

MAP LOT

ACCOUNT NO. 600

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

006-038

SLAGHT PATRICIA K & STANLEY S

558 MIDDLE ROAD

| PROPERTY DATA | |
|--|-------------------------|
| NEIGHBORHOOD CODE | 65 |
| STREET CODE | --- |
| LAND USE | 33 |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | 02 |
| 1. Level 2. Rolling 3. Above St. 4. Below St. 5. Low 6. Swampy 7. Steep 8. | |
| UTILITIES | 09 |
| 1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities | |
| STREET | 1 |
| 1. Paved 2. Semi-Improved 3. Gravel 4. Proposed 9. No Street | |
| SALE DATA | |
| DATE(MM/YY) | ---/---/--- |
| PRICE | ---,---,---/---,---,--- |
| SALE TYPE | --- |
| 1. Land 2. Land & Bldg. 3. Building Only 4. Mobile Home 5. Other | |
| FINANCING | --- |
| 1. Conv. 2. FHA/VA 3. Assumed 4. Seller 5. Private 6. Cash 7. FMHA 9. Unknown | |
| VERIFIED | --- |
| 1. Buyer 2. Seller 3. Lender 4. Agent 5. Record 6. MLS 7. Family 8. Other 9. Confid. | |
| VALIDITY | --- |
| 1. Valid 2. Related 3. Distress 4. Split 5. Partial 6. Exempt 7. Changed 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| LAND DATA | | | | | | |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | % | | 1=Vacancy |
| 12. Delta Triangle | | | | % | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | % | | 3=Topography |
| 14. Rear Land | | | | % | | 4=Size/Shape |
| 15. | | | | % | | 5=Access |
| | | | | % | | 6=Restrictions |
| | | | | % | | 7=Corner |
| | | | | % | | 8=Environment |
| | | | | % | | 9=Fractional Share |
| SQUARE FOOT | TYPE | SQUARE FEET | | % | | ACRES (cont.) |
| 16. Regular Lot | | | | | | |
| 17. Secondary | | | | % | | 35. Mixed Wood (F&O) |
| 18. Excess Land | | | | % | | 36. Hardwood (F&O) |
| 19. Condo. | | | | % | | 37. Softwood (T.G.) |
| 20. | | | | % | | 38. Mixed Wood (T.G.) |
| FRACT. ACRE | TYPE | ACREAGE/SITES | | % | | SITE |
| 21. Homesite | | | | | | |
| 22. Basemat | | | | % | | 43. Condo Site |
| 23. | | | | % | | 44. Lot Improvements |
| ACRES | TYPE | | | % | | |
| 24. Homesite | | | | | | |
| 25. Basemat | | | | % | | |
| 26. Secondary | | | | % | | |
| 27. Frontage | | | | % | | |
| 28. Rear 1 | | | | % | | |
| 29. Rear 2 | | | | % | | |
| 30. Rear 3 | | | | % | | |
| 31. Tillable | | | | % | | |
| 32. Pasture | | | | % | | |
| 33. Orchard | | | | % | | |
| Total | | | | % | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

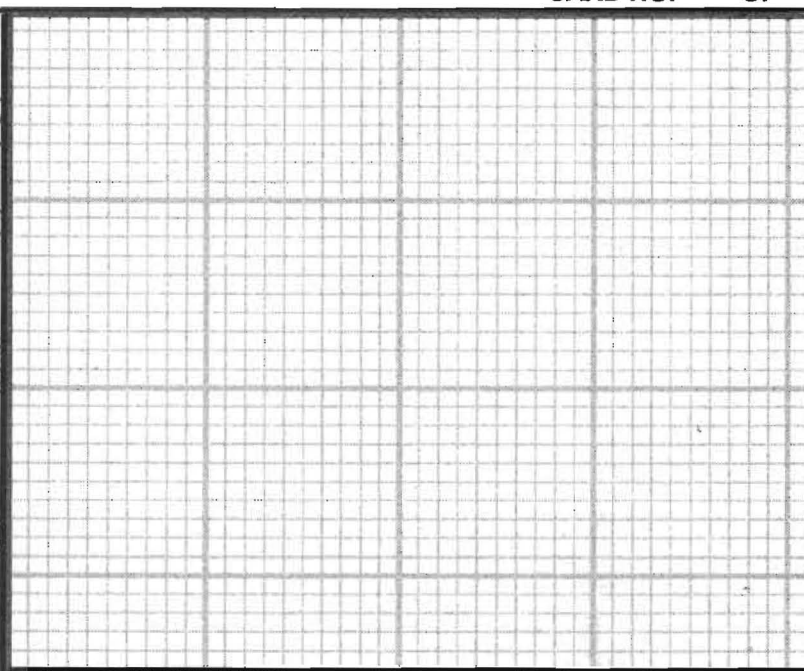
NOTES:

