

MAP

LOT

ACCOUNT NO.

476

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

005-034-9A

GARY E COLE REVOCABLE TRUST
0 AVIS WAY
B 17082 P 718

PROPERTY DATA

NEIGHBORHOOD CODE 45

STREET CODE

LAND USE

- 11. Residential
 - 21. Village
 - 22. Village/Res.
 - 31. Agricultural/Res.
 - 33. Forest/Agri.
 - 40. Conservation
 - 45. General Purpose
 - 48. Shoreland
 - 49. Resource Protection
- 31

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
 - 2. Rolling
 - 3. Above St.
 - 4. Below St.
 - 5. Low
 - 6. Swampy
 - 7. Steep
 - 8.
- 02

UTILITIES

- 1. All Public
 - 2. Public Water
 - 3. Public Sewer
 - 4. Drilled Well
 - 5. Dug Well
 - 6. Septic
 - 7. Cess Pool
 - 9. No Utilities
- 09

STREET

- 1. Paved
 - 2. Semi-Improved
 - 3. Gravel
 - 4. Proposed
 - 9. No Street
- 3

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHAVA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK PAGE DATE CONSIDERATION

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
| | | | | |
| | | | | |
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LAND DATA

| TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|-----------|----------------------|-----------|------|--------------------|
| | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | |
| 11. Regular Lot | --- | --- | --- | --- | 1=Vacancy |
| 12. Delta Triangle | --- | --- | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | --- | --- | --- | --- | 3=Topography |
| 14. Rear Land | --- | --- | --- | --- | 4=Size/Shape |
| 15. | --- | --- | --- | --- | 5=Access |
| | --- | --- | --- | --- | 6=Restrictions |
| | --- | --- | --- | --- | 7=Corner |
| | --- | --- | --- | --- | 8=Environment |
| | --- | --- | --- | --- | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | |
| 16. Regular Lot | --- | --- | --- | --- | |
| 17. Secondary | --- | --- | --- | --- | |
| 18. Excess Land | --- | --- | --- | --- | |
| 19. Condo. | --- | --- | --- | --- | |
| 20. | --- | --- | --- | --- | |
| FRACT. ACRE | | ACREAGE/SITES | | | |
| 21. Homesite | --- | --- | --- | --- | |
| 22. Basilot | --- | --- | --- | --- | |
| 23. | --- | --- | --- | --- | |
| ACRES | | | | | |
| 24. Homesite | --- | --- | --- | --- | |
| 25. Basilot | --- | --- | --- | --- | |
| 26. Secondary | --- | --- | --- | --- | |
| 27. Frontage | --- | --- | --- | --- | |
| 28. Rear 1 | --- | --- | --- | --- | |
| 29. Rear 2 | --- | --- | --- | --- | |
| 30. Rear 3 | --- | --- | --- | --- | |
| 31. Tillable | --- | --- | --- | --- | |
| 32. Pasture | --- | --- | --- | --- | |
| 33. Orchard | --- | --- | --- | --- | |
| Total | --- | --- | --- | --- | |

- ACRES (cont.)
- 34. Softwood (F&O)
- 35. Mixed Wood (F&O)
- 36. Hardwood (F&O)
- 37. Softwood (T.G.)
- 38. Mixed Wood (T.G.)
- 39. Hardwood (T.G.)
- 40. Waste
- 41. Gravel Pit
- SITE
- 42. Moho Site
- 43. Condo Site
- 44. Lot Improvements

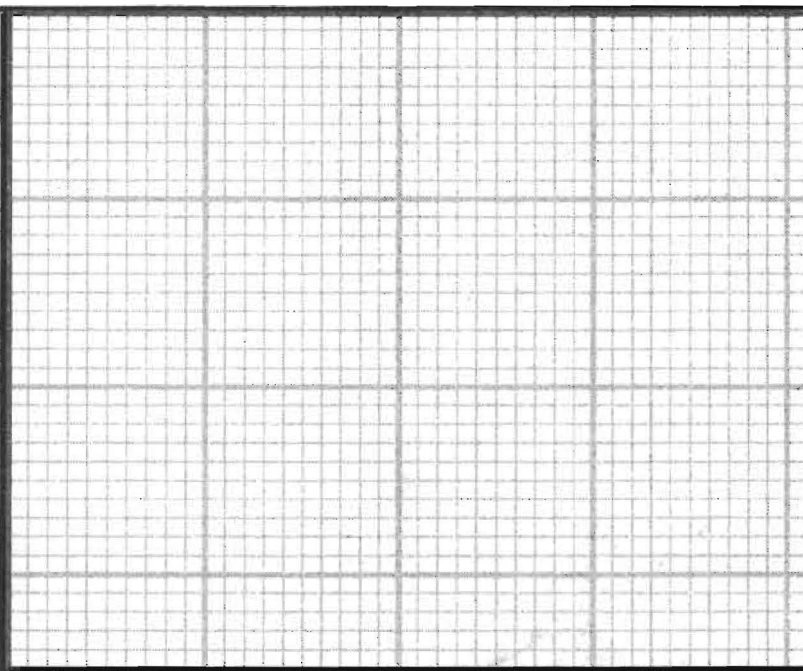
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
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| | | |

