

MAP LOT

ACCOUNT NO. 521 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF 4/108

(DUPLEX) DUPLICATE

005-47B

ABBOTT DAVID
638 JELLERSON RD
B 13410 P 333

PROPERTY DATA

NEIGHBORHOOD CODE 46
STREET CODE
LAND USE
11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection 21

SECONDARY ZONE
TOPOGRAPHY
1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8. 01

UTILITIES
1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities 09

STREET
1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street 1

SALE DATA
DATE(MM/YY) 1

PRICE
SALE TYPE
1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING
1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED
1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY
1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

Table with columns: BOOK, PAGE, DATE, CONSIDERATION

ASSESSMENT RECORD

Table with columns: YEAR, LAND, BUILDINGS, EXEMPT, TOTAL

LAND DATA

Table with columns: FRONT FOOT, SQUARE FOOT, FRACT. ACRE, ACRES, INFLUENCE CODES

Table with columns: No./Date, Description, Date Insp.

NOTES: VACANT ? NOT USED P

5/5/07 ved from stream to 578 Jellison w side of
PR - land is vacant swamp/wetlands ??

no duplex yet (DUP) CHX 4/1/08 D

4/1/08 U.S. E-OTW/SHAW - CHX 4/1/09

4/109 RET FIN (INT UNIT PLAN STP) - 50% P

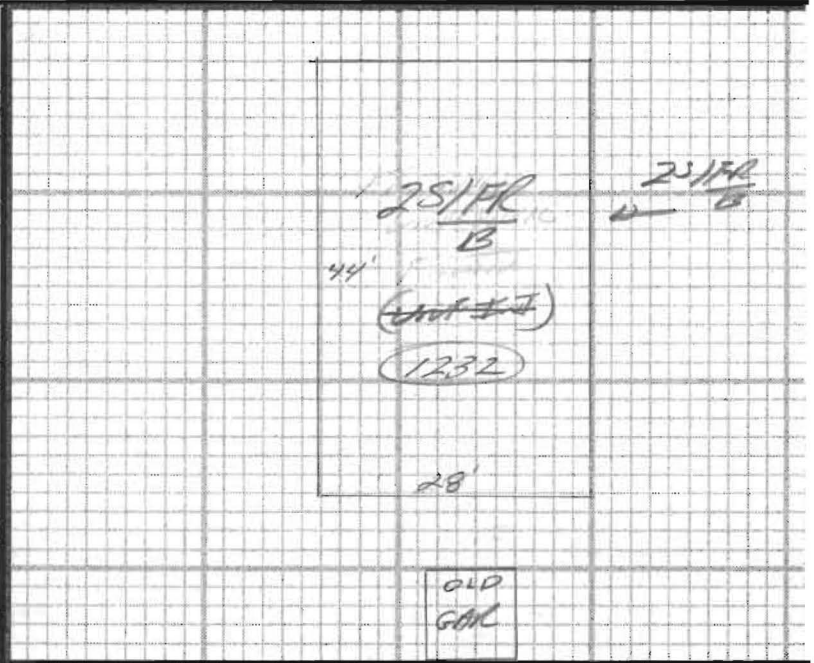
4/110 DUPLEX COMPLETED P

DAVE DUFFY
4/1/09

BUILDING RECORD

MAP _____ LOT _____ ACCOUNT NO. 521 ADDRESS _____ CARD NO. _____ OF _____

| | | | | | |
|---|------|---|---|--|---|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 1 | S/F BSMT LIVING | 1 | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| DWELLING UNITS | | FIN BSMT GRADE | | UNFINISHED % | |
| OTHER UNITS | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW Cl 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | 3 |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | 2 | COOL TYPE 1. Central 9. None | | SQ. FOOTAGE | |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 6. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | 8 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | 7 |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | 1 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | | PHYS. % GOOD | |
| S/F MASONRY TRIM | | # ROOMS | | FUNCT. % GOOD | |
| YEAR BUILT | 2008 | # BEDROOMS | 2 | FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | 9 |
| YEAR REMODELED | | # FULL BATHS | | ECON. % GOOD | |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Stab 3. Br./Stone 6. Piers | 1 | # HALF BATHS | | ECON. CODE 1. Location 3. Services 2. Encroach 9. None | |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | 4 | # ADDN FIXTURES | | ENTRANCE CODE 1. Inspect. 3. Vacant 2. Refused 5. Estim. 3. Info Only | 9 |
| BSMT GAR # CARS | | # FIREPLACES | | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | 6 |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | 1 | # HEARTHES | | | |



4/1/08 25/FR FINISH + SHELL (WET) R
4/1/09 NOW COMPLETE R

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| GAR | 1983 | 1088 | 2.00 | 4 | % | % | 1. 1S Fr. 2. 2S Fr. 3. 3S Fr. 4. 1 1/2S Fr. 5. 1 3/4S Fr. 6. 2 1/2S Fr. Add 10 for Bsmt 21. OFP 22. EFP 23. Garage 24. Shed 25. Bay Window 26. Overhang 27. Unf. Bsmt 28. Unf. Attic 29. Fin. Attic Add 20 for 2 Story 61. Carport 62. Patio 63. Swimming Pool 64. Tennis Court 65. Stable w/loft 66. Greenhouse 67. Natatorium 68. Wood Deck 69. Jacuzzi | |
| FINISH UNITS | 2008 | 1232 | - | 5 | % | % | | |

PHOTO

NOTES: *34x32 CONCR. GAR W/ KITCHN ROOF.*