

TOWN OF WATERBORO  
24 TOWNHOUSE ROAD  
EAST WATERBORO ME 04030

| Property Data                          |  |  | Assessment Record  |              |                  |             |                        |
|--|--|--|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>2 LAC EAST</b>         |  |  | Year               | Land         | Buildings        | Exempt      | Total                  |
| Tree Growth Year <b>0</b>              |  |  | 2012               | 7,500        | 0                | 7,500       | 0                      |
| 1ST MORTGAGE <b>0</b>                  |  |  | 2013               | 7,500        | 0                | 7,500       | 0                      |
| 2ND MORTGAGE <b>0</b>                  |  |  | 2014               | 7,500        | 0                | 7,500       | 0                      |
| Zone/Land Use <b>47 Lake Arrowhead</b> |  |  | 2015               | 7,500        | 0                | 7,500       | 0                      |
| Secondary Zone                         |  |  | 2016               | 3,800        | 0                | 3,800       | 0                      |
| Topography <b>2 Rolling</b>            |  |  | 2017               | 3,800        | 0                | 3,800       | 0                      |
| 1.Level 4.Below St 7.Steep             |  |  | 2018               | 3,800        | 0                | 3,800       | 0                      |
| 2.Rolling 5.Low 8.Wet                  |  |  | 2019               | 3,800        | 0                | 3,800       | 0                      |
| 3.Above St 6.Swampy 9.Lev/Roll         |  |  | 2020               | 3,800        | 0                | 3,800       | 0                      |
| Utilities <b>9 No Water/No Sewer</b>   |  |  | 2021               | 4,100        | 0                | 4,100       | 0                      |
| 1.Public 4.Improve 7.Improve           |  |  | 2022               | 4,500        | 0                | 4,500       | 0                      |
| 2.Water 5.Improve 8.                   |  |  | 2023               | 5,000        | 0                | 5,000       | 0                      |
| 3.Sewer 6.Improve 9.None               |  |  | 2024               | 5,600        | 0                | 5,600       | 0                      |
| Street <b>3 Gravel</b>                 |  |  | 2025               | 10,000       | 0                | 10,000      | 0                      |
| 1.Paved 4.Proposed 7.ROW               |  |  | <b>Land Data</b>   |              |                  |             |                        |
| 2.Semi Imp 5.Pvt 8.None                |  |  |                    |              |                  |             |                        |
| 3.Gravel 6.Aband 9.TG PLAN             |  |  | <b>Front Foot</b>  |              |                  |             |                        |
| LAND USE <b>0</b>                      |  |  |                    |              |                  |             |                        |
| BUILDING USE <b>0</b>                  |  |  | <b>Type</b>        |              |                  |             |                        |
| <b>Sale Data</b>                       |  |  |                    |              |                  |             |                        |
| Sale Date                              |  |  | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| Price                                  |  |  | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| Sale Type                              |  |  | <b>Square Foot</b> |              |                  |             |                        |
| 1.Land 4.Mobile 7.                     |  |  |                    |              |                  |             |                        |
| 2.L & B 5.Other 8.                     |  |  | <b>Square Feet</b> |              |                  |             |                        |
| 3.Building 6. 9.                       |  |  |                    |              |                  |             |                        |
| Financing                              |  |  | <b>Fract. Acre</b> |              |                  |             |                        |
| 1.Convent 4.Seller 7.                  |  |  |                    |              |                  |             |                        |
| 2.FHA/VA 5.Private 8.                  |  |  | <b>Acres</b>       |              |                  |             |                        |
| 3.Assumed 6.Cash 9.Unknown             |  |  |                    |              |                  |             |                        |
| Validity                               |  |  | <b>Acres</b>       |              |                  |             |                        |
| 1.Valid 4.Split 7.Renovate             |  |  |                    |              |                  |             |                        |
| 2.Related 5.Partial 8.Other            |  |  | <b>Acres</b>       |              |                  |             |                        |
| 3.Distress 6.Exempt 9.                 |  |  |                    |              |                  |             |                        |
| Verified                               |  |  | <b>Acres</b>       |              |                  |             |                        |