NOTES: VACANT LOT

BUILDING RECORD

MAP **LOT** **ACCOUNT NO.** **ADDRESS** **CARD NO.** **OF**

| | | | | | |
|-------------------------|---------------|-------------------------------|--------------|---------------------------|-------------|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. | 6. Split Lev. | FIN BSMT GRADE | | 1. Full | 4. Minimal |
| 2. Ranch | 7. Contemp. | | | 2. Heavy | 9. None |
| 3. R. Ranch | 8. Log | | | 3. Capped | |
| 4. Cape | 9. Other | | | UNFINISHED % | |
| 5. Garrison | | | | GRADE & FACTOR | |
| DWELLING UNITS | | HEAT TYPE | | 1. E | 4. B |
| OTHER UNITS | | 1. HW BB | 6. Grav. WA | 2. D | 5. A |
| STORIES | | 2. HW CI | 7. Electric | 3. C | 6. AA |
| 1. One | 4. 1 1/2 | 3. HW Radiant | 8. Units | SQ. FOOTAGE | |
| 2. Two | 5. 1 3/4 | 4. Steam | 9. No Heat | CONDITION | |
| 3. Three | 6. 2 1/2 | 5. FWA | | 1. Poor | 5. Avg + |
| EXTERIOR WALLS | | COOL TYPE | | 2. Fair | 6. Good |
| 1. Clapboard | 6. BR./Stone | 1. Central | 9. None | 3. Avg - | 7. V Good |
| 2. WD.SH. | 7. Novelty | | | 4. Avg. | 8. Exc. |
| 3. Comp. | 8. AL/Vinyl | | | PHYS. % GOOD | |
| 4. ASB/ASP | 9. Other | | | FUNCT. % GOOD | |
| 5. T1-11 | | | | FUNCT. CODE | |
| ROOF SURFACE | | KITCHEN STYLE | | 1. Incomp. | 5. CDU |
| 1. Asphalt | 4. Comp. | 1. Good | 3. Old Style | 2. Overbuilt | 6. Style |
| 2. Slate | 5. Wood | 2. Typical | 4. Obsolete | 3. Delap. | 7. Layout |
| 3. Metal | 6. Other | BATH(S) STYLE | | 4. Small Size | 8. Other |
| S/F MASONRY TRIM | | 1. Good | 3. Old Style | ECON. % GOOD | |
| YEAR BUILT | | 2. Typical | 4. Obsolete | ECON. CODE | |
| YEAR REMODELED | | # ROOMS | | 1. Location | 3. Services |
| FOUNDATION | | # BEDROOMS | | 2. Encroach | 9. None |
| 1. Conc. | 4. Wood | # FULL BATHS | | ENTRANCE CODE | |
| 2. C Blk | 5. Slab | # HALF BATHS | | 1. Inspt. | 3. Vacant |
| 3. Br./Stone | 6. Piers | # ADDN FIXTURES | | 2. Refused | 5. Estim. |
| BASEMENT | | # FIREPLACES | | 3. Info Only | |
| 1. 1/4 | 3. 3/4 | 5. Crawl | | INFO. CODE | |
| 2. 1/2 | 4. Full | 6. None | | 1. Owner | 4. Agent |
| BSMT GAR # CARS | | # HEARTHES | | 2. Relative | 5. Estimate |
| WET BASEMENT | | LAYOUT | | 3. Tenant | 6. Other |
| 1. Dry | 3. Wet | 1. Typical | | 2. Refused | 5. Estim. |
| 2. Damp | 9. None | 2. In adeq. | | | |
| | | ATTIC | | | |
| | | 1. 1/4 Fin | | | |
| | | 2. 1/2 Fin | | | |
| | | 3. 3/4 Fin | | | |
| | | 9. None | | | |
| | | INT COMP TO EXIT + = - | | | |
| | | INSPECTED BY | | | |
| | | JLD | | | |
| | | DATE INSPECTED | | | |
| | | 9/16/15 | | | |



PHOTO

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| | | | | | | | | 1. 1S Fr. |
| | | | | | | | | 2. 2S Fr. |
| | | | | | | | | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFP |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

NOTES: