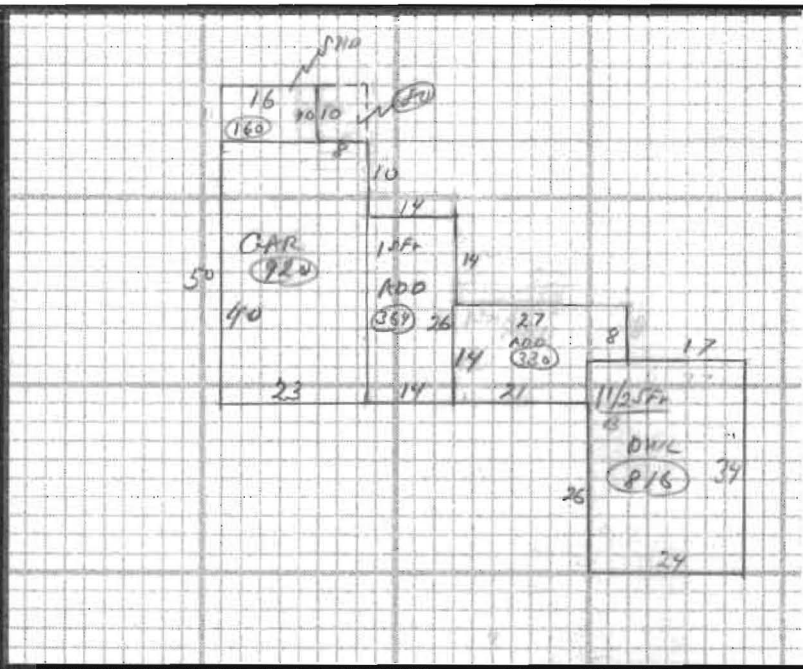




BUILDING RECORD

MAP 091 LOT 28A ACCOUNT NO. 76 ADDRESS \_\_\_\_\_ CARD NO. \_\_\_\_ OF \_\_\_\_

|                         |               |                               |              |                           |            |
|-------------------------|---------------|-------------------------------|--------------|---------------------------|------------|
| <b>BUILDING STYLE</b>   |               | <b>S/F BSMT LIVING</b>        |              | <b>INSULATION</b>         |            |
| 1. Conv.                | 6. Split Lev. | <b>FIN BSMT GRADE</b>         |              | 1. Full                   | 4. Minimal |
| 2. Ranch                | 7. Contemp.   | =                             |              | 2. Heavy                  | 9. None    |
| 3. R. Ranch             | 8. Log        | 4                             |              | 3. Capped                 |            |
| 4. Cape                 | 9. Other      | 1                             |              | <b>UNFINISHED %</b>       |            |
| 5. Garrison             |               | 1                             |              | %                         |            |
| <b>DWELLING UNITS</b>   |               | <b>HEAT TYPE</b>              |              | <b>GRADE &amp; FACTOR</b> |            |
| 4                       |               | 1. HW BB                      | 6. Grav. WA  | 1. E                      | 4. B       |
|                         |               | 2. HW CI                      | 7. Electric  | 2. D                      | 5. A       |
|                         |               | 3. HW Radiant                 | 8. Units     | 3. C                      | 6. AA      |
| <b>OTHER UNITS</b>      |               | 4. Steam                      | 9. No Heat   | 3                         |            |
| <b>STORIES</b>          |               | 5. FWA                        |              | %                         |            |
| 1. One                  | 4. 1 1/2      | <b>COOL TYPE</b>              |              | <b>SQ. FOOTAGE</b>        |            |
| 2. Two                  | 5. 1 3/4      | 1. Central                    | 9. None      | 816                       |            |
| 3. Three                | 6. 2 1/2      | %                             |              | <b>CONDITION</b>          |            |
| <b>EXTERIOR WALLS</b>   |               | <b>KITCHEN STYLE</b>          |              | 4                         |            |
| 1. Clapboard            | 6. BR./Stone  | 1. Good                       | 3. Old Style | %                         |            |
| 2. WD.SH.               | 7. Novelty    | 2. Typical                    | 4. Obsolete  | %                         |            |
| 3. Comp.                | 8. AL/Vinyl   | 3                             |              | <b>PHYS. % GOOD</b>       |            |
| 4. ASB/ASP              | 9. Other      | <b>BATH(S) STYLE</b>          |              | %                         |            |
| 5. T1-11                |               | 1. Good                       | 3. Old Style | %                         |            |
| <b>ROOF SURFACE</b>     |               | 2. Typical                    | 4. Obsolete  | <b>FUNCT. % GOOD</b>      |            |
| 1. Asphalt              | 4. Comp.      | 2                             |              | %                         |            |
| 2. Slate                | 5. Wood       | <b># ROOMS</b>                |              | <b>FUNCT. CODE</b>        |            |
| 3. Metal                | 6. Other      | 10                            |              | 1. Incomp.                | 5. CDU     |
| <b>S/F MASONRY TRIM</b> |               | <b># BEDROOMS</b>             |              | 2. Overbuilt              | 6. Style   |
| 1                       |               | 4                             |              | 3. Delap.                 | 7. Layout  |
| <b>YEAR BUILT</b>       |               | <b># FULL BATHS</b>           |              | 4. Small Size             | 8. Other   |
| 1850                    |               | 2                             |              | 9. None                   | 9. None    |
| <b>YEAR REMODELED</b>   |               | <b># HALF BATHS</b>           |              | <b>ECON. % GOOD</b>       |            |
|                         |               | 0                             |              | %                         |            |
| <b>FOUNDATION</b>       |               | <b># ADDN FIXTURES</b>        |              | <b>ECON. CODE</b>         |            |
| 1. Conc.                | 4. Wood       | 0                             |              | 1. Location               |            |
| 2. C Blk                | 5. Slab       | <b># FIREPLACES</b>           |              | 3. Services               |            |