| 1.Buyer 4.Agent 7.Family               |  |  |                    |              |                  |             |                        |
| 2.Seller 5.Pub Rec 8.Other             |  |  | <b>Acres</b>       |              |                  |             |                        |
| 3.Lender 6.MLS 9.                      |  |  |                    |              |                  |             |                        |
| 11.Ossipee WF                          |  |  | <b>Acres</b>       |              |                  |             |                        |
| 12.Arrowhead WF                        |  |  |                    |              |                  |             |                        |
| 13.Waterfront                          |  |  | <b>Acres</b>       |              |                  |             |                        |
| 14.Rear Land                           |  |  |                    |              |                  |             |                        |
| 15.Misc                                |  |  | <b>Acres</b>       |              |                  |             |                        |
| 16.Regular Lot                         |  |  |                    |              |                  |             |                        |
| 17.Secondary Lot                       |  |  | <b>Acres</b>       |              |                  |             |                        |
| 18.Excess Land                         |  |  |                    |              |                  |             |                        |
| 19.Condominium                         |  |  | <b>Acres</b>       |              |                  |             |                        |
| 20.Pavement                            |  |  |                    |              |                  |             |                        |
| 21.Homesite (Frac                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 22.Vacant Lot (Fr                      |  |  |                    |              |                  |             |                        |
| 23.Non Conforming                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 24.Excess ( 5-10)                      |  |  |                    |              |                  |             |                        |
| 25.Excess (10+)                        |  |  | <b>Acres</b>       |              |                  |             |                        |
| 26.Excess                              |  |  |                    |              |                  |             |                        |
| 27.Rear (1-100)                        |  |  | <b>Acres</b>       |              |                  |             |                        |
| 28.Rear (101-150)                      |  |  |                    |              |                  |             |                        |
| 29.Rear (151-200)                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 30.Rear (201+)                         |  |  |                    |              |                  |             |                        |
| 31.Tillable/Horti                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 32.Pasture                             |  |  |                    |              |                  |             |                        |
| 33.Orchard                             |  |  | <b>Acres</b>       |              |                  |             |                        |
| 34.Frontage                            |  |  |                    |              |                  |             |                        |
| 35.Triangular Lot                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 36.Commercial                          |  |  |                    |              |                  |             |                        |
| 37.Softwood                            |  |  | <b>Acres</b>       |              |                  |             |                        |
| 38.Mixed Wood                          |  |  |                    |              |                  |             |                        |
| 39.Hardwood                            |  |  | <b>Acres</b>       |              |                  |             |                        |
| 40.Wasteland                           |  |  |                    |              |                  |             |                        |
| 41.Gravel Pit (Ac                      |  |  | <b>Acres</b>       |              |                  |             |                        |
| 42.Mobile Home Si                      |  |  |                    |              |                  |             |                        |
| 43.Condo Site                          |  |  | <b>Acres</b>       |              |                  |             |                        |
| 44.Utility ROW                         |  |  |                    |              |                  |             |                        |
| 45.Camp Lot                            |  |  | <b>Acres</b>       |              |                  |             |                        |
| 46.Site Improve                        |  |  |                    |              |                  |             |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Waterboro**

Map Lot 044-000-A333

Account 2988

Location HUNTER ROAD

Card 1

Of 1

9/23/2024

|   |   |                                 |       |      |       |        |                   |
|---|---|---------------------------------|-------|------|-------|--------|-------------------|
| Building Style <b>0</b>                           | SF Bsmt Living <b>0</b>   | Layout <b>0</b>                 |       |      |       |        |                   |
| 1.Conv 5.Garr/Col 9.Other                         | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                 |       |      |       |        |                   |
| 2.Ranch 6.Split 10.Mohome                         | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                  |       |      |       |        |                   |
| 3.R Ranch 7.Contemp/ 11.Condo                     | Heat Type <b>100% 0</b>   | 3.Not func 6. 9.                |       |      |       |        |                   |
| 4.Cape 8.Log 12.                                  | 1.HWBB 5.FWA 9.No Heat  | Attic <b>0</b>                  |       |      |       |        |                   |
| Dwelling Units <b>0</b>                           | 2.HWCI 6.GravWA 10.   | 1.1/4 Fin 4.Full Fin 7.1/4 Unfi |       |      |       |        |                   |
| Other Units <b>0</b>                              | 3.HWRAD 7.Electric 11.  | 2.1/2 Fin 5.FI/Stair 8.         |       |      |       |        |                   |
| Stories <b>0</b>                                  | 4.Steam 8.FI/WallM 12.  | 3.3/4 Fin 6.1/2 Unfi 9.None     |       |      |       |        |                   |
| 1.1 4.1.50 7.1.25                                 | Cool Type <b>0% 9 None</b>  | Insulation <b>0</b>             |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.             |       |      |       |        |                   |
| 3.3 6.2.50 9.                                     | 2.Evapor 5. 8.  | 2.Heavy 5.Unk 8.                |       |      |       |        |                   |
| Exterior Walls <b>0 Wood Siding</b>               | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None              |       |      |       |        |                   |
| 0.Wood 4.Asb/Asph 8.Alum/Vin                      | Kitchen Style <b>0</b>  | Unfinished % <b>0%</b>          |       |      |       |        |                   |
| 1.Wood 5.T-111 9.Other                            | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>0 0%</b>      |       |      |       |        |                   |
| 2.Wd Sh 6.Br/St 11.                               | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.AAA Grad  |       |      |       |        |                   |
| 3.Compos. 7.Nov 12.                               | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.          |       |      |       |        |                   |
| Roof Surface <b>0</b>                             | Bath(s) Style <b>0</b>  | 3.C Grade 6.AA Grade 9.Same     |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>0</b>       |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition <b>0</b>              |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G              |       |      |       |        |                   |
| SF Masonry Trim <b>0</b>                          | # Rooms <b>0</b>  | 2.Fair 5.Avg+ 8.Exc             |       |      |       |        |                   |
| OPEN-3- <b>0</b>                                  | # Bedrooms <b>0</b>   | 3.Avg- 6.Good 9.Same            |       |      |       |        |                   |
| OPEN-4- <b>0</b>                                  | # Full Baths <b>0</b>   | Phys. % Good <b>0%</b>          |       |      |       |        |                   |
| Year Built <b>0</b>                               | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>       |       |      |       |        |                   |
| Year Remodeled <b>0</b>                           | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>   |       |      |       |        |                   |
| Foundation <b>0</b>                               | # Fireplaces <b>0</b>   | 1.Incomp 4.Small 7.Layout       |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.CDU 8.Other         |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Style 9.None         |       |      |       |        |                   |
| 3.Br/Stone 6.Prs/Post 9.                          |   | Econ. % Good <b>100%</b>        |       |      |       |        |                   |
| Basement <b>0</b>                                 |   | Economic Code <b>None</b>       |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 3.Services 7.            |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 1.Location 4.Traffic 8.         |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 2.Encroach 9.None 9.            |       |      |       |        |                   |
| Bsmt Gar # Cars <b>0</b>                          |   | Entrance Code <b>0</b>          |       |      |       |        |                   |
| Wet Basement <b>0</b>                             |   | 1.Interior 4.Vacant 7.          |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.         |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Office 9.RS  |                                 |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                 |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                 |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                 |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.SNY  |                                 |       |      |       |        |                   |
| Date Inspected                                    |   |                                 |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                 |       |      |       |        |                   |
| Type  | Year  | Units                           | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                 |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                 |       |      | %     | %      | 2.Two Story Fram  |
|   |   |                                 |       |      | %     | %      | 3.Three Story Fr  |
|   |   |                                 |       |      | %     | %      | 4.1 & 1/2 Story   |
|   |   |                                 |       |      | %     | %      | 5.1 & 3/4 Story   |
|   |   |                                 |       |      | %     | %      | 6.2 & 1/2 Story   |
|   |   |                                 |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                 |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                 |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                 |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                 |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                 |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                 |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                 |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                 |       |      | %     | %      | 29.Finished Attic |