3. Tenant | 6. Other | |
| | | | | | | 4 Avg. | 8. Exc. | | | 4. Small Size | 8. Other | | | | | | 2. Refused | 5. Estim. | |
| | | | | | | | | | | | 9. None | | | | | | | | |

## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

**CODES**

1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.

**Add 10 for Bsmt**

21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic

**Add 20 for 2 Story**

61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

PHOTO