| 3. Br./Stone            | 6. Piers      | 0                             |              | 2. Encroach               |            |
| <b>BASEMENT</b>         |               | <b># HEARTHES</b>             |              | 9. None                   |            |
| 1. 1/4                  | 3. 3/4        | 1                             |              | <b>ENTRANCE CODE</b>      |            |
| 2. 1/2                  | 4. Full       | 1                             |              | 1. Inspct.                |            |
| 3. 3/4                  | 5. None       | <b>LAYOUT</b>                 |              | 3. Vacant                 |            |
| 4. Full                 | 6. None       | 1. Typical                    |              | 2. Refused                |            |
| <b>BSMT GAR # CARS</b>  |               | 2. In adeq.                   |              | 3. Info Only              |            |
| 4                       |               | 9                             |              | <b>INFO. CODE</b>         |            |
| <b>WET BASEMENT</b>     |               | <b>ATTIC</b>                  |              | 1. Owner                  |            |
| 1. Dry                  | 3. Wet        | 1. 1/4 Fin                    |              | 4. Agent                  |            |
| 2. Damp                 | 9. None       | 2. 1/2 Fin                    |              | 2. Relative               |            |
| 1                       |               | 3. 3/4 Fin                    |              | 5. Estimate               |            |
|                         |               | 9. None                       |              | 3. Tenant                 |            |
|                         |               | <b>INT COMP TO EXIT + = -</b> |              | 6. Other                  |            |
|                         |               | INSPECTED BY                  |              | 2. Refused                |            |
|                         |               | JLD                           |              | 5. Estim.                 |            |
|                         |               | DATE INSPECTED                |              | 2                         |            |
|                         |               | 10/12/05                      |              |                           |            |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| DWL                                    | 004  | 816   | 3.00  | 4    | ___%  | ___%         | 1. 1S Fr.          |       |
| ADD                                    | 001  | 330   | ---   | 4    | ___%  | ___%         | 2. 2S Fr.          |       |
| ADD                                    | 001  | 364   | ---   | 4    | ___%  | ___%         | 3. 3S Fr.          |       |
| GAR                                    | 060  | 920   | ---   | 4    | ___%  | ___%         | 4. 1 1/2S Fr.      |       |
| SHD                                    | 024  | 160   | ---   | 4    | ___%  | ___%         | 5. 1 3/4S Fr.      |       |
| SHD OH                                 | 026  | 80    | ---   | 4    | ___%  | ___%         | 6. 2 1/2S Fr.      |       |
| FEN/ATL                                | 029  | 330   | ---   | 4    | ___%  | ___%         | Add 10 for Bsmt    |       |
|  |      |       |       |      |       |              | 21. OFP            |       |
|  |      |       |       |      |       |              | 22. EFP            |       |
|  |      |       |       |      |       |              | 23. Garage         |       |
|  |      |       |       |      |       |              | 24. Shed           |       |
|  |      |       |       |      |       |              | 25. Bay Window     |       |
|  |      |       |       |      |       |              | 26. Overhang       |       |
|  |      |       |       |      |       |              | 27. Unf. Bsmt      |       |
|  |      |       |       |      |       |              | 28. Unf. Attic     |       |
|  |      |       |       |      |       |              | 29. Fin. Attic     |       |
|  |      |       |       |      |       |              | Add 20 for 2 Story |       |
|  |      |       |       |      |       |              | 61. Carport        |       |
|  |      |       |       |      |       |              | 62. Patio          |       |
|  |      |       |       |      |       |              | 63. Swimming Pool  |       |
|  |      |       |       |      |       |              | 64. Tennis Court   |       |
|  |      |       |       |      |       |              | 65. Stable w/loft  |       |
|  |      |       |       |      |       |              | 66. Greenhouse     |       |
|  |      |       |       |      |       |              | 67. Natatorium     |       |
|  |      |       |       |      |       |              | 68. Wood Deck      |       |
|  |      |       |       |      |       |              | 69. Jacuzzi        |       |

PHOTO

NOTES: