



record of the residents.

There being no further comments, the public hearing was closed at 7:44 p.m.

The Board began a review of the check list of the preliminary subdivision plan for Alden Pines. The internal roads will always be considered driveways owned and maintained by the condominium association. The CMP easement has been shown on the plan. Conditional use will also be required for this plan because it is a multifamily residence in the Residential Zone. A motion was made by Kurt Clason to accept the preliminary subdivision plan dated June 15, 2005, stipulated as a community for older persons, no persons under the age of 18 may reside full time on these premises. The motion was seconded by Everett Whitten and unanimously carried.

A motion was made by Everett Whitten to send the plan for limited peer review, excepting storm water management; DEP storm water permit should be finalized in July. The motion was seconded by Tim Nelson and unanimously carried.

Ø           **Janice K. Jarosz (Map 24, Lot 25) - Setback reduction**

The board then met with Eric Jarosz regarding the property located on Blueberry Road.

The Board reviewed the following information: DEP Field Determination Form ID 3843 a plat showing *Plan of Camp Lots of Ronald Jarosz on Middle Branch Pond* filed in the York County Registry of Deeds Plan Book 27, Page 59 and showing a Lot #8 as a right of way (current Map 24, Lot 25); statement from CMP to the Code Enforcement Officer (Butch Gannett) that the power line right of way is 15' wide

After a procedural discussion, the applicant withdrew the application from consideration. The applicant will send a letter to the Board stating that they have withdrawn their application.

**III. MINUTES OF PREVIOUS MEETINGS**

A motion was made by Judy Carll to accept the minutes for the meeting held June 1, 2005. The motion was seconded by Jonathan Raymond and carried (Kurt Clason abstained from voting).

**IV. REPORT OF OFFICERS**

**V. OLD BUSINESS**

**VI. COMMUNICATION**

**VII. MISCELLANEOUS**

**VIII. NEW BUSINESS**

**IX. ADJOURNMENT**

Approved Date: \_\_\_\_\_

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