9D

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

| | | | | | |
|-------------------------|--------------|-------------------------------|--------------|------------------------------|-------------|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. | 6. Splk Lev. | FIN BSMT GRADE | | 1. Full | 4. Minimal |
| 2. Ranch | 7. Contemp. | | | 2. Heavy | 9. None |
| 3. R. Ranch | 8. Log | HEAT TYPE | | 3. Capped | |
| 4. Cape | 9. Other | 1. HW BB | 6. Grav. WA | UNFINISHED % _____ % | |
| 5. Garrison | | 2. HW CI | 7. Electric | GRADE & FACTOR | |
| DWELLING UNITS | | 3. HW Radiant | 8. Units | 1. E | 4. B |
| OTHER UNITS | | 4. Steam | 9. No Heat | 2. D | 5. A |
| STORIES | | 5. FWA | | 3. C | 6. AA |
| 1. One | 4. 1 1/2 | COOL TYPE | | SQ. FOOTAGE | |
| 2. Two | 5. 1 3/4 | 1. Central | 9. None | CONDITION | |
| 3. Three | 6. 2 1/2 | | | 1. Poor | 5. Avg + |
| EXTERIOR WALLS | | KITCHEN STYLE | | 2. Fair | 6. Good |
| 1. Clapboard | 6. BR./Stone | 1. Good | 3. Old Style | 3. Avg - | 7. V Good |
| 2. WD.SH. | 7. Novelty | 2. Typical | 4. Obsolete | 4. Avg. | 8. Exc. |
| 3. Comp. | 8. AL/Minyl | BATH(S) STYLE | | PHYS. % GOOD _____ % | |
| 4. ASB/ASP | 9. Other | 1. Good | 3. Old Style | FUNCT. % GOOD _____ % | |
| 5. T1-11 | | 2. Typical | 4. Obsolete | FUNCT. CODE | |
| ROOF SURFACE | | # ROOMS | | 1. Incomp. | 5. CDU |
| 1. Asphalt | 4. Comp. | # BEDROOMS | | 2. Overbuilt | 6. Style |
| 2. Slate | 5. Wood | # FULL BATHS | | 3. Delap. | 7. Layout |
| 3. Metal | 6. Other | # HALF BATHS | | 4. Small Size | 8. Other |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 9. None | |
| YEAR BUILT | | # FIREPLACES | | ECON. % GOOD _____ % | |
| YEAR REMODELED | | # HEARTHES | | ECON. CODE | |
| FOUNDATION | | LAYOUT | | 1. Location | 3. Services |
| 1. Conc. | 4. Wood | 1. Typical | 2. In adeq. | 2. Encroach | 9. None |
| 2. C Blk | 5. Stab | ATTIC | | ENTRANCE CODE | |
| 3. Br./Stone | 6. Piers | 1. 1/4 Fin | 4. Full Fin. | 1. Inspt. | 3. Vacant |
| BASEMENT | | 2. 1/2 Fin. | 5. Fl/Stairs | 2. Refused | 5. Estim. |
| 1. 1/4 | 3. 3/4 | 3. 3/4 Fin. | 9. None | 3. Info Only | |
| 2. 1/2 | 4. Full | INT COMP TO EXIT + - - | | INFO. CODE | |
| BSMT GAR # CARS | | INSPECTED BY | | 1. Owner | 4. Agent |
| WET BASEMENT | | VSH | | 2. Relative | 5. Estimate |
| 1. Dry | 3. Wet | DATE INSPECTED | | 3. Tenant | 6. Other |
| 2. Damp | 9. None | 1/12/06 | | 2. Refused | 5. Estim. |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|---------|------|------|-------|-------|------|--------------|--------|--|
| | | | | | | Phys. | Funct. | |
| 1. Barn | 153 | 1830 | 3200 | 2 | 2 | ___ % | ___ % | 1. 1S Fr. 2. 2S Fr. 3. 3S Fr. 4. 1 1/2S Fr. 5. 1 3/4S Fr. 6. 2 1/2S Fr. Add 10 for Bsmt |
| w/bsmt | | | | | | ___ % | ___ % | 21. OFP 22. EFP |
| SHED | 24 | 1830 | 640 | 2 | 2 | ___ % | ___ % | 23. Garage 24. Shed |
| SHED | 24 | 1830 | 1362 | 2 | 2 | ___ % | ___ % | 25. Bay Window 26. Overhang 27. Unf. Bsmt 28. Unf. Attic 29. Fin. Attic |
| | | | | | | ___ % | ___ % | Add 20 for 2 Story 61. Carport 62. Patio 63. Swimming Pool 64. Tennis Court 65. Stable w/loft 66. Greenhouse 67. Natatorium 68. Wood Deck 69. Jacuzzi |
| | | | | | | ___ % | ___ % | |
| | | | | | | ___ % | ___ % | |
| | | | | | | ___ % | ___ % | |
| | | | | | | ___ % | ___ % | |
| | | | | | | ___ % | ___ % | |
| | | | | | | ___ % | ___ % | |

PHOTO

NOTES: